

PĀLI TIPITAKAṂ CONCORDANCE

*Being
a Concordance in Pāli*

to

*The Three Baskets of Buddhist Scriptures
in the Indian order of letters,*

listed by

F. L. WOODWARD

& others,

arranged & edited by

E. M. HARE



PART VI

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mahesim i 342, vesim iii 138, makkaṭacchāpakam M i 385, paribbājakam S ii 120, bh-um A iii 69, kattāram J vi 313, dārakam Ud 5 6, kumāram Vin ii 190 J vi 513 547 -e, paresam Sn 247, mam Ap 563 Bv 62, puttam Thag 300 -dāram J vi 525, bhariyam J iv 471 Cp 100, rucim Vin iii 175, iṇam D i 71 M i 275 A iii 353-4 Sn 120, matam D i 55 M i 515 S iii 207 kuṇapam Ap 566, sila-+ -kkhandham parinibbuto S v 162.

antagunam M iii 186, avasesam A iii 222, kusamuṭṭhim A v 234, rasam Dh 49, varam Dh 268 Ap 41 (dh-a) Nd2 230, pannagam Ap 41, kusumodakam 131, chattam 405, pupphāni 442, ratham Thig 324, J : jālam i 209, pattam i 422 iii 32 516 v 259, daṇḍam iii 347 v 361 vi 548, uragam iii 398 v 165, siram vi 226, pattim iv 272, aggim iv 302 vi 211, vattham iv 432, dantāni v 54, satthāni 166, maṇim, vārim 169, vikkhambham 268, pabhāvatim 311, dhatarattham 366, puthā 377, samyamam 402, rasakam 461, bāham vi 188, sammajan' 90, tad assa 212, ratanam 283, gharam 448, sabbasenāgam 462; kim, tam, ~a gacchati S i 72 93, nāyam kāyo gamaniyo A v 300-1, gāmam maccu gacchati Dh 47 287, sabbam na gantabbam S i 93, etam (nidhi) gacchati Khp 7, gamaniyam k-am n'atthi Ap 515, tuṇḍena, ceṭo, gaccheyya J iii 478 iv 278, balā -eyya 24, te pi -eyyum vi 439, gacch'eva vi 175.

ādāya: samādāya Nd1 92 310 478.

so iti ādā kamaṇḍalum J vi 86.

pāyāsam ādā Bv 10.

tassa ruciyā tassa ādāyassa Vin i 70-1.

ruciṇ ca ~aṇ ca rocehi Vin i 355.

sakam ~am ayam na riṇcati Vin i 359.

imasmim ~e vinaye sāsane + Vbh 245 Ps ii 207.

adinnam theyyasamkhātam (na) ādātā hoti M i 286-7 iii 46-7 A v 264 295.

kāyassa ādānam nikkhepanam S ii 94-5.

~esu vineyya chandarāgam Sn 364.

sakassa ~am anādānam tiṇassa J iii 118.

(ajja me ~āni upāsato J v 371 v CPD: adana, Se adanāni, qv & Add.)

paṭinissaggānupassanāya ~assa (pahānam) Ps i 47, ~am pajahati 178 ii 232.

~am: taṇhā Nd2 86 155.

~gantham gathitam visajja Sn 794 Nd1 97, kim-kāraṇā: ~o 98.

~tanham vinayetha Sn 1103 Nd2 37, ~ā: rūpatanḥā 103 152, kimkāraṇā ~-ā? taṇhāya rūpam ādiyanti, tamkāraṇā ~-ā 103.

nāgo ~nikkhepe vacanakaro M iii 133.

hatthesu (a)sati, ~nikkhepanam (na) paññāyati S iv 171 Kvu 136.

~paṭinissagge anupādāya ye ratā S v 24 A v 233 253 Dh 89.

coro ~ādhippāyo appam supati A iii 156, -ā ~ā 363.

anādānam: ~pahānam Nd2 86.

sabbaloke ~satte iti pekkhamāno Sn 1104 Nd2 38, ~ā: rūpam ādiyanti 103.

ye dh-am ev' ādapayanti santo M ii 104 Thag 874.

ko nu tam idam ~i: jātim mā rocesi S i 132.

adinnam: ādiyati ~itvā assamaṇo Vin i 96, ~issati, ~i, ~issasi, ~eyya, ~amāno iii 44-5 v 3, ~ati: coro iii 47, pañcah'ākārehi ~antassa āpatti iii 54, avoca: ~ato pāpassa āgamo D i 52 M i 404 516 S iii 208 iv 349, 354, māṇavako ~eyya D i 123 ~itvā paribhuñji iii 92 sukheti 131, tapassī na ~ati, ādiyāpeti, ~ato D iii 49, yam ~ati yam nā~ati (samayo), paresam ~i D iii 65 (~issati ~issāma) 67 Sn 119, me, parassa, ~eyya ~eyyam S v 354, gopo ~amāno M ii 180, koci ~ati āpāyiko S iv 317, 343 (dukkha), loke (nā)~ati M ii 196 A iii 205 Dh 246 409 Sn 633, gāmā + ~i A iii 209 211 S iv 345, lobhena + (na) ~ati A i 189-90 194-5 ii 191, pānam na hāne na ~e A i 214 iv 254 258 261 Sn 400, urabbham ~amāno A i 252, kacci, na so (n')~ati Sn 156-7, arahā, puthujjano ~eyya? Kvu 173-4 545 617, ak-o dh-o:~ati Tkp 167, bhayam: ~ati Nd1 144 402 416, dukkham: Nd2 168.

eke sm-abr-ā ~anti punabbhavam Vin ii 296 A ii 54 Thag 575 cf 456.

na bhavam ~anti Khp 4 Sn 230.

āgacchantu imam adhikaraṇam ~issāma Vin ii 298.

attādānam ~amāno, ~ato Vin ii 247-8 v 191.

odātam ante ~itvā, gocariyānam Vin iii 226-7.

~antu, ~issati, ~i, udakasuddhikam ~amānāya Vin iv 262.

atthi ~anto garukam, lahukam āpattim Vin v 127.

mahāsārāni paṇiyāni ~itvā D ii 346.

sāṇibhāram ~i D ii 350.

~anti 'ssa vacanam br-ā, janatā D iii 173 175.

mahācorā na raṇṇo, purisakānam, ~anti D iii 204.

~a bho nikkhipa bho M iii 133 Ee ~issa v PED.

gharasuṇhā na sassum + ~ati A iv 91.

bhogānam ādiye ~ato, ~āmi -ā parikkhayaṁ A iii 46 ~ati saram attano A iii 80 S iv 250.

mitto na sevitaḅba: adhikaraṇam ~ati A iii 171.

ḍaliddo iṇam ~ati, ~itvā A iii 352.

nivesānesu ~ati dh-am Sn 785 Nd1 75 77.

daṇḍam sayam ~āsi Pv 51.

bālā nā ~issant'upajjhāye Thag 976.

sattham isiṇam sahaṣā ~itvā Thag 1095.

hīriyā sarto dhuram ~anti J ii 65.

na paṇḍitā vedanam ~anti J iii 349, Se vettana v PED, yo na ~ati garaham J v 221, ~itvā garum bhāram v 326.

hantvāna hadayam ~issam J vi 304 308.

pavattaphalam ~im Bv 8, guṇavare ~anti 23.

anusitthim n'~anti Nd1 37, ~anti ca nirassajanti ca 92.

(samādhi) samam ~ati visamam nā~ati Ps i 49; paṭinissajjati no ~ati 77.

~eyya: hareyya, ~amāno -amāno Vin iii 46-7; (udakasuddhikam) ~antiyā: dhovantiyā iv 262; ~itvā: samādiyitvā Nd1 92 310 478.

mam adhikaraṇam ~itukāmo Vin ii 301.

puriso bhaṇḍam ādiya Bv 8.

tumhākam vijjaṇ ca sutaṇ ca-m-~a J ii 223, duma-varasākhm ~a v 393.

ghāsattiko kakkatako ādeyya J iii 296 *Ee ad. v JA* :
ādiyeyya.

pañca bhogānam ādiyā, paṭhamo ~o +, ~e ~ato
bhogā parikkhayaṃ A iii 45-6.

p-ā lokasmim: ādiyamukho +, katham? bhāsiyamāne
adhimuccitā A iii 164-5, Pug 9 65 *Ee ādheyya-*
v PED.

ādeyyarūpaṃ purisassa vittam J v 445, JA: gahetabba.
Anāthapiṇḍiko ādeyyavāco Vin ii 158, ~o hoti
ādiyanti 'ssa vacanam D iii 173.

~vacanā aham Ap 518, homi ~o sadā 310 321.

~vākyavacano bhavati D iii 174, brahmā Ap 357.

adinnam ādiyanapaccayā pārājikam Vin v 49.

janam hantvā kiñcikkham ādeti Sn 121, vītamaccharo
nā~eti na nirassati Sn 954 Nd1 443.

katihī rajam ~eti? pañcahi -am ~eti S i 3.

nā~eti: nādiyati: na upādiyati + Nd1 444.

sabbe amitte ~eti J iii 103, vāto gandham ~eti v
366 ko panthe chattam ~eti vi 251 Cp 75 *Ee*
pathe.

kappiyatañ ca ~eti cīvaram Thag 984 *Ee so Se*
chādeti.)

(ādāya samādāya ādayitvā Nd1 310 *Ee so vl ādi.*)

ādāsa: a mirror,

~e udakapatte mukhanimittam olokenti, na ~e
~etabham, ābādhapaccayā ~e -etum Vin ii 107.

itthī puriso ~e -nimittam paccavekkhamāno D i 80
M i 100 ii 19 S iii 105 A v 94 ff 98 103.

sm-abr-ā anuyuttā: ~am añjanam + D i 7 66 Nd1
380 Nd2 132 (gihivyañjana).

kim atthiyo ~o? paccavekkhanattho M i 415.

~am ādāya sarīram paccavekkhisam Thag 169.

~am santharim aham ~o ca susanthato Ap 60, *Se so*
v ApA.

dh-avimalam ~am thapayitvā Bv 64.

~dantātharupaccavekkhitam J v 302.

sm-abr-ā jivikam kappenti: ~pañham + D i 11 69.
katamam rūpaṃ rūpāyatanam? ~maṇḍalassa vaṇṇa-
nibhā Dhs 139.

ādi: *beginning, first,*

pātimokkham ti ~im etam, mukham etam Vin i 103.
ko ~i?: uposathakammassa Vin v 142, codanāya 160,
k-ānam dh-ānam S v 143 165 187-8, jhānassa +
Ps i 167 ff.

~i etam caraṇam + Vin v 149.

~i bhavati paññassa bh-uno Dh 375.

~im eva nu manasikaroto: ditthīnam pahānam M i 40.
kathāya (na) ~im -oti A i 130-1 Pug 31-2.

pātimokkham: silam patitthā ~i caraṇam + Vbh
246 Nd1 39 270 348 365 Nd2 284 (*both ~caraṇam*),
~i silam patitthā ca Thag 612.

tvam ~im eva visodhehi k-esu dh-esu S v 143 165
187-8.

~iso va tesam aparaddham D i 180.

~iso va tisso vedanā pucchitā M iii 208.

karoti, paṭisamvediyati ti + ~ito sato S ii 20 23.

tassa ~ito upādāya ganthā + Nd1 207.

dh-ānam ~ito samudāgamanam Nd2 167.

addasa Bh-vā ~im upādānassa Sn 358 Thag 1278.

dh-atakkā: ~i pubbaṅgamo aññā- Nd2 176.

~issa kati lakkhaṇāni? ~issa tīpi Ps i 167 169.

na sakkuṇeyyam ādikena āhattum (kaṭṭham) M i 395.

na ~ena aññārādhanaṃ vadāmi M i 479.

kissa me G-o ~ena na vyākāsi? M ii 213.

nāvā ~ena opilavati S ii 224.

ādiyena dukkham na kātum icchisam J vi 567 JA:
ādikena.

(Gotamī-ādikā tāyo bh-uniyo Ap 539.)

tvam ak-ānam dh-ānam ~kattā pubbaṅgamo Vin iii
21.

anāpatti ajānantassa + ~kammikassa Vin iii 33 78
126, vedanaṭṭassa + ~assa 55 100 207, ummatta-
kassa + iv 101.

adinnapubbam bhavissam ~o Ap 302.

~karo p-o jānitabbo Vin v 115.

desetha, -eti, -enti, -issāmi, dh-am ~kalyāṇam Vin i

21 35 242 iii 1 D i 62 87 111 128 150 225 250 ii 46

48 iii 76 M i 179 267 285 344 401 ii 146 iii 280 S i

105 iv 121-2 315-7 v 352 A i 130 180 ii 147 208

iii 30 381-2 v 204 It 79 111 Sn p 103 Nd2 176 212

Pug 31 57.

ye dh-ā ~ā br-cariyam abhivadanti *see* abhivadanti
for refs. Add: M i 356 A iii 135 155 iv 6 152.

jhānam ~am Ps i 168, arahattamaggo ~o 170.

(silam patitthā ~caraṇam Nd1 & Nd2 *Ee v supra* :
ādi.)

~dassanahetu hadayassa santi veditā A v 47.

tiṇṇavicikiccho Bh-vā ajjhāsayaṃ ~brahmacariyam
D ii 224 229, sāvakaṃ paṭijānanti -am ~am D iii

39 52; sm-abr-ā -anti + ~am M ii 211.

kasmā (a)vyākatam? (na) ~akam D i 189 iii 136 M i

431 S ii 223, kasmā (an)akkhātam? (nā)~akam

S v 438.

paccayo ~akāya paññāya D iii 286 A iv 151 ff,
dhāretha dh-acetiyāni ~akāni M ii 125, (uggaṇ-
hāhi) dh-apariyāyo ~ako S ii 75 iv 91.

(a)k-ā vitakkā (nā)~akā S v 417.

uddeso ca vibhango ca ~ako M iii 192.

na ~ikāya sikkhāya vinetum Vin i 64 68 v 181,

sikkhāpadāni ~ikāni sikkhati A i 231-4, ~ikam

sikkham paripūressāmi ii 243-4.

(na) cintā (nā)~ikā S v 418 448.

uggaṇhātha (deva) -gāthā ~ikā S i 50.

dh-avaram ~majjhantasobhanam Ap 500 509.

~yāme namassāmi majjhime pacchime Ap 53.

indriyāni datthabbāni: ~visodhanatthena Ps ii 21

katham? saddh-+indriyassa ~visodhanā 23.

ādicca: *the sun,*

~o tapatam mukham Vin i 246 M ii 146 Sn 568.

~o nabham abhussakkamāno D ii 183 *Ee -suk.* M i

317 S i 65 -u- iii 156 v 44 A i 242 *Ee -u.* v 22 It

20 -a-.

yato uggacchati suriyo ~o maṇḍalī mahā D iii 196.

~o va virocasi M ii 146 Sn 550 Thag 820, -ati S i 113

Vv 70 It 51 Bv 41 Ap 156.

divā tapati ~o S i 15 47 ii 284 Dh 387, passa -antam

~am antalikkhe S i 81 A iii 239, disvā -antam iva

~am Thag 426, uddham -ati ~o J iii 447.

~o (settho) aghagāminam S i 67.

~o udayam tamam It 85, ~o na ppakāsati tamo na

Ud 9, yathā ~o udayam hoti J vi 123, ~o va -am tamam 447, yathodayanto ~o vinodeti Ap 92, ~assa udayato: aruṇuggam S v 101.
 ~am namasseyyāsi, -ati A v 263 266 268.
 ~o va paṭhaviṃ teji tejasā Sn 1097, Nd2 34.
 ~am upatitṭhati J ii 73.
 ~am iva rocantam Ap 65, anuggate ~e 245.
 ~o vuccati suriyo Nd1 341 Nd2 103 (Adiccā nāma gottena Sn 423).
 paṇamāmi ~kulaketunam Ap 532, *Ee so Se* -ketukam.
 upakkilesā vuttā B-enā ~bandhunā Vin ii 296, kam-
 madosā v 213, tositā Sn 1128 Nd2 48 upāyakusa-
 lena Thag 158, sudesito, -ā, 417 1258.
 sutam etam B-assā ~uno S i 186 Thag 1212, vacanam
 Vv 21 adāsim 39, vihāram kāresim 70, haṭṭho Ap
 133, vācam Thag 26, dh-ā 1023.
 suriyassa gottabandhu B-o ~u Nd2 103.
 vutto ~unā Vin v 177 kati vācāya deseyya vuttā
 ~unā 212.
 B-am ~unam namassanti D iii 197-8, vandam'
 ~unam D ii 287, -e S i 192 Thag 1237.
 ye samvarā desitā ~unā A iv 228.
 ~ussa vaco nisamma Sn 54 Ap 10 Nd2 64-5.
 akhila ~u sorato si Sn 540, pucchāmi tam ~um
 vivekam Sn 915 Nd1 339 341.
 mayā dinnam Tissassā ~uno Ap 211.
 chattam ~ramsāvaranam J v 322 vi 218.
 ~vaṇnam vimānam Vv 49.
 ~upanibham nivesanam J iv 464.
 kā nu ~samkāsa J v 155.
 sm-abr-ā jivikam kappenti ~upaṭṭhanam D i 11 69.
 (ādina: CPD: adina, *qu supra*; PED v diṇṇa,
 v ādiyati *infra*.)
 ādippiati & (ādīpati): *to blaze*,
 ca mahāpaṭhavī ca pabbatarājā ~anti pajjalanti A iv
 103.
 agyāgāram ādittam viya Vin i 25, agāre ~e M i 353,
 ~asmim -asmim S i 31 A i 156 J iii 471, ~ā
 gharā mutto Thag 712.
 sabbam ~am, cakkhum + ~am +, kena? rāg-+
 agginā ~am, manosamphasso + ~o Vin i 34 S
 iv 19 Kvu 209; rūpam + ~am S iii 71.
 udakam mañṇe ~am Vin ii 79 124, yat'odakam tad
 ~am J iii 513.
 aṅgārakāsuyā ~āya Vin ii 20.
 ~'assu nām'ajja pabbato D ii 264.
 aṅgārapabbatam ~am āropenti M iii 167 183 A i 141
 Nd1 404 Kvu 597.
 aṅgārāni ~āni puthusilāya nikkhattāni A iii 407-8.
 saṅghāṭi ~ā patto ~o kāyabandhanam ~am kāyo
 ~o Vin iii 107 S ii 260-1.
 ~am tiṇukkam ādāya, (~āya -āya gaṅgam santā-
 pessāmi, na sukarā) M i 128, 365, ~am -am na
 paṭinissajeyya ~ā -ā daheyya M i 365.
 puriso ~am -am upasamkameyya S iv 185 Nd2 85,
 nikkhipeyya S ii 152-3.
 ~āya paṭhaviyā sārenti M iii 163 183 Nd1 404 Nd2
 169 Kvu, 597, ~āya bhūmiyā -enti A i 141.
 (niraya) lohakumbhiyā (pakkhipanti) ~āya M iii 167
 183 A i 141 iv 133-4 Nd1 404, soḷasaṅgulakaṇṭakam

(*Ee -kant.*) ~am, ayosamkunā ~ena, tambaloham
 ~am M iii 185-6, ayokapālam ~am Nd1 405.
 varam: tattāya ayosalākāya ~āya, tiṇhena, ayosam-
 kunā ~ena, nakhacchedanena, khurena ~ena,
 tiṇhāya sattiyā ~āya S iv 168-70, ayopattena,
 -samkunā ~ena, -pīṭham, lohagulam ~am A iv
 131-3.
 ~ā nibhatam bhaṇḍam puna dayhitum icchasi? S i 209.
 ~e cele, sise kim karaṇiyam? ~am -am -am amanasi-
 karitvā S v 440.
 ~o loko jarāya, evam ~e -e A i 156.
 Bh-vā disvā aggikkhandham ~am A iv 128.
 saramam ~am vārinā parinibbaye Sn 591 J iv 127.
 ~am vata mam santam Vv 76 Pv 19 33 J iii 157 215
 390 iv 61 87.
 kāme ~ato disvā Thag 790 kadā nu rūpe + ~ato
 dakkham 1099.
 ~ā jātavedena J v 269; ~e vārimajjham dīpam vi
 250.
 ~am 'ti ca rāgaggitaṇṇānam Bv 56.
 yadā mahākaṭṭhapaṇṇo ~o Cp 82.
 paṭhavī ~ā viya Ap 46, indīvaram va ~am 20 135
 413, hutāsanam 267.
 ~celo vā ~siso vā, tassa celassa + nibbāpanāya A
 ii 93 iii 307-8 iv 320 v 98 ff.
 ~pariyāyam vo dh-apariyāyam desissāmi, katamo?
 S iv 168, 171 Nd1 483.
 ~am niṭṭhitam Vin i 35 *cf above*: sabbam ~am.
 careyyā ~siso va S i 108 iii 143 Nd1 44 119.
 ādīpito loko jarāya maraṇena S i 31 A i 156 J iii 491,
 sabbo ~o .o S i 133 Thig 200.
 ~ā tiṇukkā gaṇṇantam dahanti Thig 507.
 ~o 'dāni mahāyam aggi, J v 32, ~am dāru tiṇena
 missam vi 206.
 ādiyati: *to take up*, v ādāti,
 (ādīyati): *to split*,
 (ādīṇnam sakalam mama Ap 300 *Ee so Se*: idāni.)
 (samam ādiyati samādhi, -am ādīṇattā Ps i 49 *Ee so*
 v PED, PsA: -nn-.)
 ocīrakajāto kimsuko ādīṇnasipātiko S iv 193.
 ādisati: *to tell, dedicate*,
 tāsam + dakkhiṇam ~o Vin i 229 D ii 88 Ud 89,
 ~a Pv 8 22, ~um Pv 8, ~i Pv 12 14 16 17 42
 J ii 425, ~eyyāsi A iv 64-5, ~issāmi Thig 308.
 padakkhiṇam ~ittha Pv 22, ~itvāna Thig 311.
 bh-u p-ānam cittam, cetasikam, vitakkitam, vicā-
 ritam ~ati, ~antam D i 213 Kvu 339.
 ekacco (na) nimittena ~ati, devatānam (na) sutvā
 ~ati, (na) vitakkavipphārasaddam sutvā ~ati
 D iii 103-4 A i 170-1 Ps ii 227.
 supinapāṭhakā + supinam + ~anti Nd1 381-2.
 purisavaraggaḷakkhaṇehi cirayapanāya ~anti D iii 151.
 yo atitam ~ati Sn 1112 Nd2 40 103, attano paresam
 79, ekam + jāti, pubbe nivāsam 79-80, Bh-vā
 ~ati 79.
 datvā me n'atthi so ~eyya Pv 49, datvā me ādisa
 12.
 sm-am br-am kam ~antam pabhaṅgunam Thag 751.
 ādisa ādisa āyasmato vaṇnam bhāsati Vin ii 168 iv
 142, asubhasamāpattiyā iii 68.

passāvamaggaṃ + ~a -am bhaṇati iii 127 v 34, dve magge 129, -jānumaṇḍalam + (itthiyā) 130. kalyāṇamittatā lokam ~a vaṇṇitā Thīg 143. ~a jammanam brūhi gottam Sn 1018 Nd2 5. (ādissa bho nikkhipa bho M iii 133 v ādiya.) dh-adāyādā + : tumhe tena ādissā (na) bhaveyyātha, aham ~o (na) -eyyam M i 12. (ādina v adina) ādinava : *peril*, kāmānam ~am pakāsesi Vin i 15 20 37 181 ii 156 192 D i 110 ii 41 43 M i 379 ii 145 A iv 186 213 Ud 49; dittho -esu ~o Vin i 197 Ud 59 addasimsu D ii 274, (na) sudittho A iii 28, adittho A iv 439, disvā Sn 424 Thag 458 Thīg 226 485; -ā ~o bhiiyo Vin ii 25 iv 134 M i 91 130 364-5 S i 9 10 117 A iii 97-8 Nd2 91; -e ~ato manasikaroto Kvu 566-7. kāmāgūṇesu disvā ~am M ii 74 Sn 50 Thag 787 J iv 313 v 176 Ap 10 Nd2 62. assādam + ~am + nissaraṇam + :—kāmānam ko ~o? M i 85 ff iii 18 Nd2 121, A ii 10-1 idha, ~am ~ato (na) ppajānanti M i 87-8 A ii 10-1, viditvā M i 504; vedanānam viditvā D i 17 24 36 39, ko? M i 85 iii 18, ko -āya? S iv 220 232 Ps ii 109-10 (abbhaññāsim); ditthīnam pajānanti M i 65 A ii 10; rūpānam ko? M i 85 ff iii 18, -ānam + dh-ānam S iv 127-8, -assa + viññāṇassa S iii 81-2 173 ko -assa? S iii 27 102 Ps ii 109 ~am ~ato 28, abhiññāya 62-5, no ce -assa abhavissa S iii 30 iv 10, rūpa-+upādānakkhandhānam S iii 160-1 192-4, upādānakkhandhānam Nd1 94 Nd2 259 ko paṭhavī-+dhātuyā S ii 170ff, dhātūnam ~am ~ato na abbhaññāsim S ii 171-2; phassāyatanānam S iv 43 A ii 10 Nd1 235 271 + Nd2 259; lābha-+silokassa na ppajānanti S ii 237; indriyānam S v 193 Ps ii 4 9 (na pajānanti); bhavānam A ii 10; dh-ānam Nd1 325; mahābhūtānam Nd2 259, ko loke? A i 258 sudittho 259, -assa ~am ~ato, no ce abhavissa 259-60; viññāṇaṭṭhiti : ko pajānāti D ii 68-70. disvā ~am loke Vin i 197 Ud 59 Ap 584, ~ā -e uppajjissanti Thag 954. bhavesu sammāsītā ~am Sn 69 Nd2 70 260 -itvā. jīvite ~am dasseti Vin iii 73. vitakkānam ~o + upaparikkhitabbo + M i 119-20. jāti-+dh-e ~am viditvā M i 163 173 A ii 247. addasam ak-ānam dh-ānam ~am M i 115 402. disvā'assa ~o pāturahosi Vin i 15, ~o pātubhūto M i 88-9 Nd2 255, ~o pāturahū Thag 269. ~am disvā S iii 7 iv 168-9 (rāge) + A i 216-7 (āyatanesu) (rūpesu) iv 444 Pv 64 Thag 791 (kāye) Thīg 17 66 J iv 354 Nd1 50 170 307 (avijjāya) Ps i 193. ~am nātvā A ii 10 Pv 63 It 9 109 Sn 732 735 741 745 748 751-2 821 Thag 122 154 Nd2 113 Nd1 124 455. ~o uppādito Vin iii 18-9. santam yeva ~am ācikkhati Vin iv 312. ~am sampassamāno (iddhipāṭihāriye) D i 213-4 kim M i 485-6 -asi J iv 11 -amāno Nd2 158 Nd1 18 39 +. idh'ekacce ~ā samvijjanti M i 318. ~o pāṭikamkho A i 57.

~am pakāseti Pv 44. ~am snehājam pekkhamāno Sn 36 Ap 8 Nd2 57. ~o yañ ca virāgavatthum Ap 7. dukkhakkhandho kāmahetu : ~a Nd2 103. ditthisu ~am passanto Nd1 183 ff, Ps ii 238. rūpam tireti + ~ato Nd1 277. Ps : ~e nānam i 1 59 60, dukkhassa ~o abhiññeyyo 9, avijjāya ~o 192, samkhāresu + taṇhāya + jarāmarāṇe ~o 193, ~ato : dukkhānupassanā ii 242. samkhāre ~ato manasikaroto Kvu 400 pītim 568. pañca ~ā : dussilassa Vin i 227 D ii 85 iii 235 ff A iii 252-3 Ud 86-7, muṭṭhassatissa Vin i 295 A iii 251, dh-am gāyantassa Vin ii 108 A iii 251 bhaṇantassa, dantakaṭṭhassa akhādane Vin ii 137 A iii 250, niddam okkamayato 251, pāṭikamkhā 252-3, bahubhānismim p-e 254, akkhantiyā 254-5 Vbh 348 378, apāsādike A iii 255-6, aggismim 256 Madhurāyam 256 anavatthacārikam anuyuttassa 257, atinivāse 258 kulupake 259 bhogesu 259 ussūrabhatte kule 260, kaṇhasappe 260-1, mātu-gāme 260-1, duccharite 267, sivatthikāya 268 p-a-ppasāde 270; cha ~ā : surāmeray-, vikālavisikhā-cariya-, jūtappamādaṭṭhāna-, pāpamitta-, ālasānuyoge, samajjābhicarāṇe D iii 182-4; dasa ~ā rājanterappavesane Vin iv 159 v 139 A v 81. sm-ā br-ā kāmāgūṇe ~dassāvino paribhuñjanti M i 173, bh-u piṇḍapātānam ~-i -ati 369-70 A i 275 Nd1 497, cīvaram + -parikkhāram ~-i S ii 194-5 A ii 27-8 Nd2 106, lābham S ii 269 A i 74, bhoge S iv 337 A v 181-2, T-o (cīvara-+parikkhārānam) ~-i -ati A iii 242. aṇumattesu vajjesu ~-i Vbh 247. rūpassa + viññāṇassa ~pariyesanam acarim S iii 29, lokassa ~-am -im A i 259 *Ee ā-*. bh-ū ~sañnam bhāvessanti : vuddhi D ii 79 A iv 24, satta saññā : ~-ā + D iii 253 283 A iv 46, amatogadhā : ~-ā bhāvetabbā A iii 79, rāgassa abhiññāya : A iii 277 iv 148, kāyo bahu-~o ti : ~-ā A v 110. sikkhitabham : ~-paricitam no cittam A v 107-8. ~ānupassino -kkhandhā apacayam gacchanti M iii 288, dh-esu ~-ino taṇhā nirujjhati S ii 85-7, kāye ~-i viharati A v 110. Ps : ~ānupassanā abhiññeyyā i 20 ~-am paṭilābhaṭṭhāya ~-ā paṭiladdhā 25, ~-āya ālayābhinivesam (samvara-) 45 -assa (pahānam) 47; ~-atthāya nānacariyā 82. ādu : (1) *or*, (2) *surely*, (1) nibbāyi so ~u sa-upādiseso Sn 354 Thag 1274. nu si rājañño ~u luddo Vv 57 *Ee* : luddho v VvA : adu. gandhabbo ~u Sakko Pv 58, J v 260 317 vi 13. tiṭṭhante no mahārāje ~u deve divam gate J iv 134, ~u karuṇā n'atthi v 180, ummattakā nu ~u bālā 305, asi caṇḍālī ~ū 'si kulagatthini 306 (adū) cittan nu te vipariyattham ~u kinnu jigamsasi 372, mamsassa hotu ~u dhanassa kāraṇā (adu) 460. (2) ~u paññā kimatthikā J iii 499 vi 443, ~u cāpam

gahetvāna 552, ~u te pahitā dūtā ~u suttā piyam-
vadā ~u bahi nu 561.
ādeti, ādeyya v ādāti.
ādeva : *lamenting*,
katamo paridevo? ~o ~anā ~itattam D ii 306 M iii
249-50 Nd1 128 134 256 370 Nd2 198 Ps i 38 Vbh
100 138.
ete vitakke : ādevaneyya-paridevaneyyā ti Nd1 493.
(ādesanā) : *telling*, v ādisati,
iddhī ~ānusāsani tipātihire Bv 2.
tīni pātihāriyāni : ~pātihāriyam + (katamam ~am?
parap-ānam cittam ādisati) D i 212-4 iii 220 A i
170 Ps ii 227.
~e ādinavam sampassamāno ~ena aṭṭiyāmi D i 214.
katamam ~am? nimittena ādisati evam te mano +
A i 170 Ps ii 227.
tīhi dh-ehi bh-u accantaniṭṭho : ~ena + A i 292 v
327.
āyasmā ~ānusāsaniyā bh-ū ovadi Vin ii 200.
Bh-vā deseti ~vidhāsu, catasso ~ā, nimittena
ādisati + D iii 103.
(ādhēti) : *to lay, set, cf Sk ādadhāti*,
aggim ~ento yūpam ussāpento pubbe yaññā A iv 42-3.
aham aggim ādhātukāmo A iv 42.
(bh-unā) dantehi danta-m-ādhāya jivhāya tālum
āhacca M i 120 242 v 540: dante'bhidantam
ādhāya MA.
br-o avoca : aggissa ādhānam mahapphalam A iv 41-2.
sanditṭhiparāmāsī ~(g)gāhī duppaṭṭinissaggi (bh-u)
Vin ii 89 D iii 247 M i 96 ii 246 A iii 335 Nd1 231
(p-o), M i 43 (pare ~i) 99 (kinnu kho'mhi), D iii
45 (tapassī), nigaṇṭhā ~duppaṭṭinissaggino A v
150.
anujānāmi bh-u vyatto tassādhēyam pātimokkham
Vin i 116, v PED.
tassa tam vacanam ~am gacchati A i 249 Pug 34.
ādhāra : *support*,
udakamaniko ~e ṭhito + M iii 95-6 A iii 27.
ko cittassa ~o? aṭṭhaṅgiko maggo S v 21.
B-o ~o sabbalokassa Ap 316.
~akam mayā dinnam Ap 207, ~e sukate kārayim 302,
~e jine datvā 310.
~rūpam assa kaṇṭhe J v 202.
ādhāvati : *to run towards*,
pāpabh-ū dhāvanti pi ~anti pi Vin ii 10 iii 180,
~issanti ii 12, br-o saritvā turito ~itvā Vin iv 161.
tumhe jānantā + aparantam ~eyyātha M i 265 cf S
ii 26.
ādhīpacca, ādhīpateyya : *supreme rule*,
dussilam + iṭṭhim purisam ādhīpacce ṭhapenti A ii 249.
~ena Amkuram Indako atirocati Pv 27.
dāse + dakkhe ~asmi ṭhāpaye J vi 297.
~parivāro sabbam etena labbhati Khp 7.
adhigaṇṭhāti dibbena āyunā + -ena ādhīpateyyena D iii
146 *Ee adhi- qv supra*.
tumhe dibbenā ~ena aṭṭiyātha A i 115, tīni ~āni:
attā-, lokā- + A i 147 149, etadaggam ~ānam:
māro pāpimā A ii 17, devā brahmena ~ena
(a)santutṭhā A iv 76.
kim ~ā sabbe dh-e? A iv 338-9 v 106.

tath'evā ~ena adhigayha Ap 537.
katamindriyam ~am Ps ii 49 ff, saddh-+-indriyam
~am, katamo vimokkho ~o 58, ~ena indriyā
virāgo 143, dh-o 161.
Ps : ~aṭṭho abhiññeyyo (*Ee adhi-*) i 16 indriyānam 17,
~ena indriyā -ā, sati 21-2, samudāgatā 74-5,
samodhāneti 181, ~am bhāvento 110, ~ena
indriyam : maggo ii 85 -ā : maṇḍo 90, indriyā
daṭṭhabbāni 21, ~am bujjhanti ti bojjaṅgā 119.
~samvattanikam āyasmatā kammam D ii 136 Ud 85
(*Ee adhi-*).
(gandhabbānam + yakkhānam ādhipati mahārājā D ii
257 iii 197 199 v *supra adhi- & CPD.*)
(adhipatattā paññā Ps i 2, *Add to PTC p 106.*)
ādhuta : *stirred*,
vāteritam sālavanam ~am Vv 37.
ānaka : *a drum*,
~o nāma mudingo, ~o ghaṭṭite ānim odahimsu,
~assa -phalakam antaradhāyi S ii 266-7.
ānāca : *the unending v ākāsa- +*.
ānāja v ānejja.
ānāya : *freedom from debt*,
seyyathāpi ~am yathā ārogyam + samanupassati D
i 73 M i 276, khemam etam ~am uttamam A iii
354 *Ee āṇa-*.
yathā ināyikā ~am patthenti Nd1 160.
(ānadati) : *to trumpet*,
nāgo koṅco va ~itvā J iv 233.
āna : *breathing*,
~an ti assāso no passāso Ps i 172 PsA 467 abbhantaram
pavisanavāto v CPD assāsa; v *infra* ~āpāna.
rūpena kim tavā ~ena diṭṭhadh-e yathātathe? Ap 539
*Ee & Se, cf Sk āna : mouth, v Childers : 'inspired
breath'*.
ānane tam (assam) gahetvāna J ii 99: *mouth; in Ap
in compounds*.
ānantarika & -iya : *without interval, immediate*,
~assa bh-uno viññāpentassa paṭikkosanā rūhati Vin i
321, anujānāmi ~am bh-um āpucchitvā ii 212.
pañca kammāni ~āni Vin v 128, dh-ā niyatā Dhs
225 Vbh 378.
katamo p-o niyato? pañca p-ā ~ā Pug 13.
asañcicca ~o hoti? Kvu 593-4.
Devadattena ~kammam upacitam Vin ii 193.
eko dh-o duppaṭṭivijjho : ~o cetosamādhi D iii 273,
B-asetṭho parivaṇṇayī samādhim ~am Khp 4
Sr. 226.
indriyānam muduttā ~am pāpuṇāti āsavānam khayā-
ya A ii 149-52, *Ee ~iyam*.
~samādhim nānam Ps i 2 katham? āsavānam
khayo ii 94.
(ānandati) : *to be delighted*,
~i vittā sumanā J vi 589 JA; nandittha *Ee & Se
but v PED* : ānandiccittā.
devā br-kāyikā ~itā Bv l ~o hotu yathā nandāma
J iv 420, bahu ~o ahu vaṁso vi 156, migā
ukkaṇṇā ~ā vi 559.
pubbe kilesam attano ~iyam ācarimsu J vi 589.
mamam pare vaṇṇam bhāseyyum tumhe na ānando
D i 3, T-assa na ~o M i 140.

kim ~o niccam pajjalite sati? Dh 146.
 ~o pamādo mātaram paricaritvāna J v 330, tassa te
 ~o vihāro upavattatu vi 58, ~o te uttamo paṭi-
 dissati 463.
 ~cittā sumanā patitā Vv 83 VvA: ~i vittā +, ~o
 -o -o J vi 323 *Ee so, Se* ~i vitto.
 yena jātā 'si kalyāṇi ~jananī mama D ii 265 268.
 ~jāte tidasagaṇe patite deve Sn 679, ~o alattha
 pītiṃ 687.
 tadāha mahesi ~bhaddam Ap 7, ~bherikālo 531
 (Ānanda-).
 Ānando vata bho ~rūpo vata bho M ii 131.
 piyajātikā, bhante, ~somanassā piyappabhavikā M ii
 106-7.
 ce tumhe assatha ~ino sumanā: antarāyo D i 3,
 ~ino tassa disā bhavanti Thag 555, so me kathesi
 ~im Ap 73, ~ino tassa bhavant'amittā J iv 226.
 ~citto sumano patīto J v 494 JA: ~i ti ānandajāto,
 Se ~i vitto.
 ānanda: a whale,
 ~o attānam khādiyā mato J v 464.
 ānayati v āneti.
 ānamanā: bending towards,
 kāyasamkhārehi yā kāyassa ~ā vinamanā sannamanā
 paṇamanā Ps i 184, na-~ā 185 PsA pacchato
 namanā.
 katamā vijambhikā? yā kāyassa jambhanā ~ā +
 Vbh 352 VbhA purato namanā.
 (vasam ānāmayissasi J v 154 *Ee so Se* ānāpayissasi v
 āneti JA ānessasi).
 ānāpāna: breathing in & out,
 ~e patissato: sa ve muni It 81 ItA: ~nimittasmim
 paṭipatiṣṣato.
 ~satim (bhāvanam bhāvehi) -itā mahapphalā M i 421
 425 iii 82 S v 132 311-2 322, bhāveṭha, -emi +
 ~im S v 314 A i 42 iii 120-1 iv 353 -etabbā Ud
 37 Nd1 7.
 katham -itā ~i? digham + assasanto + pajānāti M
 iii 83 S v 315 A v 111.
 ekadh-o; ~i S v 311 A i 30.
 sabbe dh-ā ~i? Kvu 155.
 atth'esā ~i n'esā n'atthi ti vadāmi, ~i vitthārena
 paripunnā, katham? S v 315, ~i yassa -ā lokam
 pabhāseti Thag 548 Ps i 172, ~i yassa (a)-ā
 kāyo (an)ijjito 166.
 ~im āsevanto akuppam paṭivijjhati, bahulikaronto
 A iii 120-1.
 (ābādho paṭipassambheyya) (sutvā) ~i A v 109.
 ~i sūpaṭṭhitā hotu, ~iyā vitakkāsaya na It 80.
 ~iyā sato Nd1 10 Nd2 262 ~im ācikkhati Nd1 359.
 santi bh-ū ~bhāvanānuyogam anuyuttā M iii 82.
 ~vasena uppajjati pīti Nd1 492, āṇam Ps i 95.
 ayam ~samādhi bhāvito ak-e dh-e antaradhāpeti
 Vin iii 70-1 S v 321: mahapphalo 316, sādhuṅgam
 manasikātabbo 317, katham -ito? 317.
 ~imhi na kāyassa cittassa ijjitattam S v 316, kālo
 ~im bhāveyya 323, ~inā Bh-vā vihāsi 326,
 ~i eko dh-o bhāvito 329.
 bhāgi ~-issa: Bh-vā Nd1 338 345 Nd2 216.
 cha ete upakkilesā ~-issa Ps i 164-5.

nāham muṭṭhassatiṣṣa asampajānassa ~-bhāvanam
 vadāmi S v 342 330.
 bhāgi Bh-vā ~samāpattiyā Nd1 143 212 Nd2 216.
 ~sahagatam satisambojjhangam + bhāveti S v
 312-3.
 ~sutta M iii 79 ff.
 ānāpeti v āneti.
 ānisaṃsa: advantage,
 nekkhamme ~am pakāsesi see kāmānam ādinavam
 above for refs., -e ~am vodānapakkham M i 115
 anadhigato A iv 439 adhigamma 440-1.
 nippīṭike ~o anadhigato, adhigamma A iv 441-2,
 viññānānācāyatane ~o -o 444.
 anāpatti ~am dassetvā Vin iv 284 287.
 kati ~ā vinayapariyattiyā Vin v 184, kaṭhinatthāro
 205.
 bh-u jhāyī asito tad~o S i 46 52, kim ~am disvā?
 chanda-+kkhāyī S iii 8, G-o kim ~o viharati
 S v 73, k-āni silāni kim ~āni A v 1 311.
 ~o, ~ā, pāṭikamkho + A i 58 ii 186-7 239.
 esā ~o dh-e suciṇṇe Thag 303 J iv 54 iv 496.
 yad attani passati ~am Sn 784 797 Nd1 73 104.
 camkame dāne saddhe kulaputte ~ā A iii 29-42.
 anejo samo: tam ~am pabrūmi Sn 952 Nd1 440.
 pañca ~ā: silavato, for refs., see above ādinavā
 dussilassa; sampajānassa Vin i 295 v 130 A iii
 251; dh-asavane 248 yāguyā 250, dantakaṭṭhassa
 khādane Vin ii 137 A iii 250, khantiyā, pāsādike,
 samavatthacāre, samavatthavāse, samavattha-
 nivāse, bhogesu, samayabhatte kule 254-60,
 sucarite 267, mantabhāṇismim p-e 254; kaṭhi-
 natthāro Vin v 205; cha ~ā: dh-asavane A iii
 381, atthupaparikkhāya 382-3 sotāpattiphala-
 sacchikiriyāya 441, ~e sampassamānena alam
 443-4; dasa ~ā: yāguyā Vin i 221; dve ~e
 passati Nd1 73 104, cattāro ~e pabrūmi Nd1 441,
 imā ~e anubhomi Ap 387.
 also in numerical compounds *qv*; v atthā ~ and add
 Ap 307-8 312 387 Vin v 136 212.
 ~dassāvissa samyojanānam pahānam, nibbāne ~i
 Kvu 400.
 ānisada: the bottom,
 seyyathāpi oṭṭhapadam evam me ~am M i 81 245.
 ānuttariya: supremacy, v an-,
 etad ~am: k-esu dh-esu, āyatanapaññattisu + D iii
 102-6.
 vimuttacitto tihī ~ehi: dassanā-+ M i 235.
 etad ~am dassanānam: T-am A iii 326; savaṇānam,
 lābhānam, sikkhānam, pāricariyānam, anussa-
 tinam 326-9.
 saññānam aggā ~ā akkhāyati T-o upātivatto M ii 229
 Ee an-.
 (ānuḍasi: J iv 192 Ee kacci t' ~i tāta Se tam nu
 ḍasi CPD.)
 (ānupucchati J vi 249 v anu-.)
 ānupubba: regularity,
 kim ~am kim vataṃ kim samācāram Thag 727.
 ānupubbikathā: graduated talk,
 Bh-vā ~am kathesi D i 110 M i 379 See anu-.
 ānubhāva: power,

Kāsikosalānam ~ena M ii 111.
 iddhī ca ~o ca Vv 35, ~am passa me 49, ~ena āvasāmi 74.
 kena te br-cariyena ~o Pv 59, passā~am aparimitam 23.
 daṇḍassa ~ena patitṭhati S i 176.
 kassakassa n'atthi ~o, bh-uno n'atthi A i 240.
 etu passāmi'ssa ~am A ii 30.
 ayam ~o khīṇāsavassa bh-uno A iv 120.
 karassu ~am J iii 74 iv 71, mahatā ~ena gacchanto vi 60, manasāpi na pattabbo ~o 174, yassā~ena subhoga gaṅgā 203, saddam mutiṅgānam ~a ca rājino 423.
 tuyh'ev'eso ~o Ap 66, B-assā~o 210, ~ena 147 166 366 392 442, sabbesam 363, sakena 574.
 yādiso maṃsacakkhussa visayo ~o Kvu 254.
 ānejja, āneñja, ānañja, āpañja : (the) immovable, v PED,
 nadiyā tīre ānañjam samādhim samāpanno Vin iii 109, ~ena -inā nisinno + Ud 26.
 ākiñcaññāyatanam eke abhivadanti ~am M ii 230 (Ee āñ-).
 āneñjam ce samkhāram abhisamkharoti S ii 82.
 ānejjam nāma kāraṇam karoti M iii 133.
 etarahi āpañjam samāpajjati M ii 262-3, ~am manasikaroti, ~am -oto ~e cittaṃ (na)pakkhandati M iii 112.
 na ijjhatī ti : āneñjam Ps ii 206 +.
 arahā ~e tṭhito parinibbāyati Kvu 615.
 ānejjakāraṇam kāriyamāno (hatthi) M iii 133, ~kārito viya Ap 25.
 ~paṭisamyuttāya kathāya na sussūsati M ii 253-5.
 cittaṃ tṭhitam ~ppattam Vin i 184 A iii 377 iv 404-5, -e -e ~e Vin iii 4 D i 76-9 174 209 233 M i 22 182 247 278 347 412 441 522 ii 38 iii 36 A i 164-7 ii 211 iii 93 100 377 iv 178 Ndl 280 Pug 60 68 Kvu 481.
 santi bh-us-e ~-ā, katham bh-u ~-o? ākās-+āyatanam viharati A ii 184, visuddha : tṭhito ~-o Nd2 253.
 yā ~saññā aparisesā nirujjhanti M ii 263.
 paṭhamā + ~sappāyā paṭipadā M ii 262-3.
 aham pañca bh-usatāni ~samādhinā nisidimha Ud 27.
 idha -p-assa ~ādhimutto, ~-assa tappatirūpī kathā saṅghāti M ii 254.
 tayo samkhārā : ~ābhisamkhāro + D iii 217 Ps ii 178, ~ena suñño 178, v Dials iii 211n.
 avijjā pahinā na ~-am abhisamkharoti S ii 82-3, arahā ~-am -onto parinibbāyati? na Kvu 613.
 ~-am akubbamāno Ndl 91, ~-ena na yāyati 206, ~-am viraddham mayā 312, ~o + pahinā 90 189 430 +.
 abhisamkhārabhāro? ~-o + Ndl 334 Ee aṇeñja-.
 ~-o Vbh 135; ~-o : kammabhavo 137.
 katamam sattānam caritam? ~-o + Vbh 340.
 viññānam assa ~ūpagam M ii 262 ~-am hoti -am S ii 82.
 āneti & ānayati : to bring,
 bh-ū pabbajjāpekkhe ~enti Vin i 21-2.
 gilāno bh-u mañcena s-amajjhe ~etvā Vin i 120 122 161, (seṭṭhiputta) sivikāya ~esum 179, parigga-

hetvā ~etha, upāsikam -etvā, ~esi 218, Kosalarājānam sapajāpatikam ~etha, ~esum 344, mānavakam, kumāram 346, manussitthim bh-ussa santike ~etvā iii 29.
 aññam te bhariyam ~emi, ~essāma Vin i 150 -am pajāpatim ~esi, ~essāmi iv 79, -am sapatim ~ayi Pv 6.
 te dārake iddhiyā ~etvā, katham ~essati Vin iii 67, dāpeyya ~ema kumārikam 135, dārakam assamam ~etvā āpādesi D ii 340.
 purisam bandhitvā ~ayissāma S i 124.
 khippam kumāram ~etha, ~esum J v 258, ~esi dārakā vi 574 kaññā ~ayissam v 25 27, ubho dāsakumārake vi 524.
 atitayobbano ~eti timbarutthanim Sn 110.
 t'~ayim nātikulā sugatte J iv 35,
 dāsim nā ~ayissasi vi 523, ~ayāmi sake putte 552.
 sakkuneyyam acelam parisam ~etum D iii 20.
 na sakkā ~ayitum petam anusocasi Pv 19 J iv 86.
 mā soci ~ayissāma bhātaram J vi 190 te kukkuṭim ~esum Vin ii 17, gacchatha paṇam ~etha M i 371, makkatacchāpakam kiṇitvā ~ehi, ~issāmi, ~etvā M i 384-5, sasakā te te ~ayissāmi Pv 18 J iv 85, hatthim Rājagirim ~etha J vi 135.
 mama santike ~eyyātha, indassa -e ~esum S i 221.
 phalam ~enti Ap 18 ~etvā Bv 47 so BvA Ee āhatvā.
 mamañ ca vasam ~ayim Cp 93, -am ~esi rasehi J i 158, vaṇṇarūpena tam ~ayissasi v 195, bhogehi ~enti attano vi 507 viriyena tam mayha vasā~ayissam Thag 1139.
 desam yato sodariyam ~aye J i 308, so himsito ~eyya puna idha ii 242, manusse nānāditṭhike nā~ayissasi iii 173, ~ayi Bharato luddo bāhiyo 432 yam ~ayim somanassam mālinam 512, attham tad ~enti dhīrā iv 272, yam nam Surucim-~ayi 319, ~ent'etam Pabhavatim v 301 (~entu JA), usabhe mayham ~etha vi 136, yuttam yānam idhā~aya 222, ko Vidhuram idha-m-~ayissati 263, ~ehi paṇḍitam, ājaññam 268 271, dinnam ~ayissam 446.
 tass'atthāya vesī ānītā Vin i 23, aññā pajāpati iv 79, bhariyā (a)saddhā kulā M ii 185, me daharā A ii 61 iv 66, gharasunhā aḍḍhakulā 91, aham bhariyāyā~aya Thag 72, mahesī bhariyā ~ā J iv 319, vadhukā ~ā A ii 78.
 ~o paralokā J v 71, etassa vacanā ~ā 'me 347, ocitā j'napadā ~ā vi 474.
 makkatacchāpakā ~o M i 385.
 araham na rāgena su-v-ānayo S i 124, nāvattena su-v-~o 238.
 yam paṇo āñiyamāno dukkham paṭisamvedeti M i 371.
 yāvatikāhi attho tāvatikā (itthi) āniyyatam D ii 245. (tam eva vaṇṇarūpena vasam ānāpayissasi J v 154 so Se Ee ānāmay- JA ānessasi cf v 195 : ānayissasi, iii 391 ānāpeti & v 225 ~eyyāsi PED.)
 āpa & āpo : water,
 kalam karoti ~o ~kāyam anupeti D i 55 M i 515, S iii 207.
 kattha ~o + vāyo na gādhati? (ettha + nāmarā

rūpaṃ uparujjhati) D i 223 S i 15 Ud 9 (pamuccati) Ap 478.
 ~o devā + vāyo tad āgamum D ii 259.
 atthi āyatanam na ~o + Ud 80.
 satta sassatā: ~o + J vi 226.
 ~am ~ato sañjānāti + ~am maññati ~asmim -ati
 ~am me ti, ~am mā -i (& na) M i 14.
 yaṃ ajjhataṃ paccattaṃ ~o M i 187 422.
 ~assa āpattena ananubhūtaṃ ~am abhiññāya M i 329.
 ~asmim sucim + dhovanti, na ~o aṭṭiyati M i 423, A iv 375.
 rasmi kvāssa patitthā? ~asmim, ~o ce na? appatitthā S ii 103.
 (-bijājatāni) paṭhavī ca (n)āssa āpo (n)āssa: vuddhim? S iii 54.
 kim udapānena ~ā ce sabbadā? Ud 79.
 ~o paṭhavī: parikkhāro paṇinam Sn 307.
 ~am saṅghāṭirajūpavāhanam, ~e -e anūpalitto Sn 391-2.
 ~o suvutthi va yathā thalamhā J v 221, ~am milakkhā devam āhu, aggī na devaṇṇataro na ~o vi 207, ~o apeyyo dirasaññu-r-āhu 213, ~o tattha sandati 534.
 ~o upalabbhati? Kvu 47 49 50, atthi 54 55, saṅghāti 620.
 tena ~ena ~karaṇiyam karoti? Kvu 137.
 osaranti loṇatoyavatiyam va ~kā J v 452 (JA: ~gā) atha dakkhasi ~am vi 518 vandāma supatitthe ~e 555.
 naro ~gam otarivā mahodikam Sn 319, tam ~ā anupariyanti sabbadā Vv 5, 6, jambuyo sobhenti ~-kūlam Thag 309.
 pubbe sm-abr-ā lokasmim ~garahakā ~jigucchikā ~pasamsakā ~ābhinandino M i 327.
 (dh-ā nānamukhe āpāgam āgacchanti Nd2 136 *Ee, vl*: āpātham *qv.*).
 ~assa āpattena ananubhūtaṃ M i 329.
 ~kasiṇam eko sañjānāti D iii 268 A v 46 bhāveti i 41 Dhs 42 ~am samāpannassa Kvu 310.
 ~am abhiññeyyam Ps i 6 ~vasena samādhi 49 nānam 95 pakatiyā ~samāpattiyā lābhī ii 208.
 ~-paramā eke sm-abr-ā atthābhiniḅbattesum, ~-atā tad abhiññāsi A v 47.
 (kālam) ~o ~kāyam anupeti D i 55 +, satta kāyā: paṭhavikāyo ~kāyo + D i 56 M i 517 S iii 211.
 ~am + lomakāyam + aniccato anupassati Ps ii 232.
 ~o ~gataṃ upādiṇṇam M i 187 422, yaṃ ~o ~am sineho Dhs 146 Vbh 83.
 kattha nirujjhanti: ~dhātu + D i 215, kāye: ~-u + D ii 294 M i 57 iii 91, catasso dhātuyo: ~-u + D iii 228 S ii 169, cha -uyo: ~-u + D iii 247 M iii 31 62 A i 176 Vbh 82.
 āsivisā + adhivacanam ~-uyā + S iv 174 195.
 siyā aññathattam: ~-uyā S v 365 A i 222-3.
 bāhirā ~-u pakuppati M i 185, ~-u siyā ajjhattikā, bāhirā, ajjhattikā: pittaṃ +, ~-u-r-ev'esā, ~-uyā nibbindati M i 187 422 iii 241 A ii 164-5 Vbh 83.
 ~-u ce ekantadukkhā, -sukhā, abhavissa: na sārāj-

jeyyum, na nibbindeyyum; ~-um abhinandati dukkham: aparimutto; na + pari- S ii 174-5.
 ~-um paṭicca: sukham, ~-uyā nissaraṇapariyesanam acarim S ii 170-1.
 no ce'dam ~-uyā assādo abhavissa S ii 172.
 na ~-u saddh-am antaradhāpeti S ii 224.
 yo ~-uyā chandarāgo: upakkilesa S iii 234.
 ~-u abhiññeyyā Ps i 6.
 Dhs: atthi rūpaṃ ~-u, na 126, rūpasāṅgaho: ~-u + 132, phoṭṭhabbāyatanam ~-u: idam tam rūpaṃ no upādā 145-6, katamam tam rūpaṃ ~-u, na, 153 177, dh-ā cittasamuṭṭhānā: ~-u 210 254.
 na vattabham ~-u sanidassanā Kvu 332.
 ~paggharaṇī kāyo sandati pūtikam Thag 568.
 -bijam nikkhattam yañ ca ~rasam upādiyati A i 32 v 213 Ps i 141.
 bhāvitā appamāṇā ~saññā (bhūmicāla) D ii 108 A iv 312.
 samādhipaṭilābho: na ~asmim ~saññī assa A v 7 318 325 353.
 ~samam bhāvanam bhāvehi, phassā na M i 423.
 āpajjati: *to fall into, attain,*
 vuḍḍhim + vepullam: aññamaññam sagāravā ~is-santi Vin i 45 60, āvāso ~eyya 312 sāraddassāvī ~eyya ii 139, nāmarūpaṃ ~issatha D ii 63, bijāni ~eyyum, ~anti, D ii 353-4 S iii 54 v 46 64 379 A i 135 Ps ii 219, viññānam ~ati ~eyya D iii 228 S iii 53 55 Nd2 245, bh-u, -ū, ~issati, ~issatha, ~anti, M i 101 124-5 A ii 26 v 152-4 157 It 113 Nd1 125 383, ~itum M i 220 A iii 8 9 v 347 353, sālavanam ~eyya M i 124, rukkho S ii 89, migasaṅgho ~eyya M i 117, aṅgārāni ~issanti A iii 407-9.
 āpatti: ~itvā vutthitā Vin i 103, sā, tam, na ~itabbā, ~ati ii 5 22, ~itvā 21, imam iv 127, ekam ~im ii 38, kati, tisso, pañca -iyo ~ati v 33 94, dve saṅghādiseṣā -iyo ~ati, ~im ii 57, ~issāmi iv 36, ~itvā M ii 249, kiñcāpi tathārūpaṃ -im ~ati M i 324, samkiliṭṭham -im ~ati ~issanti M ii 258 S ii 271 iv 182 A iii 108-9 252 v 169, pabbajitā -im ~antā Nd1 255, evarūpim -im ~itā Vin ii 80-3 100, garukam, appamattikam ~itā 101 M ii 247 ff.
 ditthānugatim: ~ati Vin ii 108 M i 16 A i 71 126 243 ii 148 iii 179-80 256, ~anti i 247-8 iii 115 Pug 33, ~issanti A iii 108-9, ~amānā D iii 85 A iii 422, ~eyyum S ii 203 A i 238-9.
 āyatim samvaram: ~ati Vin ii 192 D i 85 M i 324 iii 247 S ii 128 205 A i 238-9, ~itabham M i 417 440, ~eyyāsi, ~issāmi M ii 248; cakkhu-+ind-riye -am: ~ati D i 70 172 182 iii 226 M i 180 221 269 346 355 S iv 104 176 (~atha) 112 178 A i 113 ii 16 39 40 152 ii 153 210 iii 100 163 v 348-9 Nd1 367 483 500 Nd2 116 Dhs 231 Vbh 248 372 Pug 21 24 58; cakkhundriyasamvaram ~a M iii 2 134.
 anavyasanam: ~anti Vin ii 199, ~imsu, ~issati, ~issanti, D ii 344 346, ~eyya M i 117 ~imsu 225 ~eyyum S i 152-3, ~eyya ~ati ii 228 A i 202 ii 201 iii 189 v 156 162, ~anti, ~ante Ud 72 ~ati Nd1 387; (T-o no) anayam ~ati D iii 28, -am

vyasanam A i 202 v 156 162, ~anti, ~ante Ud 72, sabbe vyasanam āpāduṃ J iii 256 485, diḷo ~i 484.

vosānam: āpādi M i 193; antarāvosaṇam: āpādi Vin ii 203 v 124 It 85, ~issanti D ii 78 A iv 22.

mā pānesu pātavyatam ~i Vin iii 42, te kāmesu -am ~anti, ~itvā M i 305 A i 266 295.

asaddh-e pātabbatam ~imsu D iii 89 vl pātabyatam Se: pātabyatam.

te pacchā vighātam ~anti Vin i 185 uttariṇ ca -am ~issanti M i 85 ~eyya, ~issanti S iv 15 67 v 109, mā mam'accayena -am ~i S v 345, moghapurisā -am ~anti A iii 359.

na vividhā pāṇā saṅghātam ~imsu, ~anti D i 141 ii 352 A ii 42-3.

p-e āghāto amanasikāro ~itabbo A iii 186.

cārittam: ~issati, ~asi, ~eyya Vin iv 98 ~imsu D iii 69 ~ati, ~itabbam M i 470, ~ati, ~i S ii 270, ~eyya, ~eyyam iv 346 v 354 A iii 210-1 ~itā hoti M i 286 iii 46.

ussukkam ~issati Vin ii 160.

~ati yāvatakesu vatthusu Vin i 359.

sukkavisatṭhi-āpattim ~ati Vin iv 30 127.

kim ~ati Vin ii 306 iii 67.

aññataram vā -am vā (dh-am) ~itvā Vin iii 109; khīyadh-am ~atha, ~eyya, ~antassa iv 152 v 25 ~anti A iii 269 gārayham asappāyam dh-am ~im, ~imha Vin iv 176-7; lahukam, garukam Vin v 219, so tam dh-am ~ato Vbh 227.

civare vikappam ~issati, ~issasi, ~eyya, ~ati, ~i Vin iii 215 218 258; -am ~anto Ndl 351.

(madam) pamādam: ~ati D iii 42-3, ~issanti, ~imsu M i 151 153 ~ati 186 A iv 294-5 326 ff, ~eyya S iv 196.

ṭhānāni naro pamatto ~ati Dh 309.

vācāvikkhepam ~anti D i 24-6 40 M i 521.

na musāvādam ~eyya D i 119-20 123.

sovacassatam ~ati, ~issāmi M i 126.

samvegam: āpādu D ii 273 ~ati M i 186 āpādi S i 197 199-201 iii 85 ~anti, ~ati A ii 33 114-6, āpādim Thīg 40, dh-a- 211 āpādi A i 280.

santāsam: ~eyya M i 306, āpāduṃ S iii 86 A ii 34 ~anti A ii 33 120 173-6 ~i J ii 8 v 349 ~ati, ~anti, Ndl 217 ~eyya 373 384 467 + 488; tāsam ~ati S iii 57.

anesanam appaṭirūpam: ~ati D iii 224-5 S ii 194-5 A ii 27-8 Ndl 497 + Nd2 106 ~issanti A iii 108-9.

sammoham: ~ati M i 86 136 239 iii 171 285-6 āpādim M i 487 na āpādi S i 24-5 ~ati S iv 208 A ii 174-5 188-9 ~eyyam iii 54-6 60-1 iv 293-4 326 ff ~ati J vi 362 ~ati, ~anti, ~eyya Ndl 38 48 122 167 222 252 + 428 Nd2 121.

tutṭhim ~eyyātha M i 271.

sukhasārāgitam ~ati M i 239.

vittim: ~ati ~eyya M ii 253-4 A i 267 ii 126-9 160 Ndl 213 *Ee pa- v vl Kvu* 484.

bahiddhā pariyeṭṭhim ~asi D i 222.

uccāvacam ~ati D ii 283.

paññāveyyattiyam ~ati D iii 38 53.

vissāsam: ~itabbam M i 95-6 ~eyya S iii 113 āpādi Dh 272 ~i J iii 83, ~im v 77.

bhiyyo pallomam āpādim M i 17-8.

tapassī bhōjanesu vodāsam ~ati D iii 43 *Ee & Se v PED*.

vitakkānam asati-amanasikāram ~ato M i 120.

samsāram ~a M ii 73 Thag 785.

kimsu, satto, -am āpādi S i 37-8.

na pādakukkucam ~ati M ii 138.

mā vivādam ~ittha M ii 239.

parivimamsam ~ati, ~ato M ii 85 87 S v 68 111 331 338 Vbh 227.

gedhim ~ati M iii 116 S i 73-4.

yogam ~ati S iii 11 iv 180 ~atha iii 15 iv 80-1, 144-5 v 415 ~ati Ndl 387 (vōyogam) Ndl 199 (vā-) 387.

sikkhādubbalyam āpādi S v 375.

sikkhāpadāni ~ati A i 231-4.

ak-am ~eyyam, ~eyya, ~amānam A i 54-5.

anāmantacāre + ~ati Vin v 132 A iii 259.

katham dvejjham ~issati A iii 403.

puna p' ~asi samma J ii 364-5 iii 227, evam ~ati poso pāpiyo 323 v 304, kilesam ~i vanibbakānam 172, bhusam ~ate dukkham 268, dukkham ~i vipulam 349.

disvāna cittam ~im Ap 335.

obhāsam, nikantim ~ati Ps ii 101.

pārājikam + dh-am ~issati A ii 241-3.

āpattim, -iyo: āpanno Vin i 125 313 337 ii 38 51 iii 34 M i 27 ii 248 A iii 270 Vbh 387.

ussukkam ~o, + Vin i 312 ff M i 324 S i 100 Ud 4 29, bh-ū missakam, suddhakam, Vin ii 67, saṅghādisesam 67, bh-u jānāmi iti tato iii 90-1, bh-ū aññānakena iv 144, paṭhamāpattikam dh-am 228, codako āha v 158, ~o bh-u ca codako bh-u, katham ~o -u paccavekkhati? aham ak-am ~o A i 53-5 v 39.

bālā anavyasanam ~ā + D ii 331, sattho -am 346, sm-ā br-ā anayam + mago M i 173, maccho, bh-u S ii 226 iv 159 pitaro + 227 makkaṭo v 148.

kalahavigahavivādam ~ā + (rājā +) M i 86, kiccham loko S ii 5 10 104, ghāsesu gedham Ap 145.

anāpanno 'si na 'si ~o Vin i 314, ~o 'mhi n'amhi -o 356, -o pārājikam + dh-am na vā ~o -am -am A ii 241-3, n'evāham ~o 'mhi na -o Vbh 388.

ko, kim, kismim, katham, ~o Vin iv 37.

~o 'smi padam imam J iii 468, janā ~ā mohasam-sāram v 154.

~gabbhā me mātā Ap 475.

gabbhinī: ~sattā Vin iv 317, ~ānam bhāra-m-oro-panam dhuvam Bv 12 *PED*: -paṇa-.

āpatti (offence); āpajjati + *see above* āpajjati for refs.

antarā ekam ~i Vin ii 44.

~i āpanno + *see above* āpanno; itthannānam Vin i 126, sabhāgam 127, lahukam ii 102.

~i dukkaṭassa: yo na sammāvatteyya, khamāpeyya, khameyya, paṇāmeyya Vin i 54 ācikkheyya (nissaye) 58 pabbājeyya (rājabhātam +) 74 (*not listed in full*).

~im (na) jānāti, ~iyā vutṭhānam -āti Vin i 64-5 v 135 tassā ~iyā nānam gottam i 127, na -āmi ~i

anāpatti 313, ekam ~im (na) -āti, -im ii 54 ff, ~i (a)jānapaṭicchannā 55 ff ~iyā mūlam na -āti v 130, ~i -itabbā v 166, A iv 140 ff (-āti), ~im paṭijānāti iii 190-1.
 ~iyā adassane ukkhittako, passissasi, -asi + ~im Vin i 97 121 135 307 313 323 337 na daṭṭhabbā ~i 323, na icchati passitum 333 v 122 ~iyā adassane ii 21-2 v 120 A iv 169 (passanti).
 paṭikarissasi, -ohi ~im Vin i 97-8, -issāmi, -itvā 126, -ohi, -otha 128, na ~i -kātabbā 322-3 bh-unīyo (na) -onti, -kātabbā, -eyyātha ii 259-60, na icchati ~im -kātum v 122, bh-ussa (na) -abbā v 135, ~iyā appaṭikamme ukkhittako i 97-8.
 ~iyā codenti, -etabbo Vin i 114 -etum 170, ajjhāciṇṇena ~iyā -enti ii 80-3 100, garukāya ~iyā -enti M ii 247-8, bh-um ~iyā -enti A iv 168 192 ff Vbh 387.
 sabhāgam ~im paṭiganhanti Vin i 126 ~i -gahetabbā iii 238 v 136, bh-unīyo ~im -gahetum, ~i -abbā ii 260 iii 196, bh-unīhi -unīnam -etum ii 260.
 sabhāgam ~im desenti Vin i 126, -etabbā 126 iii 238 v 136.
 ~im sarati Vin i 126, ekam -ati na -im ii 54 ff, -ati garukam ~im, na -āmi M ii 247-8 -āmi appamat-tikam 249.
 ~iyā adassane ukkhittako Vin i 97 121 135 307, ukkhipitabbo v 136 ~iyā s-o -ati A iii 270.
 sakāya ~iyā vuṭṭhaha Vin i 128, ~ihi -itā ii 88, yathārūpāya ~iyā vuṭṭhānam paññāyati M i 3-4 S ii 271 iv 182.
 ~im ropetabbā Vin ii 2 13 iii 183 -o ii 8 21 85, -etvā ii 2 18 21 85 261.
 ~iyo na chādeti, pacchā, pubbe, Vin ii 63 65, appaṭicchannāyo, appaṭicchādetvā 63 ff.
 ~ihi aññamaññam kāreyyāma Vin ii 86, ~iyā -etabbo iii 190-1 ~iyā s-ena tajjanīyakammaṃ katam ii 5.
 ~iyā s-ena parivāso dinno Vin ii 32 -am deti iii 112 185, yāci adāsi iv 30.
 yassa siyā ~i, asantiyā ~iyā, santī ~i āvikātabbā, aññatarā ~i, (a)santī nāma -i ~i anajjhāpanā Vin i 103.
 ~iyā vematiko Vin i 126, ~isu -o ii 64, ~i thullaccayassa i 133-4 iii 48.
 anāpatti esā n'esā ~i + Vin i 314 356.
 ekā ~i, tāsam ~inam, yā ~i Vin ii 51, ekissā, itarissa ~iyā 38-9 53 tādisikāya iii 184, tissannam + ii 45 ff dvinnam 57 ff.
 dve saṅghādisesā ~iyo Vin ii 54 ~inam purimāya ~iyā samohānaparivāso Vin ii 62, ~iyā anuyuñ-jjyamāno 85 iv 35-6.
 lahukam garukā ~i ti + dīpeti + Vin i 354-5 ii 88 ff 204 A i 20-1 v 78-9; anāpatti ~i ti -eti + Vin i 354 + A i 20-1.
 sabbāpi ~iyo hinā, ~i vācāya Vin iv 4, ~iyā vambhenti, ~ito pi akkosato pi 12.
 avasesā ~iyo Vin v 101, cha chedanakā ~iyo 133, cha ~iyo kāyato cittato vācato 134, atthi ~i kāyato + ii 90, atthi ~i acittako + v 120 107, kati ~iyo kāyikā + 210.

yā āyasmantānam ~i yā attano ~i Vin ii 87 M ii 250, ~im pucchi Vin ii 286, asādhāraṇā ~ihi iii, 35 ~i pārājikassa 48, akkharakkharāya 76 iv 15.
 siyā bh-uno ~i siyā vitikkamo M ii 241, bh-ussa hoti -o iii 10.
 ~iyā s-o ante nisidāpeti A iii 270.
 bālā ~iyā anāpattisaññī A i 84 āsavā vaḍḍhanti ~iyā 86, dve ~iyo: lahukā + 88.
 sāpattikā ~isu vasanti Ndl 102 285 +.
 ~karā dh-ā jānitabbā Vin v 115.
 (dve dh-ā): ~kusalatā + D iii 212 A i 84 Dhs 7, katamā? pañca + ~kkhandhā ~iyo yā tāsam ~-ā paññā Dhs 228.
 ~kkhandhānam aññatarā ~i Vin i 103 ~e yathā-paṭicchane ii 63, pañca, satta ~-ā ii 88 v 117 134 148, ~-ānam katamo ~o v 1 ~ehi saṅgahitā 46 ff, sattannam + ~-ānam 99 tādinā ~-āni 214, Dhs 228 (as above).
 so tassa ~iyā ~ditthi aññe ~-ino Vin i 337.
 ~nānattatā Vin v 126.
 ~nikāyassa: kammarā adhivaccanam Vin iii 112 186 iv 225.
 ~nirodham na jānāti ~-gāminim paṭipadam na -āti Vin v 130.
 ~pariyantam na jānāti + sarati + ekaccam -āti + Vin ii 58-60, ~e vematiko 58, ~-ā na kulapari-yantā, -ā na ~-ā iv 31.
 kin te ditthan ti ~pucchā Vin v 170.
 bh-u avyatto ~bahulo Vin i 321 332 ii 4, 7 bālo ~-o v 121; bh-u abhiñhāpattiko ~-o M i 442.
 cattāri ~bhayāni: pārājikam + dh-am A ii 240-3.
 dasa lesā: ~leso + Vin iii 169.
 sā vo bhavissati ~vuṭṭhānatā Vin i 159, codetabbo: ~-ā ii 250.
 (dve dh-ā): ~vuṭṭhānakusalatā + D iii 212 A i 84 Dhs 7 katamā? ~ihi ~-ā paññā 228.
 ~vuṭṭhānapadassa kovido Vin i 359.
 nava saṅgahā: ~saṅgaho + Vin v 224.
 dve bālā: yo anāpattiyā ~saññī ~iyā anāpattisaññī Vin v 118 A i 84; paṇḍitā ~iyā ~-i 84, āsavā na vaḍḍhanti ~-i 86.
 ~sabhāgatā Vin v 126.
 cha ~samuṭṭhānā Vin ii 90 v 133, -annam ~-ānam v 1 32 47 93-4.
 upajjhāyo. ~sāmantā bhānamāno nivāretabbo Vin i 46 ii 223.
 pacchāsamaṇo ~-ā -am (na) -eti A iii 137.
 ~aññabhāgiyam vā adhikaraṇāñña- Vin iii 168.
 cattāri adhikaraṇāni: ~ādhikaraṇam + Vin ii 83 iii 164 v 93 150 ff M ii 247.
 katamam ~-am? pañca + ~kkandhā Vin ii 88, ~-am kim mūlam 90, ~-am katihī samathehi sammati, tihī 102.
 ~ānāpattim na jānāti Vin v 130 185 āpatti -anāpattiyā satikkicāya kovido Bv 5 v BvA so.
 āpāsu (in misfortunes) me yuddhaparājitasā J ii 317 JA: āpadāsu; ~āsu vyasanam patto iii 12.
 anujānāmi rukkam abhirūhitum āpadāsu yavādat-tham Vin ii 138.
 anāpatti ~āsu Vin iv 40 101.

mitto ~āsu na vijahati + D iii 187 190 Nd2 228,
~āsu bhavissati D iii 188 Nd1 262.
(mitto) ~āsu na jahati A iv 31.
mitto -am ~e na-ccaje J v 340, tam ~e pariccattum
n'ussahe 363.
paṇḍito ~āsu na vedhati D iii 192 A iii 56 62 J iii
205.
ye amhākaṃ ~āsu pariyodhāya vattissanti M ii 69,
~ā aggito + ~āsu -āya -ati A ii 68 iii 45.
vitinṇā ~āsu me A ii 68 iii 46.
~āsu thāmo veditabbo S i 78 A ii 187-9 Ud 65, yaṃ
~ā uppatitā thāmavā Thag 371.
bodhum arahanti ~am J v 341, dukkham āpajji
paṭhamā ~e 349, yaṃ sūro ~am attapariyāyaṃ
368, etādisiyāsu hi ~āsu vi 318.
~atthāya nikkhattāni kham dārūni Vin iii 43-4.
sā c'eva no hobiti ~atthā J iv 163-4.
bahū khuddake paṇe saṅghātam āpādentā (causative),
Vin i 137, mā -e -e -am ~essam M i 78 ~eti 377.
Vajji anayavyasanam ~essami D ii 72 A iv 17.
devaputto pamādam ~esi S i 216-7.
br-cariyaṃ caranti addhānaṃ ca ~enti S iv 110-2,
tāva -am āpādi J ii 293 v PED.
posito āpādito vaḍḍhito Nd1 172,
ubbejito samvegam ~o 406 (cf above -am āpādu +).
sevatha bhajatha : seyyathāpi jātassa āpādetā M iii 248.
mātāpitaro puttānam āpādakā A i 62 132 It 110.
samāhito viya (seyyam kappeti) ~jjhāyī Nd1 226 463
Nd2 183 Ee āpātha-.
Gotamī Bh-vato āpādikā Vin ii 255 289, M iii 253 A
iv 276 (foster-mother).
jīvitā ~ā yaṃ Ap 537, so Se Ee dipit', jinass' ~ā
ahum 538.
āpāṭali : a flower cf pāṭali,
~im pupphaṃ abhiropesim Ap 119 Ee a- v CPD &
ApA.
āpaṇa : a shop,
~o kārapito upāsakena attano Vin i 140.
~am pasārenti na ~o -etabbo Vin ii 267 Kvu 563
~o va -ito J v 445.
kamsapātī ābhatā ~ā kammārakulā M i 25, ~ā
makkaṭacchāpakam kiṇitvā 384, ~ā geham
ehiti Pv 16, dhañṇā ~am pavisitvā J iii 199.
~sālā kārapitā hoti Vin i 140.
~ikassa taṇḍulamuttim avahari Vin iii 64, gaccha
~assa gharā, telam ~assa, yena ~o, ~am avoca
iv 249-50.
(āpatati) : to fall on to,
kacci yan n' ~itvāna daṇḍena samapothayi J v 349,
Ee so Se -ṭh-.
pahaṭṭharūpo ~asi J vi 451.
adhipātakā āpātaparipātam anayam Ud 72 UdA :
āpātam + : ~itvā ~itvā.
(āpatha ifc eg rajāpatha but v PED.)
āpākoṭika : the last of breathing,
bh-ū yāvajivam ~am br-cariyam carante, M ii 120,
~am dh-am pūrayitvāna sāsane Ap 504.
āpātha : range,
rūpā + cakkhussa + ~am āgacchanti Vin i 184 M i
190 S iv 160-2 A iii 377-8 iv 405 (& na) Kvu

620-1, lokuttaro + dh-o sotassa ~am -ati? na
222 414, cakkhussa 380-1, sabbe dh-ā Bh-vato
ñānamukhe ~am -anti Nd1 357 451 Nd2 136 Ee
āpāgam v vl Ps ii 194.
(~kajjhāyī Nd1 & Nd2 v āpādaka-, PED.)
puriso ~gatānam rūpānam adassanakāmo M i 120.
~am gahetvā J iv 164.
ariyasāvako mahāpaṇṇo ~daso paññāsampanno A ii
67 AA : attham āpāthe ti tam passati.
aññatra abhinipātamattā ti : -a ~mattā Vbh 321.
tapassī āpāthakanisādi ayam -ino upakkilesa D iii 44
47.
(āpāna) : drinking,
acelako ~ko ~kattam anuyutto D i 167 iii 42.
āpāniyakamso vaṇṇasampanno visena saṃsaṭṭho M i
316 ii 260 S ii 110-11, ~am (sahasā appaṭi-
samkhā) piveyya S ii 110-11 (Ee 111 āpāniyakam).
āpāyika : one in hell,
Devadatto ~o nerayiko Vin ii 202 205 v 124 136 M i
393 A iii 402-3 iv 160 164-5, katihi, pañcahi,
angehi ~o -o Vin v 202, kati ~ā, -i nā ~ā vuttā
B-ena ?, chaūnadiyaḍḍhasatā, attharasa, 214,
Licchaviputto yathā ~o -o D iii 9 28, sabbo ~o
-o, na koci bhavissati, aham pi amhi ~o -o S iv
317-20, tayo ~ā -ā idam appahāya A i 265-6 dve
+ It 42, pañca ~ā -ā parikuppā A iii 146 eko
~o -o 409, ~o -o saṅghabhedako Vin ii 205
A v 76 It 11 Kvu 477 595.
attanā ~o aparipūramāno D i 103, ~ā nivutabr-lokā
ii 242-3, ~ānam ṭhānānam appahānā M i 281,
~am dukkham upalabbhati; ~assa -assa paṭi-
samvedī ? na Kvu 50-1, p-o ~e rūpe + rajjeyya
473-4.
~ā mānusikā dibbā kāmā Nd1 1 28.
~ānam asaṇṇasattānam Yam i 184, no samudayasac-
cam uppajjati 193, maggasaccam na nirujjhissati
213 226.
āpucchati : to ask (for),
bālā ācariyupajjhāye na ~imsu, ~anti Vin i 119,
yan nūnāham paṭikacc'eva ~eyyam 277, pāniyena
~i 312 ff iv 231.
anujānāmi ~itvā gantum Vin ii 212, ~am gacchati
iv 40, ~ā pakkamitabbam ii 211, ~ā vikāle
gāmaṃ pavisitum iv 164, ~āham gamissāmi
Thig 414 416, ~itūna gaccham 426, ~itvāna
āgañchim Cp 100.
sāmaṇero, āramiko, ~itabbo Vin ii 211.
~im pañham uttamam Ap 101, ~i munisattamo 485,
mātaram ~i 505.
~ite (an) ~itasaññā, vematikā Vin iv 272 275 344.
kim Tuṇḍilam ~eyyam J iv 249.
āputtaputta : a son of a son,
~chi pamodathavho J iv 162.
(āphusim : v phusati, samathasamādhim āphusim
Vv 13 VvA : aphusim.)
āpūrati : to be filled,
~ati tassa yaso Vin v 169 D iii 182 A ii 18-9 J iv 26.
udetī ~ati vetī cando J iii 154 Nd1 436.
~ati Kāsipatī yathā aham J iv 99.
(āpeti) : to cause to reach,

ko tesam gatim āpaye? J vi 46.
 āpesī, so CPD, v apesiya above,
 anujānāmi kaṭṭhakam apesiya Vin ii 154 Ee.
 (ābandhati) : to bind,
 (anujānāmi) bundikābaddho mañco, -am pitham Vin
 ii 149.
 baddhā ~ā laggā palibuddhā Ndl 30.
 ābajjha tassā maraṇam tato varam J v 96 JA :
 bandhitvā.
 bandhe ābandhe lagge + Ndl 99 329 Nd2 251.
 hatthi ca asse yojentu, ābandhanāni gaṇhātha J v 319,
 v PED.
 ābādhati : to afflict,
 aham aroga na mam kiñci ~ati M i 509.
 mā kumārassa kiñci ~ayittha S iv 329 Se so Ee
 ~ayessati.
 araham sugato vātehi ~ito muni Thag 185.
 (na-y-idaṃ) rūpaṃ + saṃkhārā ābādhāya saṃvattati
 + Vin i 13 S iii 66-7 Nd2 278.
 pañca ~ā ussannā : kuṭṭham + apamāro Vin i 71,
 evarūpā ~ā 94 ii 271, manussā, puriso, ayyā
 pañcahi ~chi phutṭhā + na pabbājeyyum + i
 71-3, -ānam cha| ~ā ahesum A iv 138.
 bh-ūnam sārādikena ~ena -ānam Vin i 199.
 ~am samphusī dhiro D ii 128 Ud 82; sace ~o
 abhivaḍḍhissati Vin i 120 122 161 292 217,
 vijjati : yam me ~o vaḍḍheyya D iii 256-7 A iv
 335 pav-.
 ~am passāma Vin i 273, -a sāmikassa ~am 276.
 dh-e sallato ~ato samanupassati M i 435 500 A ii 128
 iv 422, pañcakkhandhe ~ato passanto Ps ii
 238.
 yathābhūtam ~am nāvikkattā Vin i 302 A iii 143-4.
 bh-ū ~ena vambhenti Vin iv 4.
 ~ena kālam akāsi Vin iii 72 S i 150 A iii 94 98, -oti
 Sn p 125.
 kharo ~o uppajji Vin iv 70 D ii 99 127 Ud 82 S v 152-3,
 na Bodhisattamātu ~o -ati D ii 13 M iii 121,
 -eyya yāvadeva ~āya A iv 415 ff 442, ~ā na
 -eyyum J iv 13, (vivadhā ~ā -anti) : pitta-+
 samuṭṭhānā + kammavipākā A v 110 Ndl 13 17
 361 + Nd2 167, -ena + ~ena Ndl 47 252 370 +,
 uppanno appamattako ~o D iii 256-7 A iv 333
 Vbh 386.
 nābhijānāmi ~am -pubbam M iii 127 J v 323 vi 502.
 ~e me samuppanne, ~o -o. Thag 30.
 puriso ~ā mucceyya + D i 72 M i 275, ~o paṭippas-
 sambhi D ii 99 A iii 298 v 108 112 S i 175, ~am
 viriyena paṭippanāmetvā D ii 99 S v 152-3.
 na 'dāni ~ā vuṭṭhahissanti D ii 320, āyasmā, Bh-vā
 -i tamhā ~ā S v 80-1 Ee -āhi, gahapati A iii 298
 Ee -ahi, yodhājīvo -āti 94, āyasmā -āsi, vuṭṭhi-
 tassa Ud 4, ekacco gilāno -āti A i 121 Pug 28,
 uṭṭhahi ~ā (āyasmā) A v 112.
 pahino ~o S v 152-3 A iii 298 v 112.
 āyasmā ~ena parinibbāyi S v 161.
 bhisakko ~am nīhareyya A iii 238.
 yam me ~o paccudāvattēyya A iv 335.
 virecanam denti ~ānam paṭighātāya A v 218-9.
 garukam ~am pāpuṇe Dh 138.

kim bh-uno ~o Vin i 188 202 295 te 217 301, kidiso
 275, mayham tādiso 272.
 yassa kaṇḍu piḷakā ~o Vin i 202.
 sabbe ~ā hinā Vin iv 7, madhumeho ~o ukkaṭṭho 7,
 ~ato liṅgato 12.
 atthi te koci anusāyiko ~o M ii 70.
 yo ~o : dukkham vuttam A iv 415 ff.
 ~o 'yam asabbhirūpo J vi 387.
 anujānāmi ~paccayā sambādhe lomam saṇharāpetum,
 kattarikāya kese chedāpetum Vin ii 134, -āmi
 ~ā lasuṇam khāditum 140 cf iv 259.
 anāpatti ~ā Vin iv 261 265 340-1.
 kāyo ~bhūto ; -am ~am : ārogyam vadesi M i 510.
 puriso ābādhiko bhattam na cchādeyya, pubbe ~o
 ahoṣim D i 72 M i 275.
 ~ā dukkhitā bāhagilānā, ~o + : mittāmaccā D ii
 320 323, āyasmā M iii 263 S iii 119 124 126 iv 55
 v 79 161 302 A iii 379 v 108 Ud 4, bh-u S i 149
 iii 122-3 iv 46, asurindo S i 238, gahapati M iii
 258 S iv 302 v 176 380 385 A iii 295, Bh-vā S v 81
 (vātehi) i 174, upāsako S v 344 408, ekacco M ii
 66, br-o M ii 192, nigaṇṭho M i 376, puriso A iii
 189 238, bh-unī ~ikinī A ii 144-5.
 bhaginim passeyya ~am M i 88, na addasa manussesu
 itthim vā purisam ~am M iii 181 A i 139, vāteh' ~o
 muni S i 175, ~o 'ham dukkhito gilāno Vv 76.
 yathā ~ā ārogyam pihayanti Ndl 160.
 (ābharati) : to bring,
 tāni ābhatvā bhuñjāmi J iv 371.
 (suvanṇamālā) nissamsayam corikāya ābhatā Vin i
 208 iii 250, cīvaracetāpanam ~am 221.
 kassa vacanam kenā ~am Vin v 1 54.
 pahūtam sāpateyyam ~am D i 142 ii 180 Ee āhatam,
 kamsapātī ~ā āpanā M i 25 ff, ahantvā dhanam
 ~am J iii 437 Ap 562 ~am -am J vi 474,
 sayam me dukkham ~am ii 276, na te udakam ~am
 iv 221 v 201 vi 565, pāniyam sītam iv 434 v 324
 vi 85 93 522 569, suvaṇṇahālidim ~am vi 563,
 pavanā ~am paṇṇam Cp 73.
 Sakyarājā + ābharanam (ornaments) omuñcitvā Vin ii
 182, Visākhā iv 162.
 silam ~am seṭṭham Thag 614, vividham ~am karomi
 te Thig 377, bahukā tava dinnā ~ā J vi 153.
 āgāriyassa vibhūsā : ~ā + Ndl 380, gihivyañja-
 nāni : ~am + Nd2 132.
 ābhassara : radiant,
 devā ~ā D iii 218 253 263 S i 114 A iii 202 Dh 200 J
 vi 55 devatā Bv 3 ~ānam A ii 127 129 Kvu
 207.
 ~e ~ato, ~esu ~e, ~e mā abhinandi M i 2 ff 4 ff.
 atthi ~ā nāma kāyo, ~e aham, ~ānam ~attena
 ananubhūtam M i 329.
 sattā ~samvaṭṭanikā ~kāyā cavitvā D i 17-8 iii 28-9
 84-5.
 homi ~ūpago A iv 90 It 15 satthā ~o A iv 105.
 ābhāti : to brighten,
 rattim ~āti candimā S i 15 47 ii 284 Dh 387, candi-
 masuriyā disā ~anti virocānā A i 227, dadda-
 hamānā ~anti caturō disā Vv 4 6 70 vl ~enti
 ~anti satayojanam 40.

tapanti ~anti virocere J v 204, mukham cāru-r-ivā
~āti 322 vi 217, kass'etaṃ mukham ~āti 574.
dadallamānā ~enti vimānā J vi 118 124; caturō
disā Pv 31 37.
candimasuriyā ābhāya nānubhonti D ii 12 M iii 120
S v 454 A ii 130; -ānam ~ā -onti M ii 35 42.
n'atthi suriyasamā ~ā, n'atthi paññāsamā ~ā S i 6.
juṇhapakkhe candassa vadḍhati ~āya S ii 207,
cando -ati ~āya A v 19-21 125-27.
catasso ~ā: candā-, suriyābhā A ii 139.
cando tāragāṇe ~āya atirocati A iii 34 J v 63 Ap 27.
jotanti ~āya caturō disā Ap 34, atihonti na tass' ~ā
Ap 72, ~ā ulārā ajāyatha Bv 2.
maṇiratanassa ~ā D ii 175 M iii 174, hañchema
maṇino ~am itī J ii 418.
Samb-o: esā ~ā anuttarā S i 15 47.
paṇṇāsajoyanāni ~āya phutaṃ A iv 118, sādhi-
kāvisati yojanāni ~ā Vv 51.
accim paṭicca ~ā paññāyati, ~am -a -i -ati M i 295,
siyā aggīnam kiñci nānākaraṇam ~āya vā ~am?
ii 130, telappadīpassa acci ~ā aniccā, yā assa
~ā sā niccā, pagev' assa ~ā aniccā iii 273.
satta'mā dhātuyo: ~dhātu + S ii 150.
no ~nānattam paññāyati M iii 147 ff.
aho vatāham ~ānam devānam upapajjeyyam M i 289
iii 102.
yā tā devatā ~ā sabbā tā parittābhā M iii 148.
ābhāveti: to cultivate,
mettacittam ~etvā Pv 33 Ee a- v PvA.
(ābhāsa): appearance,
atthi kammaṃ (a)bhābhāsam M iii 215.
parimuttā paṇḍitābhāsā Vin i 349 Ud 61 J iii 488
UdA: -paṭirūpakā JA: -sadisā. Vin Ee: bhāsā.
ābhicetasika: of clearest thought, see abhi- for refs.,
jhānānam ~ānam nikāmalābhī Vin v 135 A iii 114
195 262-3 v 132.
catunnam ~ānam -ī A iii 211-3, katamesam? itī pi
so +, svākkhāto dh-o +, paṭhamo + ~o adhigato
211-3.
ābhijāññā Sn 1059 Ee v abhi-.
ābhidosika: of last night,
~am kummāsam chaḍḍetukāmā, patte ākiranti,
paribhuñjati + Vin iii 15 M ii 62, ~o -o Vin iii
16.
~am bhojanam na cchādeyya A iii 396 Ee abhi- Se
ābhi-.
ābhindati: to cut,
(khīrarukkha) kuṭhāriyā yato ~eyya: khīram S iv
160-1.
ābhisekika: inaugural,
pañca paṃsukūlāni: ~am + Vin v 129.
ābhujati: to bend,
pallamkam: Bh-vā ~itvā Vin i 24 (Ee ~ñjitvā) M
iii 238 S i 170 179-80 A ii 38 G-o M ii 139, bh-u
Vin iii 70 D i 71 ii 291 M i 56 219 274 425 iii 35 82
89 S v 311 336 A iii 92 320-1 iv 437 v 111 Ud 21
Ps i 175 Pug 68 Vbh 244 252, āyasmā Vin iv 109
M i 421 S v 315 Ud 27-8 42-3 46 60-1 71 77,
tapassī D iii 49, aham A i 182-4, pabbajito M i
269 346 A ii 210 Pug 59, ko M i 421, ariyasāvako

M iii 135, -am ~itvāna Ap 20 149 167 176 365 441,
-am ~im Bv 10, ~um Ap 3 427.
mahāsamuddo ~ati Bv 11 BvA: osakkati, pallam-
kavaram ~e 11 BvA: pallamkābhujane.
ābhujino pi taṇḍulā J v 405 (trees, (benders) v PED).
kadalidhajapaññāṇo ābhujiparivāraṇo J v 195.
(ābhujati): to enjoy, v PED,
evam āha: sukham itī cetaso ābhogo D i 37 Vbh
380.
pañcannam viññāṇanam n'atthi ~o Vbh 321,
cittassa āvaṭṭanā ~o manasikāro 373.
atthi tāya + āvaṭṭanā ~o Kvu 340 380 466, nanu +
~assa vācā, kāyakammaṃ 416, v Kvu trsl 221 n.
ābheti v ābhāti.
āma: yes,
~a: idam seyyo Vin i 33, jānāmi Vin ii 284 D ii 162,
amatam adhigato Vin i 40, pabbajito 96, passāmi
126 324 ii 102-3, ajjhāpanno 84, sādiyissāmi i 300,
bhāyāmi ii 185, na paṭivijāni iii 130, sibbessāmi
iv 280, ~ā ti paṭijānanti (Se so Ee ~o) D i 192
iii 28 M ii 214 A i 173-4, vadeyya (Ee ~o) D i
194 243
M ii 33 40, me paṭiññāte Ap 498, paṭissutvā J vi 418.
yattha dāso āmajāto ṭhito J i 226 JA: āma, aham.
āmāyadāsī ahu br-assa J vi 117, ~ā bhavanti 285
Ndl 11, v PED & CPD: amā: at home.
āma: raw,
cattāri ambāni: ~am pakkavaṇṇi, pakkam ~vaṇṇi
~am ~i; p-o ~o -ī + A ii 106-7 Pug 44.
~am pakkañ ca jānanti J iii 383, ~ā -ā, ~āni -āni vi
529, ~am chindati yo phalam iv 242.
gacchāmi ~am pattam amhanā Sn 443.
~gandhe va na ājānāmi, ke ~ā manujesu D ii 242,
brahmuno ~e bhāsamānassa 244-5.
~e makkhikā nānupatisantī ti na, ko ~o? vyāpādo
~o, bh-u ~e avassuto ārakā n-ā A i 280-1.
bhuñjati ~am, na ~o mama kappatī ti kathappakāro
~o, paṇātipāto + esā ~o na maṃsa- Sn 240-2,
248 251.
gandhāyatanam: mūlagandho + ~o Dhs 141, atthi
~o Kvu 377.
etesu puttā anirāmagandhā āpāyikā D ii 243 Add to
PTC p 136.
~gijjho na jānāti maccho maraṇam attano J vi 437,
-o ~giddho na -āti 416.
ambāni, p-o, ~vaṇṇi, ~-ī A ii 106-7 Pug 44.
ānisaṃsā yāguyā: ~āvasesam pāceti Vin i 221 A iii
250.
parakkamissāmi yathā kumbhakāro āmake ~matte M
iii 118.
kumbhakārakabhājanāni ~āni pakkāni: bhedana- S
i 97.
tittakālābu ~cchinno samputito M i 81 246.
bh-unīyo sassakāle ~dhaññam viññāpetvā + Vin iv
264 v 60 74, ~am: sāli vihi yavo + iv 264,
satta ~ā v 135, bhuñjant' ~ena 211.
~paṭiggahanā paṭivirato D i 5 64 M i 180 268 345 iii
34 S v 471 A ii 209 v 205 Pug 58.
bālo ~pakkam ādeti J v 366.
(amanussikābādho) ~maṃsam khādi Vin i 202.

~maṃsapatiggahaṇā paṭivirato D M S A Pug as
~dhañña-

niccaṃ ~macchakabhojino J ii 150.

kumbhakāro ~e ~matte M iii 118.

~lohitaṃ pivi Vin i 202.

āmaṇḍa : *castor-oil plant,*

M-W Sk Dict, MA: āmalakam qv,

puriso ekaṃ + pañca ~āni hatthe karitvā M iii 101.

bodhi Bh-vato: ~o ti Bv 51 BvA; āmalakarukkho.

~am pāniyaṃ ca adāsinaṃ, ~assa idaṃ phalaṃ Ap 97,

~am adadiraṃ phalaṃ 459 *Se so Ee* adadaṃ;

~phaladāyakatthera 459.

āmaṇḍaliya : *a circle-formation,*

gāvo sote ~am karitvā M i 225.

MA: maṇḍalaṃ.

āmattikāpaṇa : *a shop for earthenware,*

sm-ā + ~am pasāressanti ti Vin iii 242 iv 243.

āmanteti : *to call,*

(not listed in full.)

~eti, ~esi, ~esim, ~etvā: Bh-vā: bh-ū + Vin i
10 D i 2 M i 1 S i 5 A i 1 Ud 4 Sn p 125 Ps ii 1,
āyasmantaṃ + D ii 73 M i 414 421 A iii 31 Ud 16,
dāyapālaṃ D ii 40, tāhaṃ 115, kammāraputtaṃ
127 Ud 82, upāsake 86; satthā: tvaṃ + Vin ii
184 D ii 143 M i 123 + S ii 277 iii 107 Ud 19 24,
āyasmanto Vin ii 194 M i 456; kumāro: māṇavaṃ
Vin ii 127 M ii 91 sārathim D ii 21; rājā: amacce
D i 92, māṇavaṃ S i 82, sārathim D ii 178,
rathakāraṃ A i 111, mahāmatam D ii 72 M ii
112, kosārakkhaṃ A iii 57, purisaṃ D ii 234 190
M ii 112 125 S iv 374 Ud 68, tam, te, M ii 127,
Kārāyanaṃ 118, migavaṃ 65, kappakaṃ 75,
hatthidamakaṃ iii 132; br-o: khattam D i 128
M ii 164, nahāpitaṃ D i 225, māṇavaṃ + 88 M
ii 141 Sn p 107, purisaṃ M ii 191, senāpatim iii
13; māṇavo: māṇavakaṃ, māṇavaṃ D i 204
Sn p 116; sā: sāmikaṃ Ud 15-6; bh-u: dutiyaṃ
Vin i 157 352 ii 216 M iii 157; bh-unī: purisaṃ
A ii 144; paribbājako: sakaṃ parisam M i 524;
indo: devaputtaṃ D ii 180 S i 216, gandhabba-
puttaṃ D ii 269, deve 209 221 263 M ii 79
saṅgāhakaṃ S i 234-5; satthavāho: satthike D
ii 344; kumbhakāro: māṇavaṃ M ii 46;
sahāyako: sahāyaṃ D ii 349; (pitā): vadhuke
M ii 63; -putto: purisaṃ D ii 133; devī:
pariṇāyaka- D ii 189; āyasmā: bh-ū M i 13 95
A i 63, senāpatim M ii 130, upatthāke S iii 119
124; thapati: purisaṃ M iii 144; gahapati:
purisaṃ M iii 258, dovārikaṃ i 380.

~ayāmi, ~ayati, ~ayi, ~ayimsu, ~aye, ~ittha:
handa dāni vo D ii 120 156 S i 158, rājānaṃ
bhūmipatiṃ D ii 243, bh-um Ud 84, Upatisso
Moggallānaṃ Pv 14; rājā: bhavantaṃ D ii 231,
sārathim Pv 57-8; sūtaṃ J iv 408 vi 125 nam
494 505.

satthā: (sāvake) D ii 256 262 Ap 478 541; sisse Sn
997 Ap 329 419 Nd2 3 104, parijanaṃ Ap 334,
puttaṃ J v 26, dūtaṃ vi 418, nigamaṃ v 178,
maṃ nātayo vi 78, Bhuridattaṃ vi 175, yāva
nāti mitte vi 266.

te bhavaṃ rājā āmantayataṃ D i 136, DA: āmantetu.
bh-um, -ū, āmantehi M i 123 131 258 456 S ii 277 iii
107 Ud 19 24 28.

āmantayitvāna palemi J v 173 bhariyaṃ vi 267 ~vā
Vissukammaṃ Cp 80 avoca J vi 291.

āmanta tam J iii 209 315 iv 111 217 v 233 vi 511.

āmantaya Kuveraṃ J vi 271 puttāni 290.

na assa āmantitā khattiyā + D i 139, tvaṃ ca ~ā āsi
Pv 15.

garu ca āmantanīyo ca (ācariyo) J iv 371 JA:
āmantetabbayuttako.

āmantanā sahāyamajjhe Sn 40 Ap 8 Nd2 58-9, ~ā
attatthāmantanā 104.

āmantanikā rañño'mhi Vv 16.

br-am, -e, āmantāpetvā D i 134 136 ii 16, uttaraṃ
māṇavaṃ ~etvā ii 355, kumāraṃ ~etvā M ii
75 81.

Add to anāmanteti above:

na me paṭirūpaṃ yo' haṃ ~etvā D ii 99; ~etvā
upatthākaṃ Ud 41 S ii 95 v 152.

āmantā: *yes, v Childers Dict, Yam & Kvu passim.*

āmalaka: *emblic myrobalan,*

anujānāmi (bhesajjaṃ) ~am Vin i 201, ~am khādati
+ 278, ambe ~āni ca bhesajjesu yathā Thag 938.
haritakaṃ ~am + J iv 363 vi 529 Ap 239 346 362
368 394 tassā avidūre ~i Vin i 30.

~ā phalāni dhārayanti Ap 17.

madhuṃ maṃsaṃ badarā ~āni J iv 371.

~pattānaṃ puṭaṃ karitvā S v 438.

~phāpīte pivati Vin iv 110.

(piḷakā) ~mattiyo ahesuṃ + S i 150 A v 170 Sn p 125.

anujānāmi ~vaṇṭikaṃ piṭhaṃ Vin ii 149.

Bh-vā viharati āmalakivane M i 456.

āmasati: *to touch,*

ko vasalaṃ duggandhaṃ ~issati Vin ii 221 iii 132.

kumbhim, bhājanaṃ, bhāraṃ, pañcamāsakaṃ +
~ati: āpatti Vin iii 48-9 52 ff.

dussaṃ, theyyacitto, bhāraṃ, ~i Vin iii 56-7, udaka-
pattaṃ ~itvā 140.

kāyena kāyaṃ ~ati Vin iii 121 iv 111 214 v 34; -ena
kāyapaṭibaddhaṃ ~ati v 34.

br-ā samādapenti: paṭhaviṃ, tiṇāni, gomayāni
~eyyāsi A v 263; no ce ~ati asuci (ak-akamma-
pathā) 266-8.

anāmāsāni ~im J ii 360.

vatthaṃ hatthena ~i Ap 185.

candimasuriye pāṇinā ~ati Ps ii 209.

sm-abr-ā paṭhaviṃ, haritaṃ, + ~anti Nd1 89.

āmasanā: āmaṭṭhamattā Vin iii 24 121 iv 214.

tassa āmasane kuddho sappo Cp 100.

āmiṣa: *meat (food), goods,*

~o kathaṃ paṭipajjitabbaṃ, ~am sabbesaṃ sama-
kaṃ Vin i 356.

yaṃ ca patte ~am, manussā bh-ūnaṃ, bh-unīnaṃ,
~am denti Vin ii 269, bh-ūnaṃ ~am ussannaṃ
270, bh-u makkaṭim ~ena upalāpetvā iii 21,
puriso bh-um 62, ~am paṭiggaphāti, -gahessanti
+ 223 iv 175-6 v 27, na ~am nissāya, na -āya
p-am v 161.

yo idh'ekacce ~esu sandissanti, ~ena anupalittā M

i 319, yo satthā ~ehi samsattho, T-o ~ehi visam-sattho 480.
 ~am va macchānam vadhāya khittā S i 67, maccho va ghasam ~am Thag 749.
 khaṇanti aghamūlam maccuno ~am Ud 15.
 gathitamano ~asmim Pv 21.
 parikappehi ~am paribhuṅgare Thag 940.
 ~am bandhanam etam J iii 201, tesu ~am esato 313, ~am vā dhanam vā iv 57, ~ena samhīro hadayatthe vi 388.
 sake gehe ~am Ap 65 160, ~am pānabhojanam 95, ~am deti 507.
 saṅgo ti baḷisan ti ~an ti: kāma- Nd2 260.
 ito laddham ~am, yā evarūpā ~ena ~assa eṭṭhi Vbh 353.
 ~kiñcikkahetu sampajānamusā M i 286 iii 48 A i 128 v 265 284 293 Nd1 152 394 425 Nd2 230 Pug 29, na āyasmā ~u bhāseyya S ii 234.
 nātisu yāmi ~kiñcihetu Pv 22.
 anujānāmi ~khāram pāyetum Vin i 206 (raw lye).
 baḷisiko ~gataṃ baḷisam pakkhipeyya S ii 226 iv 158.
 satthā ~garu ~ehi samsattho M i 480, dve parisā: ~ū -ā no saddh-agarū + A i 73, etadaggaṃ: no ~ū 74.
 saddh-agarukena bhavitabbaṃ no ~-kena Vin v 163.
 sihī vā ~giddhinī J vi 559.
 jaṭilena luddenā ~cakkhunā J iv 348, pisācena ~-unā v 91.
 lābha- + sannissitassa ~-kassa Nd1 388.
 baḷisam ~cakkhumaccho gileyya S ii 226.
 dve cāgā: ~cāgo + A i 92.
 ~aṇṇataram etam: piṇḍapāto M i 13.
 ~antaro gilānam upaṭṭhāti no mettacitto Vin i 303 A iii 144, na ~o katham kathessāmi 184.
 dve dānāni: ~dānam + A i 91 It 98 101.
 -am ~-am vipulan ti brūmi M iii 257.
 mā ~dāyadā bhavatha, kinti me sāvakā no ~-ā M i 12.
 me tumhe puttā orasā no ~-ā It 101, Bh-ato -o -o no ~-o M iii 29.
 satthā ~o ~ehi samsattho M i 480.
 dve paṭisanthārā: ~paṭisanthāro + A i 93 Dhs 230 Vbh 360 paṭisanthārako ~-ena Dhs 230 Vbh 360 (appaṭi-).
 dve pariccāgā, pariyetthiyo, pariyesanā, pūjā: ~pariccāgo, ~pariyetthi, ~pariyesanā, ~pūjā ca dh-a- A i 92-3 (AA -yitthi).
 siho vā ~pekkhi J vi 518.
 dve bhogā, yāgā, ratanāni, vuḍḍhiyo, vepullāni, saṅgahā: ~bhogo, ~yāgo, ~ratanam ~vuḍḍhi, ~vepullam, ~saṅgaho ca dh-a- A i 91-4.
 dve samvibhāgā: ~samvibhāgo + A i 92 It 98 102.
 dve santhārā, sannicayā: ~santhāro +, ~sannicayo + A i 93-4.
 eke sm-abr-ā sannidhikāraparibhogam anuyuttā: ~sannidhim + D i 6, ~im + na kareyya Nd1 372.
 ~sambhogo: ~am deti Vin iv 137, dve sambhogā: ~o ca dh-a- A i 92.
 sm-abr-ā paccupaṭṭhātabbā: ~ānuppādānena D iii 191.

dve ātittheyyāni, anukampā, anuggahā, iddhiyo, esanā: ~ātittheyyam, ~ānukampā, ~ānuggaho, ~iddhi, ~esanā + A i 92-3.
 ~hetu therā bh-unīyo ovaḍanti Vin iv 57 v 17, ~-ū ti cīvara- + -pūjanahetu iv 58.
 āmutta: adorned,
 kañṇāsahassāni ~mapikuṇḍalā Vin ii 156 S i 211 Vv 18 39, adāsi ~āyo A iv 393.
 nāriyo ~-ā J iv 352 -i v 215 Ap 40 413, itthisahassāni J iv 460 v 259 vi 476, kumārī v 155, kumāro vi 492, āyantim ~-am J v 196, purisasahassāni Pv 27.
 isayo ~mālābharanā D i 104, purisassa ~-assa ii 325, B-o ~-o Bv 33, khattiyo ~-o Ap 215.
 (deva) ~hatthābharano Vv 66-7 72 (kumāra) J vi 492.
 āmodeti & ~ayati: to gladden,
 ~amāno pakireti detha dethā ti S i 100 It 66, (assa) ~amānā turagānam uttamā Vv 60, (nāga) ~amāno gacchatī J v 45.
 ~ayam pitaram mātaram J v 34.
 cittam ~ayam'ham Thag 649.
 devakañṇābhi ~im kāmakāmi'ham Ap 454 (Se -kāmahaṃ) 280 Se.
 ~itā naramarū Bv 9 10 20 63 Ap 430.
 ~am janam disvā Ap 72 Ee a ~ CPD.
 janatā ~pamoditā Ap 33.
 āmodam adadim phalam Ap 447, ~phaliyathera Se so Ee: amoram adadam, amoraphaliya (devakañṇābhi āmodikam akāmi'ham Ap 280 Ee but v supra Se.)
 pīti ti āmodanā pamodanā hāso Nd1 3 Dhs 10 21 77 93 Vbh 257 229 (pītisambojjhaṅgo).
 āya: coming in, income,
 janapadesu ~o sañjāyati detha S i 59.
 me ~o vayam pariyaḍāya, na me vayo ~am -āya ṭhassati A iv 323-4.
 jātena ~ena -yañṇam akappayi Sn 978 Nd2 1.
 (paṭiyādesi maggam ~ato Ap 587 595 Ee so Se āyatam v infra.)
 (a) bhabbo adhigantum: bh-u (na) ~kusalo A iii 431.
 tīpi kosallāni: ~kosallam + D iii 220 Vbh 310, katamam ~-am? yā pañṇā + sammāditthi: idam ~-am Vbh 325-6.
 udakarahado: na udakassa ~mukham D i 74 M i 277 ii 15 iii 93 A iii 25-6, jambālī: ~-āni vivareyya, pidaheyya, A ii 166, taḷākassa cattāri ~-āni, ~-āni -eyya, -eyya A iv 284 287-8, chabhogānam ~-āni sevati Nd1 267.
 sayam ~vayam jañṇā, sayam -ā katākatam J v 116 Se: āyam vayam.
 khettam (na) ~sammannam (na) mahapphalam A iv 237-8.
 āyata, āyatana + v āyamati.
 āyattamana: active minded,
 tā disvā ~ā J v 395 JA: ussukka-.
 (āyathāvaka: the non-real,
 ~asmim yathāvakan ti gāho Nd2 154 cf M-W Sk Dict āyatha-; see above āyathāvaka Nd1 & CPD.)
 (āyana: ayana: way Add, ~ā vuccati maggo Nd2 104 Ee NdA n-assa ayanan.)

āyamati : *to stretch*,
 piṭṭhī me āgilāyati tam ~issāmi Vin ii 200 D iii 209
 (piṭṭhi) M i 354 (-im agil- v 560) S iv 183 (-i) A v
 126.
 (civara) āyatam vā vitthataṃ vā Vin iii 217 257, ~añ
 ca karoṭha -añ ca 259.
 mahāpaṭhavim uttarena ~am D ii 234.
 mayam ~am nātikkhayam pattā D iii 73.
 hatthipadam dighato ca ~am tiriyañ ca vitthataṃ
 M i 176 178.
 ratho yojanasatam ~o Vv 58.
 nettāhesum abhinila-m-~ā Thig 257, ~ā visālā nettā
 J v 156, akkhini ~āni puthāni, vi 218.
 viyā ~am santam sākḥāya latāya J iii 373, araññe
 dūram ~o 389, ~am B-acetiyaṃ Ap 71-2.
 paṭiyādesi maggam ~am Ap 587 595 *Se so Ee* ~o.
 veḷuriyatthambhā silāpavāḷassa ca ~amsā Vv 79.
 (bh-ū āyatakena gitassarena dh-am gāyanti +)
 ādinavā Vin ii 108 A iii 251.
 mahāsamuddo na ~ena papāto na ~ena aññāpa-
 ṭivedho Vin ii 237 A iv 198 206 Ud 53-4 Kvu 219.
 puññaṃ sikkheyya ~aggam It 15 52.
 singī migo ~cakkhunetto J ii 343 iii 295, pucchāmi
 tam, ~-u 296.
 kumāro, mahāpuriso, G-o, ~pañhi D ii 17 iii 143 150
 M ii 136.
 subhe ~pañhike Ap 533.
 saremhase ~pamhe visuddhadassane Thig 383.
 yāvatā ariyam āyatanaṃ (*stretch*) agganagaraṃ bhavis-
 sati Vin i 229 D ii 87 Ud 88.
 dvinnam ~ānam samudayaṃ + nissaraṇam viditvā D
 ii 70.
 dve ~āni: (asaññāsatta- nevasaññānāsāññā-) D ii
 69-70 Vbh 406, dve ~ā abhiññeyyā Vbh 426,
 imāni ~āni: nevasaññā-+samāpatti saññā ~-+
 nirodho A iv 426, dvā ~āni: (mana, dh-a) Dhs
 17-8 26 29 68 79 119.
 dh-ānupassī chasu ajjhattika- bāhiresu ~esu, katham?
 cakkhum + pajānāti D ii 302-3.
 cha -āni ~āni: ~paññattisu D iii 102-3, kittāvatā
 ~ānam ~paññatti Pug 1.
 ~cariyā: -asu -esu ~esu Nd2 141 *Ee* ajjhatta-, -esu
 ~esu chandarāgo pahīno Nd1 430 441 Nd2 128.
 cha ajjhattikāni -a bāhirāni ~āni D iii 243, avoca: -a
 -āni, -āni ~āni: eko, dutiyo A iii 400 Nd1 52 109,
 -a -āni +: samma-d-akkhātāni M iii 32, veditab-
 bāni 216 280, -ā + ~ā: aniccā 272, -annam +
 ~ānam abhaññāsīm S iv 8 9; suñño gāmo + ti
 adhivacanam 174-5, vaṇo ti M ii 260, piyarūpa-
 It 114, -āni + ~āni: manussa-+loko + Nd2
 202, cha -āni ~āni -ahi -ehi ~chi: suññāni Ps ii
 181.
 (See saḷāyatana.)
 ~ānam paṭilābho: jāti D ii 305 M i 50 iii 249 S ii 3
 Nd2 104 147 Ps i 37 Vbh 99 137.
 cakkhum, rūpā +; tañ ca ~am nappatisamvedeti +
 D ii 336-7 A iv 427-8.
 dasā ~āni: cakkhu + D iii 290 Ps i 22, Vbh 73 ff 426.
 dvādasā ~āni Nd1 133 Nd2 241 Ps i 104, Vbh 70 ff 73
 401 Yam i 52 ff.

ekādasā ~ā Vbh 76 ff.
 sabbe pañcā ~āni abhivadanti M ii 233.
 cha ~ā hetum paṭicca S i 134.
 cha kim: cha ajjhattikāni ~āni Khp 2.
 cha ~āni Vbh 405, kati 401.
 surā-+ : rogānam ~am D iii 182.
 ~am upasampajja yad ariyā ~am -a M i 303 iii 218,
 ~assa upasampadam + paññāpentī ii 231-2.
 na ~am pattabbaṃ akkhāyati M ii 231-2.
 pāpuñissāsī + sati sati ~e M i 494 iii 96 A i 255-8 iii
 17-9 28 426-7 iv 421-2.
 manorame ~e sevanti A iii 43.
 ~e dh-adesanā (paññāyissanti) M i 523 A i 218.
 ~e cittaṃ pasīdati M ii 262.
 dh-am adesesi ~āni + S i 196.
 yattha cakkhu nirujjhati + ye ~e veditabbe S iv 98.
 ~am tam na hoti yaṃ paccayā'ssa S ii 41 A ii 159.
 yathā yathā tad ~am kāyena phassitvā A iv 452-3.
 atthi tad ~am: anto dukkhassa Ud 80.
 gharāvāso rajassā ~am Sn 406.
 khandhe ~āni + viditvāna Thag 1255.
 khandhadhātu ~am samkhatam jāti- Thig 472.
 ~ānam vipariṇāmaññathābhāvā Nd1 123, ~esu gutto
 498.
 chaḷ ~āni: upadhi + Nd2 144, cha lokā: cha
 ajjhattikāni ~āni 241.
 Ps: pasādo ~am i 52, paripakkattā ~ānam 52
 ~attho abhiññeyyo 17, cha lokā: cha ajjhattikāni
 122, ~esu nāṇam ii 192.
 lokuttaram ~am bhāveti Dhs 116; rūpassa upacayo:
 ~ānam ācayo 144; kāmāvacarā: ~ā + 224.
 Dhk: eken' ~ena saṅgahito 2, -am 5 dvih' ~ehi -ā 18,
 ekādasahi ~ehi -ā 2, dvādasahi -ā 3, na kehici -ā 4,
 katihi ~ehi -ā 36; ekādasahi ~ehi asaṅgahito 2,
 dasā ~ehi -ā 5 pañcāhā ~ehi -ā 13, sattahā ~ehi
 -ā 17, dasahā ~ehi -ā 19.
 Yam: cakkhu ~am ~ā cakkhu + 52-3; na -u
 na-am + 53 56.
 Kvu: atitā + paccuppannam ~am 144 ff; dvā-
 dasā ~āni 218; pañca ~ā: kāmā 369.
 vimamsako: bh-u ~k-o M iii 62, k-ā: ~-ā + Nd1
 69 71 105 171 +.
 dve dh-ā: ~atā + D iii 212, Dhs 7 katamā?
 dvādasā ~āni: ~ānam ~-ā paññā 229.
 atthā cariyā: ~cariyā +, ajjhattika-+ -esu ~esu,
 indriyesu gutta-, dh-ā āyāpentī ~-āya Nd2 141
 Ps ii 19 225.
 ~ānam ~attho abhiññeyyo Ps i 17.
 khandhadhirā ~dhirā + Nd1 45.
 ~nānattam pajānāti T-o Vbh 339.
 khandha- ~paññatti, kittāvatā ~ānam ~-i Pug 1
 atthi sāvakassa ~-i Kvu 315, Bh-vā dh-am deseti
 ~-isu D iii 102-3.
 ~pariyante + bhava- ṭhito Nd1 21 460.
 tisso pucchā: ~pucchā + Nd1 340.
 ~macchariyam macchariyam gāho Nd1 37 128 135
 225 +.
 loke + ti apāya-+loke + ~loke + Nd1 72 78 + 97
 344 409; ~e na limpati 332, khandha- ~-o +
 Nd2 240 Ps i 122 174.

~yamakam Yam i 52-164.

~saṅgahena (a)saṅgahitā Dhk 34-5 ff.

disvā ~uppādam Vin i 185 Thag 641.

ṭhānam gataṃ pattaḡataṃ āyatanaso paribhuttaṃ
A ii 67-8 AA: kāraṇena.

āyatim : (stretching into the future) anuppādadhammā
qu for refs, pahinassa saṃyojanassa + anuppādo
D ii 303 Vbh 199 A i 272-3 rūpaṃ + anuppāda-
kataṃ S iv 376, saṃvarāya Vin i 315 D i 85 M i
438 S i 24 ii 127 (Ee samparāya) 205 A i 238 ii 146,
-am āpajjati + M i 324 416 S 128 205 A i 238,
saṃvareyyāsi Vin ii 102, anavassavāya Vin ii 89
D iii 246-7 M ii 246 A iii 334, -ā kammakkhayo
M i 93 ii 214, -o hoti D iii 246-7 M ii 214 246 A iii
335, vassavāsathāya Vin ii 167, vassaṃ kātabbam
Vin ii 181, dukkha-, sukhavipākaṃ D iii 229 M i
305-8 464 iii 116 A ii 172 iii 24 Nd2 177, Vbh 334,
vipākaṃ A i 265, jāti-+sambhavo D ii 63 (Ee
~i) M iii 223 It 94, punabbhavābhiniḡbattiyā +
S ii 13 65-7 101-2 A i 223-4, atthi tattha -i Kvu
143, apunabbhavāya S iv 44, puthujjano punab-
bhavāya 201 (Ee ~i), jātijarāmarāṇiyā ((a)ppa-
hinā) M i 250 331 iii 245 Nd1 70 87 93 +, pāpakā
dh-ā -iyā M i 280, dukkhavipākā -iyā S iv 186
(Ee ~i), -akehi -ikehi A ii 11, -maraṇam S ii
65-7 101-2 Nd1 25, tibbacchando D iii 252,
bhayaṃ Sn 49 Ap 9, anāgatabhayāni samup-
pajjissanti A iii 105-6, aho māyaṃ gahapati
pariviseyya M i 369 A i 274-5 (santappeyya),
taṃ pāpassa kammaṃ akaraṇam M i 93 ii 214,
(assāsam patto) ~im āvuso? S ii 50, adinnādānā
+ paṭivirato S iv 321, phalaṃ no dadeyya + A
iii 369, p-o (a)parihānadh-o A iii 405-8, T-assa
dh-asamuppādo vidito A iii 405-8, gabbhaseyyā
pahinā iv 176, yogakkhemam ~i patthayāno It
115, dosaṃ nāññāya yo kāme paṭisevati J i 368,
bālo nāvabujjhati v 464, me araññā dūram vi
559, acarim sambodhāya Kvu 288, phalapāṭi-
kamkhī Nd1 104.

~im paṭisandhi: viññāṇam Ps i 52.

āyatikaṃ vassāvāsam vihareyyāsi A iv 232.

karohi puññaṃ sukham ~am S i 42.

virattacittā ~e bhavasmim Khp 5 Sn 235.

guṇānam āyatibhūto ratanānam va sāgaro Ap 468.

rājadhāni dvādasa yojanāni āyāmena (stretching out)
D ii 146 170 pāsādo yojanam ~ena 181 184,
paññāsāyojanāni ~ena pokkharāṇi S ii 134 v 460
pabbato -am ~ena ii 181 nagaram 182, pabba-
tarājā -yojanasahassāni ~ena A iv 100, (nagaram)
~ato catubbisam + Ap 34 55 (~ena), 61 99
(camkama) 401 414.

kuṭivattum na desāpetvā ~ato Vin iii 151.

pahitā solāsamā ~ena (bāhitikā) M ii 116.

(for āyāmam at S v 13-4 read with SA vāyāmam.)

āyava: PsA: viriyam,

appattassa pattiyā atthi ~am Ps i 107 PsA āyāvan ti
pātho.

āyasa: made of iron, v ayasa,

bandhanam ~am dārujam pabbajam S i 77 Dh 345
J ii 140.

~am nagaram puṇṇam sāsapānam S ii 182.

sariram ~āya teladoniyā pakkhipivā, ~āya -iyā
paṭikujjatha + A iii 58.

catudvāram nagaram ~am daḡhapākāram J iv 4,
kūṭe baddho ~e 416, nagaram advārakam ~am
v 81 Se so Ee ālārakam v PED, sattisimbaliḡanaṃ
ca-m-~am 453, hadayaṃ ~am daḡhabandhanam
vi 549.

āyasakya: ill-repute,

kodhasammadasammatto ~am nigacchati A iv 96.

bālo ~am pappoti Thag 292.

anāsakā dubbāṇiyam ~aṃ c'upenti J v 17 Se so Ee
āyasakkaṃ.

āyasmant: venerable one,

(not listed in full; mostly used with the monk's name;
the following occur without name except where
indicated.)

tosam ~antānam upasampadā Vin i 13 24 33 43;
tassa ~ato -ā 18 ~ato -pekkho 57 94, yassā ~ato
khamati; na ~ante yācim 56, ~ato nissāya
vacchāmi 60, yassā ~ato attho so āgacchatu
80.

saccam kira tumhe ~anto D i 192 iii 28, ~ā pabbajito
i 230, navakatarena therataro bhante ti ~ā ti ii
154, ~ato yakkhassa, ~ā -o 206, ko nāmo ~ā?
Sakko 284, ~ā Gavampati 356, sace ~antānam
Licchavinam iii 22, (sabr-cāri) ayam ~ā, ~antam
-im 129.

ko ~antānam assāso yena tumhe ~anto M i 64,
~atā G-ena 94, vacaniyo'mhi ~antehi, vadantu
mam ~anto 95, evamsampadam idam ~antān-
am 111, imassā ~ato ayam ~ā 469 ff 478 ff,
satthā ~ante āmanteti 474, addhā ~anto anabhi-
ratā, kinnu tumhe ~ante ii 121, mā ~anto āpaj-
jittha, ~antānam atthato 239, katham jānato
~ato iii 31, ~antesu mettam, ~antānam cittassa
156.

(na) te ~anto viharanti S ii 15 45 177 iii 50-1 192 v
195 432-3, yesam ~antānam tādisā iii 115,
yo'yam ~ā evamnāmo 160, saccam kira ~antehi
vyākatā tumhe ~anto ii 121 na ~ā bhāseyya 233,
mā ~ā upasamkama 268-9, kacci vo ~antānam
iii 6, vyākaramānā ~anto 6, sotāpanno yo'yam
~ā v 348.

tassa te ~ato vivaranti A i 117 (na) te ~anto viharanti
260, addhā te ~anto 275.

~ante dūrato āgacchante Ud 4 satthā ~ante āmanteti
25-6 -ā ~antānam dassanakāmo 26.

(na) ete ~anto It 105.

~ā: piyavacanam + Nd1 140 445 Nd2 104.

tumhe ~anto Vbh 388.

appasaddā ~anto hotha Pug 34, ~ato ārambhajā
āsavā, ~ā samasamo bhavissati 64.

āyāga: (a recipient of) an offering,

B-o ~o sabbalokassa Sn 486.

~o -assa āhutīnam paṭiggaho Thag 566.

~am kārapes'aham, ~assa idam phalaṃ Ap 89-90,
~o pi ca tam mune 386 Se tvam, ~am me
gavesissam 437.

~vatthūni puthū paṭhavyā samvijjanti J vi 205.

tass'eva tejena ayam vasundharā ~setṭhehi mahī alamkatā D ii 167.

āyācati : *to beg,*

itthinam ādissa yācati ~ati pucchati + Vin iii 127, ekaccānam -īnam ~antīnam 137.

br-ā candimasuriyā uggacchanti ~anti thomayanti D i 240, mahājanakāyo samāgama ~eyya -eyya S iv 312-5.

(bh-u +) upāsikā + sammā ~amānā ~eyya S ii 235-6 A i 88 ii 164.

na arahati ariyasāvako āyum + ~itum A iii 48.

abhanantam ~i dehi ucchum Pv 62.

pabbajjam aham ~im Thag 624.

n'eva migā no gāvo ~anti attavadhāya J vi 211.

~i puttake mayham, mam Cp 81, ~um mam hatthināgam 74 79, ~anti sadevakā Ap 410, ~im lokanāyakam 420, B-am ~im 478, upasampadam ~im 563, pitaram ~itvā 544, ~itvāna Samb-am 150 so Se Ee ārādh-.

ekaputto aham laddho āyācanāhi Thag 473.

~hetu patthanahetu tiram āgaccheyya D i 244, na ~u na -u paṭilābham A iii 47, janakāyassa ~u (thomanahetu : saggam?) S iv 312-3.

~vaggo A i 88-91.

āyācayitvā kaṇṇabherim Cp 80 CpA (*vl* āsāvayitvā) : ghosāpetvā.

āyāti : *to come,*

gaccha tvam āyām'aham Vin i 30.

āyāmi āvuso ~āmi -o D iii 19-23.

āyāma : Ananda + Vin iii 10 D ii 81 84 90 98 122 126 128 134 137 M i 160-1 513 ii 244 iii 208 S v 372 A iii 401 Ud 82, samma D ii 349 M ii 46, mārisa S i 146 80, br-a S i 155, bh-ave S i 121 iii 123 v 448, bhante S ii 215, āvuso S ii 254 v 162 A i 119, bho Sn p 116, sabbe Vv 78, te J iv 295.

āyantu bhonto Vin iii 103 D ii 233-4 M ii 70 183, me sissagaṇā Ap 163, dovārikā J iv 447, khippam vi 579.

kodho vo vasam āyātu S i 240.

sattā yogam āyanti maccuno S i 11 It 54.

(ākāsam indriyāni ~anti S iii 207 Ee so SA āsandi.)

na punā ~anti imam lokam It 1-7.

(niraya) andham timisam ~anti Sn 669.

dantā ~anti satthu padāni Thig 337.

~āsi mama santikam Pv 31, subhānurūpo ~āsi Ap 25.

yass'atthā dūram ~anti, vasam māṇavā J ii 320, hatthattam ~anti mam'aṇḍajā 383, devā dassanam iv 322, mam yācitum 410 rājāno v 321, pānāya-m-~anti migagaṇā 406, luddakā padesam 200, ye te vasam na vi 222, atthiko viya āyāti vi 542.

~anti me sissā Ap 419 nāgapotā 420.

(ajinacamma saddena vanam sadd'āyate Ap 348 Se saddāyate).

adassanato ~anti Ndl 118.

anigham passa ~antam abandhanam S iv 291-2 Ud 76, -a ~antam sudassanam Thag 1176, -a ~antim vippamuttam Thig 334.

lakkhamam -a ~antam J i 144.

kimsu punappunā ~antam abhinandanti? sm-am -~an-

-tam S i 43, ~antim nābhinandati pakkāmantim na socati Ud 6.

tañ ca disvāna ~antim mātaram Thag 300 J vi 586, tañ ca -vāna ~antam v 322 vi 23 584 mamam vi 187; ~antim antalikkhasmim iii 481 āmutta-manikuṇḍalam v 196.

tam okkam iva ~antim J v 161, varapaññassa hatthik-khandhena āyato 322.

āyāpeti : *to keep going,*

paṭipannassa k-ā dh-ā ~enti ti Nd2 141 Ps ii 20 226 PsA bhusam yāpenti.

āyāsa : *trouble,*

~o upāyāso āyāsittam upāyāsittam : upāyāso D ii 306 M iii 250 Vbh 100 Ps i 38.

~o -o āyāsanā + Ps i 38.

āyu : *life, age,*

yāgum dento ~um deti Vin i 221 Ee yagum, ~um + deti ~um datvā ~ussa bhāginī A ii 63-4 iii 42, dānam dadatam pavaḍḍhati ~um A ii 35 iii 36 (Ee ~u) It 89 ~u, anuppavacchati ~um vaṇṇam + Vin i 221 A ii 64 (Ee -pavec-), ~um datvā : dīghāyu A iii 42.

dibbam sā labhate ~um Vin i 294, lābhī ~ussa -assa A iii 48, -am ~um labhāmi Ap 310, na dīgham ~um -ate dhanena Thag 782.

puna-r-~u me laddho D ii 285, rukkho -~um labhetha J iii 493, ~u iṭṭho dullabho A iii 47.

cutāham diviyā kāyā ~um hitvā (a)mānusaṃ D ii 286.

~uno samhāni : jarā D ii 305 M i 49 iii 249 S ii 2 42 44 57 Nd2 146 Ps i 37 Dhs 144 154 Vbh 99 137 (sattānam) 145 159 191 (dh-ānam), jarā ~um pācenti Dh 135.

sattānam ~u parihāyi, ~unā -amānānam D iii 68, na hāyate ~u Ap 458, ~u jiyati maccānam Ndl 44.

~u khīyati maccānam S i 109 Thag 145 Ndl 44, ~u anupariyāti -ānam S i 109, ~un nu khīṇo? no cā ~u J iv 357, ~u (a)parikkhīṇo M i 296 S iv 294.

~unā vaṇṇena vaddhissanti + D iii 73-4 77, dh-ā -anti : ~u -o + Dh 109.

devā na sakkā ~um samkhātum D iii 111, ~u manussassa samkhāto A iv 139.

adhigaṇhāti + dibbena ~unā vaṇṇena + D iii 146 S iv 275 A iii 33-4 iv 242.

devā br-ena ~unā asantuttā A iv 76, tumhe -ena ~unā aṭṭiyatha i 115, yo icche dibbam ~u J vi 240.

dīgham ~um pāleti D iii 150, -ehi A iii 77, sapikam jirati ~u pālayam S i 81-2, na tena jīvati dīgham ~u J v 219.

yāvatakam tuyham kasiṇam ~u M i 328 MA ~um.

upaniyati jīvitam appam ~u S i 2 3 55 A i 155, appam idam manussānam ~u S i 108 Ndl 44 119, -am hi etam na hi dīgham ~u S i 143 J iii 360, -am vassasatam ~u Bv 66, ~um appataram siyā J vi 26, ~u na ciram idhāvaseso Sn 694, evam ~u J iv 122 vi 26, viśamvassasatam ~u Sn 1019 Nd2 5, ~uñ ca no vassasahassa J iv 441, vassasa-

tasahassāni ~u vijjati tāvade Ap 74 471 479 484 486.
 ~uñ ca vo kīvatako, vadetha ~um J iv 441.
 satahassavassāni + ~u Bv 18 55 59 64; vijjati 20 22 24 26 28 30 32 34 36 38 40 51 57; B-assa 53 61; devadevassa 42; atulatejassa 49.
 kim bh-uno ~usmim? iddhipādānam bhāvitattā D iii 77.
 pañcindriyāni ~um paṭicca tiṭṭhanti M i 295, ~u kim paṭicca -ati? ~u usmam, -ā ~um 295, dh-ā: ~u usmā viññānam 296 S iii 143.
 ṭhatvā idhā yāvātā ~um J vi 321.
 ~um pajānāmi tavāham, -āsi mam etam ~um S i 143-4 (Ee ~u) J iii 360 363.
 yadi jānāsi ~u no Vv 21 Ee ~uno v VvA.
 (te atirocanti) vaṇṇena yasasā ~unā D ii 208 211 221 Vv 19, ~um -am yasam A iii 48 ~u -o -o 36, ~uñ ca -añ ca Vv 62, ~unā yasasā siriya 38, ~unā yasasā vaṇṇena atirocati Pv 27, ~um ārogiyam vaṇṇam S i 87, br-o aggam: ~unā yasasā M ii 142, ~uñ ca vaṇṇa ca manussaloke J iv 108; ~un nu -an nu 405, ~unā pi ca -ena Ap 537.
 na ~um āyāciturū ~ussa hetum A iii 48, na ~uno hetu J iv 466 v 173.
 mātā ~usā ekaputtam anurakkhe Sn 149 Khp 8.
 ~u pañcamakam mama Ap 376.
 ettakam te ~um bhavissati Cp 79.
 arūpīnam dh-ānam ~u Dhs 20 63 77 Vbh 123 Kvu 395, rūpīnam -ānam ~u Dhs 143 152 Kvu 395.
 pañca dh-ā āyussā A iii 145.
 na arahati ~kāmo ~um āyāciturū, ~ena paṭipadā paṭipajjitabbā A iii 48.
 satto ~kkhayā cavitvā -vimānam uppajjati D i 17 iii 29, te ~-am pattā Vv 58, ~-ā cavissam 81, tuṭṭho ~-ā hoti Thag 711, tassā ~-am disvā devindo Cp 78.
 mahāvātā sarīrass' ~khepanā Ap 405 vl so Se -ās'ukh- n'atthi (a)rūpīnam dh-ānam ~ṭṭhiti? Kvu 394-5.
 ~do sukham adhigacchati A iii 42.
 ~dāyī sukhavaṇṇadado naro A ii 64.
 paṭipadā paṭipannā ~paṭilābhāya A iii 48.
 ~paññāsamāhito kāyo me Ap 313.
 anussarāmi + evam ~pariyanto See anussarati pub- benivāsam for refs.
 mayham etarahi appakam ~ppamānam D ii 4, ~ato anussarati 8-11 54, asītivassasahassāni + ~am ahoṣi 50 S ii 191-2, dibbam vassasahassam + devānam ~am D ii 327 A i 213-4 267 ii 126-9 iv 253.
 padumaniraye ~-am S i 151 A v 172 Sn p 126, manussānam ~-am A iv 138, saṅkhātam 139, yamhi ~-amhi jāyate Ap 458, manussānam, devānam, kittakam ~-am Vbh 422-3.
 appattam vā vemajjham vā ~-am Pug 16, so atikka- mitvā 17.
 ~vā dvāre tiṭṭhati Thag 234-5.
 ~vā balavā viro sukhī Ap 311.
 ~samvattanikam kammam upacitam D ii 136 Ud 85, ~-ā paṭipadā paṭipajjitabbā A iii 48.

devo devakāyā cavati ~samkhayā It 77 Ap 262, matam disvā gatam ~-am Thag 73, B-assa ~-e Ap 151; cavate ~-ā 194, sattā cavanti ~-ā Vbh 426.
 Bh-vā ~samkhāram ossaji, ossatṭhe ~-e D ii 106 S v 262-3 A iv 311 Ud 64 Ap 151 ~-e -itvāna 530, T-o ~-am -ati D ii 108, Cāpāle cetiye ~-o ossatṭho Kvu 559.
 te ~-ā te vedaniyā dh-ā udāhu aññe ~-ā +; te ~-ā abhaviṃsu M i 295-6.
 tato siḡhataram ~-ā khiyanti S ii 266.
 evam yadā kāyo ~sahagato usmā-+-sahagato D ii 335 338.
 (āyūñjati) : to yoke,
 tapo-jigucchāyo āyuttā devalokābhinandino S i 67, yuttassa payuttassa ~assa Nd1 142 260, -o ~o samāyutto 164 500 (jhāna-), Nd2 96; yāje -ā ~ā 234; loko yutto ~o laggo 271.
 tassa vinā āyogena na phāsu, anujānāmi ~am, katham ~o kātabbo Vin ii 135 (bandage), anāpatti ~e bimbohanam karoti Vin iv 170.
 ~e dhūmanette ca Ap 303 ~e datvā 312.
 yo ~am dhāreti Nd1 226 463.
 ~pattam adāsīm bh-uno Vv 30 Ee a-.
 dujjānam etam tayā, sace mayā -am aññatā ~ena D i 187 iii 40 (yoke), adhicitte ~o etam B-āna sāsanam D ii 50 Ud 43 Dh 185 Thag 591, k-esu dh-esu ~am karotha M i 124.
 āyuta : fastened to, (also ifc),
 rāgaratto kāmesu gedham ~o Ap 57 ApA :yojito ti.
 āyudha v āvudha.
 āyūhati : to strain,
 yadā svāham ~āmi tadāssu nibbuyhāmi S i 1.
 nadisu ~ati sabbagattehi; nā ~ati pāragato hi so S i 48, muni nā ~ati -o hi hoti Sn 210.
 ko samuddasmim tīram ~e J vi 35, jayo parājayo ca ~atam aññatarassa hoti 283.
 (taṇhā : āyūhanā dutiyā bhavanetti Nd2 152 (vl -i v infra).)
 ~ā abhiññeyyā, ~ā dukkhan ti bhayan, sāmisan, saṅkhārā ti Ps i 10-4, Ee -u-, ~am pajahato 32, vayānupassanāya ~am 45, -āya ~assa 47, ~ā saṅkhārā 52, paṭisandhi 60 65, ~ā vuṭṭhāti gotrabhū 66.
 samudayassa ~atṭho abhiññeyyo Ps i 19, -assa ~-am pajahanto 110.
 avijjā saṅkhārānam ~ṭṭhiti, jātijarāmarāṇassa ~-i Ps i 50.
 ~paccayā kilesā nibbatteyyum Ps ii 218.
 visattikā : āyūhani Nd1 8, icchā : ~i 29.
 lobho : icchā viatā ~i Dhs 189 201 214 Vbh 361 (Nd2 152).
 ārakā : far off, from,
 so ~ā saṅghamhā s-o ca tena Vin ii 239 A iv 202 Ud 55, so ~ā mayham ahañ ca tassa It 91, ~ā'ham anuttarāya -sampadāya D i 102 Se so Ee ~o, ~ā'ham ariyassa vinaye vohārasamucchedā M i 367, so ~ā sāmāññā ~ā brahmaññā D i 167-8 ff.
 purisassa ~ā assa cetanā ~ā patthanā ~ā paṇidhi S ii 99.

allam kaṭṭham ~ā udakā thale nikkhittam M i 241.
 ~ā 'ssa honti pāpakā ak-ā dh-ā M i 280, ~ā so imasmā
 dh-avinayā S iv 43, kammāni yāni dh-ehi ~ā A
 iv 97, (kaṭuvīyakato bh-u) ~ā nibbānā i 281
 Thag 389, satam dh-o asabbhi ~ā A ii 51 Kvu
 345 439 443 577, giddho vitagedhassa passa ~ā
 It 91, ~ā hoti saddh-ā Thag 278 360 1078,
 majjapānā + ~ā Vv 12 17.
 na pi gāmato ~ā J i 272, yenā ~ā ṭhassati annapānā
 iii 99, pāpacaro poso tiṭṭhati ~ā iv 259, kinnu
 -atha ~ā, tasmā -āma ~ā vi 576, aggikkhandhā
 ~ā v 269.
 vimuttacittam bh-um devā ~ā namassanti S iii 90,
 makkaṭā lepaṃ disvā ~ā parivajjenti S v 148 *Se so*
Ee -anti, andhañ ca ekacakkhuñ ca ~ā -aye A i 130,
 (asuci) sabr-cārī ~ā -enti iii 269, ~ā -eyya
 gūthattānam va Thag 1153, nam veditvāna ~ā
 -aye J ii 326 v 431, ~ā -ehi visamam patham iii
 525 iv 223, ~ā -eyya janam vi 296, etādisā
 sakhārasmā ~ā -aye iii 534 iv 471, JA: -etha.
 sakkāyaditṭhi + ~ā rāgo + ~o A iv 145.
 sattannam dh-ānam ārakattā arahā A iv 145.
 (ūhate citte) ārā cittam samādhimhā M i 116 A iv 87
 Nd1 394.
 ~ā siṅghāmi vārijam S i 204 J iii 308, ācinato dukkham
 ~ā n-am vuccati S iv 73-4, Thag 795 ff, ~ā so
 thāvareyyamhā A ii 23, ~ā saṃyojanakkhayā It 73
 Sn 736 -o, ~ā so āsavakkhayā Dh 253, kacci ~ā
 pamādāmhā, atho ~ā -amhā Sn 156-7.
 ~ā :tuvaṃ jhānabhūmiyā J ii 449, dūro na idha
 kadāci atthi iv 35, vivajjeyya naro vicakkaṇo 58,
 santo saṃvasanti 217, pāsam na bujji tvam 425,
 kacci amittā me 428, saṃyamo tādisamhā v 78,
 amittā vyavajanti tehi 82, tad appapaññā dirasañ-
 ñu ~ā vi 214, Cīnaraṭṭhā Ap 359.
 br-cārī ~cāravirato methunā A iv 389.
 sm-o ~cārī virato methunā D i 4 63, yāvajivam
 arahanto ~-ī -ā -ā, aham pi ajja A i 211 iii 216-7,
 dhāretha ~-im, -etu ~-ino A iii 216, br-cārī ~-ī
 -o -ā M i 179 268 345 iii 33 A ii 209 iv 249 v 138
 205, pitā me -ī ~-ī -o -ā A iii 348.
 (bh-uniyā cīvaram sibbento) ārāpathe, ārāpathe āpatti
 pācittiyassa Vin v 39.
 (ārakkhati) : *to guard*,
 nā ~im mama jīvitam Cp 88, tassa ~ato gopayato
 bhogā Nd1 155 415 Nd2 122 (bhogo).
 (tiṇi T-assa ārakkheyāni D iii 217 *wr v a-*.
 tenāham ~ena rakkhito Ap 467 *Ee, Se arakkheyena*
qv Add.)
 ārakkho vā so te na bhavissati Vin iii 17, macchariyam
 paṭicca ~o, (~o nābhavissa, ~o asati, ak-ā
 dh-ā? ~o paññāyetha? hetu ~assa: macchari-
 yam) D ii 59 iii 289, Vbh 390.
 me attarūpena appamādo ~o karaṇiyo S iv 97 A ii 120.
 channam indriyānam ~āya sikkhati S iv 176, yā
 -annam -ānam ~o Dhs 231 Pug 24, sikkhitabbam :
 tam ~ena guttiyā sampādessāma + A iii 38 iv
 266 268 270 282.
 ~o mayā dinno Ap 214 253, ~am paṭṭhapetvāna 39,
 ~o bahū 309.

~atthāya bhaṇḍassa Ap 43.
 ~nirodhā ak-ā dh-ā sambhaveyyum ? D ii 59.
 ~mūlakam pi dukkhadomanassam Nd1 155 415.
 etha āvuso viharatha ~satino A iii 138.
 (cattāro dh-ā:) ~sampadā + A iv 281 286 322-3.
 gahapati mahaddhano ~sampanno D iii 112-3.
 sati ~sārathi S v 6.
 ~ādhikaranam ak-ā dh-ā sambhavanti D ii 59 iii 289
 A iv 400 Vbh 390, tesam bhogānam ~-am M i
 86 Nd2 121.
 āragga : *the point of an awl*,
 ~e-r-iva sāsapo na lippati M ii 196 Sn 625 Dh 401,
 yassa rāgo pātito sāsapo-r-iva ~ā M ii 196 Sn
 631 Dh 407, ~e sāsapūpamā Nd1 43 118.
 devatā ~koṭinittuddanamatte tiṭṭhanti na aññamañ-
 ñam vyābādhenti A i 65.
 āracayāracayā : "beaters",
 tam jivham gahetvā, ~ā vihananti Sn 673 v PED.
 āraññaka : *of the forest, v a-*,
 bh-u + : sabbe ~ā Vin i 253 ii 299, yāvajivam ~ā
 assu, yo icchati ~o hotu ii 197 iii 171, ~ānam
 vattam paññāpessāmi, ~ehi vattitabbam, ~ena
 senāsanam otaritabbam ii 217, attanā ~o M i 214,
 ~o padarasamācāro, ~ena saṅghagatena, ~o -o
 agāravo + i 469-72, ~ena dh-ā samādāya vatti-
 tabbā i 473, aham ~o aññe na ~ā iii 40, alam
 ~ena viharitum A iii 100-2, paṭisañcikkhati 101-2,
 etha tumho ~ā hotha 138, ~ā arahanto 391,
 ~o ce (an-)uddhato + 391.
 ~o piṇḍapātiko Vin iii 15 230-1 ~ā -ā Thag
 1146.
 pañca ~ā Vin v 131 193 A iii 219, kati nu ~ā Vin v
 193, mama sāvaka ~ā M ii 9, āyasmā ~o hoti
 102, asappuriso ~o iii 40, ~ānam ~o appic-
 chatam + ~ānam aggo A iii 219, akuppaṃ
 paṭivijjhati : ~o 121, Bh-vā digharattam ~o A
 v 66.
 ~ā dhutaratā Ap 26.
 ~assa isino cirarattatapassino J ii 354 iv 371 vi 181
 Ap 208.
 senāsanesu + : ~esu viharantena Vin iii 262 iv 181-3
 v 28 43 ~am agamamsu iv 182 ~esu sāpekha
 D ii 77 ~āni bhajitabbāni Thag 592.
 ~ā pantasenāsanā D ii 284 kiñcāpi ~o -o M i 30 A v
 10 ff.
 ~o mago baddho M i 173-4 yathā ~o migo Nd2 58
 araññapavane 148, ~am nāgam atipassitvā,
 damayāhi M iii 132 ~o -o abbhokāsagato 132
 tiṇaghāsodakam paṭigaṇhāti 133 ~assa -assa
 gīvāya 136 ~ānam silānam + abhinimmadānāya
 136; ~o -o atṭiyati ~assa -assa ogāham otiṇṇassa
 A iv 435, ~am -am poto anveti J v 259 dantim
 -eti vi 496 santi ~ā -ā Ap 53, ~am yūthapatim
 yasassim J iii 174, ~am pabbatasānugocaram
 175 ~am iva kuñjaram iv 470.
 na ~āgam samāditabbam + Vin ii 32 iii 231-2 v 10,
 katamam vattam : ~-am + Nd1 66, ~-am
 paṭilabhati 263.
 ~ādhimutto + Nd2 250 *Ee araññikamkhā. v Nd2A*
 iii 70: dhutaṅgasamādānavasena vuttāni.

~attassa vaṇṇavādi M i 214, lābhānam: ~am + A i 38.

ārañjita : *beaten, v PED,*

uccā dantehi ~āni uccā ca sākābhāṅgam M i 178.

ārata & ārati v āramati.

āraddha : *satisfied, attained, v Childers, ā√rādh,*

saggā te ~ā Vin i 223 VA : nibbattanakaṃ, tassa ayam loko ~o paro ~o D iii 181, ayam'sa -o ~o para'ssa -o ~o A iv 269-72.

~o'smi imāya paṭipadāya M iii 79 MA : tuṭṭho.

~o yaṃ pañho tuṭṭho Ap 100.

yathā ~am kaṇājakam bilaṅgadutiyaṃ Vin ii 77 iii 160 *but v PED.*

~cittā bh-ū pabbājenti + D i 176 ii 152 M i 391 494 512 S ii 21 Sn p 102 DA : tuṭṭhacitta.

~'smi imāya paṭipadāya M iii 79.

āra(b)bhati & (āram)bhati : *to begin, ā√rabh,*

sace jahātha kāmāni ~avho D ii 246, ~atha nikkhamatha B-asāsane S i 156-7 Thag 256 Kvu 203.

sati + sambojjhaṅgam ~amāno jānāti S v 76.

p-o (na) ~ati ca (na) vipparisāri ca A iii 165-7 Pug 8 64.

viriyam : (na) ~ati D ii 312 ff iii 121 211 255-7 M ii 11 27 iii 251 S iv 364 v 9 198 244 268 A i 39 71 243 296 ii 15 74 256 iii 179-80 iv 332-4 362-3 462 Dhs 234 Vbh 105 208-9 385 Ps i 41, ~imsu D ii 274, ~āmi iii 256 A iii 101-2 iv 334, ~issati M i 25 A iii 108, ~atha M iii 79 S ii 29, alam ~itum S ii 28 ~ato daḥam Dh 112.

ārabha (*beginning with, concerning*): kam Vin ii 286-7 v 1, kim, yaṃ, D i 13 36 ff, te 138-9, mam'eva M i 249 etad eva A iii 195 yaṃ yaṃ Dhs 9 27 75 Vbh 144 165 169 290-1, taṃ Tkp 154 171, bh-um, -ū Vin ii 286 ff 297 M i 469 S i 65 148, saṅgham, bh-us-am, Vin iv 197 D ii 99 S v 153 A i 209 iii 286, Bh-vantaṃ D i 180 M i 161 ii 31-2, 118 S i 67 v 369 Nd2 208 262 265; paricārake D ii 203-4, acelam D iii 8 27, Devadattam M i 192 S i 154 ii 241, Makkhaligosālam + S i 66, devatā A i 211 iii 288 v 332, devaputtam S i 51, T-am A iii 285 v 329 ff, kuṭṭhim Ud 49, pubbe pete Pv 4, nātaka + Vbh 356; santim D ii 157 S ii 159 Thag 905, kammante M i 144, tiṇasantharakam M i 503, dh-am S ii 203 A i 208 iii 285 v 330-1 Ap 237 Kvu 157, dh-e A i 264-5 Dhs 185 Vbh 327 Kvu 157, sithilam S ii 278 Thag 1165, kāyam S iii 143, satipatthāne S v 199-200, kāmaguṇe S v 277 280, kāmam A iii 168, brahman A i 207, silam A i 210 iii 286 v 331 Vbh 325, senāsanam A ii 27 It 103, cāgam A iii 287 v 330-1, dānam Vbh 325, samkhāre Nd2 35 189 Nd1 331 434 Vbh 333, upekham Sn 972 Nd1 498 501, dukkham Ps i 119, rūpam (+ phoṭṭhabbam) Dhs 135-9 Kvu 403, jarāmarāṇam, paṭipadam, Vbh 333, lābhasakkārasilokam Vbh 356, amataṃ Kvu 401 403, suññataṃ Kvu 425, phassam + Kvu 426, kāyaviññāpam, dosam, khandhe Tkp 322; pubbantam D i 12-4 M ii 31-2 Vbh 359, aparantam D i 38 ff M ii 31-2 228 Vbh 359, anāgataṃ + addhānam D iii

134 217 220 S iv 327 Nd2 80 Nd1 212 Vbh 367 Kvu 411-2 513, -e + Dhs 187.

atthā ~vatthūni D iii 256-7 287 A iv 334.

ārambhānam asesavirāganirodhā Sn p 145, ~ānam nirodhena n'atthi dukkhassa Sn 744.

āyasmato ~jā āsavā (na) samvijjanti, sādhu ~-e -e pahāya A iii 166-7 Ee ārabbh- Pug 64.

(atthi) ~dhātu nikkama + dhātu S v 66 105 107 A i 4 iii 338.

~uyā sati ~vanto sattā paññāyanti? A iii 338 Ee -bbh-.

dukkham ~paccayā, sabbam ~-ā Sn p 145 744-5.

āraddham (me) viriyam asallinam Vin iii 4 M i 21 117 186 242-3 iii 85-7 S iv 125 v 68 76 331-2 A i 148 282 ii 14 It 119-20 Ps i 173 Vbh 227.

dh-avicaya + sambojjhaṅgo bh-uno ~o M iii 85-6 S v 68 331-2 338, yoni assa ~ā āsavānam khayāya S iv 175 A i 113 ii 76 iii 431, yoniso ~o + It 30.

yesam maggo ~o ~o tesam -dukkhakkhayagāmī S v 23-4 82 254 294 296, yesam bojjhaṅgā ~ā 82 254, satipatthānā ~ā 294 296.

amataṃ tesam ~am yesam kāyagatā sati ~ā A i 46. paññavā bh-u ~balaviriyo Thag 165.

bh-u hoti:saddho + ~viriyo Vin i 63 D iii 252 282 A iii 3-4 183 127 434 iv 85, bhavissāma M i 43, bh-ū -issanti D ii 79 A iv 23, sappuriso M iii 23 A ii 218, sm-abr-ā M iii 23, saddh-ā Vin v 136 D iii 252 A iv 145 v 27, viharati + :sāvakā Vin i 182 S v 197 A iii 2 11 374-5 iv 3, bh-u + D iii 237 268 M ii 128 S ii 276 A i 117 244-6 ii 250-1 iii 112 155 183 Ud 36-7 Nd2 104.

ārādhanīyo dh-o ~-ena Vin iii 102, ~-assa dh-o D iii 287 A iv 229, pattabbam ~-ena D iii 113 M ii 94-5.

~o + pahitatto + S i 53 166 194 A ii 13-5 It 116-20 Thag 156 335 353 979 Thig 161 Ap 32 64 95 103 356.

~o paññavā A ii 76 228 230 iii 9 199 S iv 244 (mātugāmo), ekacco atandito ~-o D iii 107, ~-o 'ham asmi, ye vo ariyā ~-ā M i 19, kulaputtā ~-ā 32, attanā ~-o 145-6 214 A ii 218.

āraññakena bh-unā ~-ena bhavitabbam M i 471, ~-assa piti nirāmisā iii 85, Vbh 227.

~o āyasmā S i 63-4 Ud 42 -antam ~-am Ud 43, ~-o sukham viharati S ii 29 A i 34 iii 3, niccam ~-ehi paṇḍitehi S ii 158 Thag 148, -am ~-o A iii 354 Thag 899, ~-ā ~-ehi saṃsandanti S ii 159-60, ~-c viriyārambhassa vaṇṇavādi 202-3 209, ottāpī ~-o p-o 207-8, ~-o ~-o ti kittāvatā ~-o hoti 276, khandhe avekkheyya bh-u ~-o iii 143, pātikamkham yam ~-o viharissati sāvakassa ~-assa -am v 225.

~-assa thīnamiddham na A i 4, k-ā dh-ā 12, aggam ~-ānam 24-5 -o Ap 298 576, nikkhitto sagge ~-o A iii 4, patitthāti saddh-e 7 8, ~-assa sārājjam na 127.

alam araññavanapatthāni ~-o A iii 135, ~-o bh-u na cavati 7 8.

saddham ~-am nappasahati Dh 8, ~-o paramatthapattiyā oko care Sn 68 Ap 12 Nd2 70, acari mutyapekho ~-o Sn 344, ~-o sātātiko Thag 845,

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~o daḷhadh-adassī 1264, nissayasampanno bh-u
 ~o J ii 22, ~o dhuvan appamatto iii 24, ~o
 hutvāna pūremi jinasāsanam Bv 62, ~ā hotha
 Ap 6 ~e p-e 535.
 ~-assa samyojanā pahiyati Ps i 171, ~-e p-e sevato
 ii 1.
 ayam sm-o appiccho ~-o Nd1 225 462 Nd2 182, ~-assa
 thānavato Nd1 477, ~-o ti mam jānātū ti icchati
 Vbh 351.
 etam aham ~viriyatam attani sampassamāno M i
 19.
 ārabhati: *to seize (to kill) v PED, ā√labh,*
 āhamsu:sm-am uddissa pānam ~anti M i 368-9,
 T-am T-asāvakaṃ -a -am ~ati: apuñnam;
 gacchatha -am ~atha, so -o ~iyamāno 371.
 āramati: *to abstain from,*
 sehi dārehi santuṭṭho paradāram ~e A iii 213, nadi
 n'atthi khaṇo yaṃ sā ~ati iv 137, ~anti viramati
 paṭiviramati + Nd1 337 376.
 ye silena āratā viratā dhīrā J iii 78, paccekasamb-o
 pādaloḷiyā ~o -o Nd2 205, kilesehi ~o -o, 223
 (Ee a-), rasataphāya 236, ~o paṭivirato 251.
 ~o -o paṭi- + Nd1 71 169 171 220 307 +.
 majjapānā ārati, ~i samacariyā ca Vv 57 Ee a- v VvA,
 ~i viratī pāpā Sn 264 Khp 3, br-cariyam:
 asaddh-asamāpattiyā ~i -i Nd2 213, tihi kāyaduc-
 caritehi ~i Dhs 64, catūhi vāci-, tihi kāya-,
 micchā ājivā ~i -i Vbh 106-7 237, pāṇātipātā
 ~i + 289 ff.
 ārammaṇa: *object,*
 (na) lacchati Māro ~am D iii 58 S ii 268 v 147 149 Nd1
 474 +, (na) labhati tassa -o ~am M iii 94-5, S ii
 268 (tesam) iv 185-6 (nam) Nd2 85, rājā lacchati,
 labhati, ~am S ii 268, (na)lāgāram) labhetha aggi
 ~am iv 185 Nd2 85.
 bh-um ~am karitvā Vin iii 222 259, ~am -itvā sattā
 visujjhanti, visuddhidh-ā bhavanti A iii 312-7,
 yaṃ kiñc' ~am katvā Pv 4.
 tad ~am sabbāvantam lokam pharitvā M i 127.
 ~am etam viññāṇassa ṭhitiyā, ~e (a)sati patitṭhā
 -assa (na) S ii 65-7, vocchijjat' ~am patitṭhā
 -assa na iii 53 56.
 ~ā yassa na santi keci Sn 474, ~am yajamānassa
 yaññam jahāti dosam Sn 506, brūmi: ~am
 pakappanam Sn 945 Nd1 429, ~am brūhi yaṃ
 tareyya Sn 1069, Nd2 22 Ee -eyyam.
 ~e tam balasā nibandhisam Thag 1141.
 ~am: ālambanam nissayam Nd2 104, mūlam hetu
 ~am paccayo + 231, ~ā: taṇhā Nd1 429 ad Sn
 945, ~am pucchati Nd1 256 258, ñāṇassa ~am
 269.
 ~am etam mamaṃ Ap 516, ~enāpi parittakena 7.
 ~am paṭisamkhā ñāṇam Ps i 1, katham? 57, ~am -ā
 anupassati 58, bhūmiyo: cattāri ~āni 84, Vbh
 316 katamāni? 332.
 ~assa gocaraṭṭho abhiññeyyo Ps i 16 -am bujjhanti
 ti bojjaṅgā ii 119 yaṃ tassa ~am tam tassa
 gocaram i 180.
 ekacittassa ~ā na Ps i 171, yaṃ tesam dh-ānam ~am
 173, ~assa upaṭṭhānam samam, paṭivijjhati, ~o

samodhāneti 180-1, atthapaṭisambhidāya ~ā
 honti ii 150.
 rūpam cakkhu-+samphassassa ~am, cakkhu-+
 viññāṇassa ~am, atthi + nā ~am, katamam tam
 rūpam + Dhs 126 ff 149 ff 160 ff.
 aññam cakkhu-+viññāṇassa ~am Vbh 319, ~ā bāhirā
 319, uppanne + ~e 319, ~am thokam vipulam
 pharantassa 332.
 atthi tesam anusayānam ~am? na, rāgassa ~am? na
 Kvu 408, tassa jhānassa ~am 483.
 ~e tīṇi gaṇanāmūlakā Tkp 84, pañhā 85, ekam 85.
 jhāyī (na) samādhismim ~kusalo S iii 266.
 ~aṭṭho abhiññeyyo Ps i 15, cittassa ~-o -o ii 17,
 ~-am bujjhanti ti bojjaṅgā 118.
 jhānam bhāvetvā ~nānattatā: devānam saḥavyat-
 am Vbh 425.
 k-o dh-o uppajjeyya + ~paccayā Tkp 70 112, ak-am
 avyākatañ ca dh-am 112, sukhāya vedanāya
 dh-am paṭicca ~ā 317, ~ena paccayo 1, 2 154.
 ~paccayatam jānāti? Kvu 313.
 ~purejātam vatthupurejātam Tkp 171.
 ~vimuttisu sabhāvadassano muni Ap 319 Se so Ee:
 -rasako.
 ~ādhipati: datvā dānam + Tkp 157.
 ~ūpanissayo anantar-pakat- Tkp 165 167.
 Add: anāgatā ~ā dh-ā Dhtk 20.
 ārādheti: *to please, to attain,*
 cittam (na) ~eti Vin i 173 D i 175 M i 341 ii 159,
 ~eyyam D i 118 M ii 31, ~essāmi D i 120,
 ~etum D i 118, ~eyya M i 85 143 ii 31 S v 109
 112 A v 50, ~ayimsu M i 124, ~emi M ii 10 Ap
 67, ~esi S ii 107.
 (uttarimanussadh-a) na dukkaram ~etum Vin iii 102.
 paṭipannā ~enti D i 175 DA: pūretum sakkonti,
 nāyapaṭipanno nāyam ~essati D iii 120, na
 ~eyya -am dh-ak-am M i 514-5.
 sila-+sampadam, samayavimokham ~eti M i 193
 195-6 200 ff, appekacce accantaniṭṭham n-am
 ekacce na ~enti M iii 4 Nd1 33 Nd2 269-70,
 ~ayi n-am yogakkhemam A iii 294-5 Thag 990,
 ~ayāhi n-am -am Thig 6, ~ayanti saddh-am -am
 It 111.
 aññam ~eti S v 69 237 285 A iii 192-4.
 paripūram paripūrakārī padesam padesakārī ~eti S v
 201 A i 235.
 ~aye maggam isippaveditam Dh 281.
 ~aye dakkhiṇeyyehi tadī Sn 488 509, app'eva ~aye
 -e J iv 381, dakkhiṇam ~enti Kvu 551 557.
 etādisam satthāram ~etvā virādhaye Thag 511.
 daḷiddako nidhim ~ayitvā Thag 1106.
 ~e nikatippañño bako J i 223 JA ~eti: paṭilabhati,
 ~ayati rājānam vi 298.
 kim kubbam tava pāde nā ~ayim J v 26, JA:
 anārādhana (unpleasing).
 ārādhitā samacariyāya santo J iv 76.
 Ap: ~ayitvā G-am 23 69 73 361 tvam 371 (Se tavam)
 (Samb-am ārādhitvāna 150 Ee, Se: āyācit- qv),
 ~ayimsu mama ete 348 ~ayeyyam Samb-am
 298, ~ito me Samb-o 298, mahāviro 578, 'mhi
 sugatam dh-addhajo 351.

aññatitthiyapubbo ārādhako, katham? nātikālena + Vin i 70-1.

kuddho ~o, tuṭṭho Vin v 219.

sace G-o ~o abhaviṣṣa, na bh-ū ~ā -imsu M i 491-2, G-o ~o, bh-ū, -uniyo, upāsakā, gihī + ~ā 491-2, gahaṭṭho, na pabbajito ii 197 (MA: paripūrako), A i 69 v 248 282.

~o hoti nāyam dh-am k-am M ii 181 S v 19 (nā~o) A i 69, saddho + ~o v 329 333 335.

katham ārāghanā, -am virāghanā? D ii 287, micchatam: virāghanā no ~ā A v 211, sammattam ~ā + 212, pañca dh-e paññāpenti k-assa ~āya M ii 199 204.

ārāghanīyo dh-o āradhaviṛiyena, sammāpayuttena, yuttayogena Vin iii 102-3.

kāyena + ~am esati Cp 76.

kumāro ārādhāpekho viṇam vādesi Vin i 346, so Ee, Se: ārādhāpekho.

ārāma: (1) *finding delight in*, (2) *a garden, park*,

(1) ārāma & ārāmatā *ifc generally*,

narānam ~karāsu nārisu J v 435 JA: abhiritikārikāsu.

(2) paṭiggahesi Bh-vā ~am Vin i 39 233 D ii 98 (na) gahito Vin ii 158-9, anujānāmi i 39, gantvā 76 214 S ii 229 A iii 96 98 iv 64 Pug 31-2, agamāsi Vin ii 111 Ap 83 (aham), gacchantam M ii 140 -o A iii 96, gamissāmi S v 272-3, gantā hoti A i 130-1, pavisitum Vin i 84, pavisanti ii 207, -antena, -itabbo Vin ii 208 iv 307, pāvīsi D i 89 M ii 118 A iii 59 iv 181, (te) harāpeyyam, āharāpetvā Vin i 213, na sammajjittha iv 307, ~o kārapito i 140 ~e karoṭha akamsu ii 158, kātum 158-9, karitvā iii 6 māpaye Ap 38, sampāpunitvā S iv 290, abhiyūñjati Vin iii 50, ~ena ~am anucamkamāmi M ii 121 S v 73, anuyutto Ndl 366 374 499 Nd2 116 205, carāmi Ap 519, 527, dammi D ii 98, datvāna Bv 41, dehi me uyyānam ~am kātum, adeyyo ~o Vin ii 158-9, Sobhanam nāma Ap 38 39, ~āni ropissam Vv 51 ropite Pv 20, ~am ropayitvāna Bv 27 ropitvāna Cp 92 (CpA ropetvā) ropito ~o Ap 251.

~e Anāthapiṇḍikassa + viharati, paṭivasati, V D M S A Ud Khp Sn Kvu *passim*.

sake ~e paṭiyādāpetvā Vin i 232 D ii 97, n'atthi bh-ū Vin i 291, chattam dhāretum ii 131, ṭhito + (senam +) iv 105 268, nisinno D i 106 iii 17 daharā vuddhā ca acchare J vi 45, udapāne ca 120 vanagumbe ca 278.

suñño ~o Vin i 291, cikkhallo ii 122 154, pupphārāmo phalārāmo iii 49-50, parikkhitto 201, adeyyo ii 159, paribbājakassa + D iii 1 M i 84 S ii 32-3 v 108-9 115, bh-vato M ii 45-6, yena tena pāyāsi D ii 95 i 106 M ii 100 118, upasamkamimsu S i 185, niṭṭhāpito Ap 39, sobhito 343.

satta ~ā Vin i 268, te ~ā te vana'me pacārā J iv 359, tiṭṭhanti vi 550 564.

(a) parikkhittassa ~assa Vin iv 42, ~assa parikkhepam 307.

~gatānam bh-ūnam + dh-am deseyyam M i 28 Ndl 230 392 (bhaṇati), ~o parisatim + -eti M ii 140,

~am bh-um passeyya i 451, ~o nisīdati, ~am -sinnam ii 139-40, tassa te ~-assa chando + paṭipassaddho S v 272-3.

~cetyāni vana- rukkha- vihareyyam M i 20, ~cetyā vana- sunimmitā S i 233.

bhummatṭham ~ṭṭham + Vin iii 47, ~am: bhaṇḍam ~e + 49.

~dānena labhāmi patthitam Ap 39.

~devatā vana- rukkha- saṅgama M i 306 S iv 302-3 avocum.

~dvārā nikkhamma Ap 52 83 218 245.

aham asmi ~nisādi parisāvacarō S v 73.

~pattānam dh-am desesi Bv 52.

~am gantvā ~pāle avocum Vin ii 109.

supinakam passitvā ~rāmaṇeyyakam vana- bhūmi- D ii 333 passeyya M i 365, supinagato ~am + -ati 126 381 passāmi + uparipabbate ~am + M iii 130-1, dakkhissasi Rājagahassa ~am + M iii 5, Jambudīpe ~am + A i 35 37.

~rukkhāni ropayissam Vv 70.

saraṇam yanti ~cetyāni manussā Dh 188.

~ropā vana- ye janā tesam: puññam S i 33 Kvu 345 440.

~vatthum kārapitam Vin i 140, ~o ~-u avissajjiyam ii 170, s-assa garubhaṇḍāni: ~o ~-u + iii 90, vatthu: ~-u vihāra- 50, vatthun ti ghara- + ~-u vihāra- Ndl 11 248.

Mithilam phitam ~vanamālinim J vi 47.

phitā satta ~sahassāni ~satāni Vin i 268, (Vesālī).

nagaram ~sampannam S ii 106.

~silā uyyānam nadi anuyuttā J v 433 (JA: ~gama- nasilā).

anujānāmi ~e ~ūpacāre chattam dhāretum Vin ii 131, ~e ~-e corānam niviṭṭhokāso, -ehi hatā iii 263, ~am ~-am āgantvā iv 183.

attho ayyassa āramikena na Bh-vatā ~o anuññāto, rājā ~am dātukāmo, ~assa nivesanam, anujānāmi ~am, ayyassa dammi, dinno, ~am paṭisunivā Vin i 207 iii 248, ~ā apesiyamānā kammam na ii 177, ~o āpucchitabbo, sace na bh-u + ~o 211, yannūnāham ~o assan ti iii 25 ~o hotukāmo 92, niddisitabbo 221.

āyasmantam ~o ghaṭṭessati A iii 343 358 iv 343 Ee successati.

hāpeti attham dummedho kapi ~o yathā J i 251.

~ā upanenti bh-us-assa Bv 39, ~āñ ca bhesajjam adās'aham Ap 39, aho's' ~o aham 191 205 409 447.

rājā ~kulam bandhāpesi, kham ~-am gatam, kissa ~-am -āpitam Vin i 208-9 iii 250.

s-assa ~pesako na Vin ii 177, katīhi angehi ~-o hoti v 204, ~-o (na) sammannitabbo pañcahi dh-ehi A iii 275.

bh-u ~bhāvam patthayamāno Vin iii 24.

~bhūtā upāsaka- sikkhāpadesu samādāya M ii 5.

bh-u hirottappam ~samanuddesesu A ii 78, ~-ehi samsatthā viharissanti A iii 109.

~satāni detha, pādāsi Vin i 207 iii 248.

ārāmikiniyā dhītā rodati, āyasmā ~im avoca, sā ~i tiṇḍupakam gahetvā Vin i 208 iii 249.

āraha : *proper*, (araha with rhythmic lengthening v CPD),
 bahuvividhagihīnam ~āni paṭilabhati D iii 163.
āruppa : *formless*,
 rūpānam etam nissaraṇam : ~am D iii 275 It 61,
 atikkamma rūpe ~ā vihareyyam + M i 33 472 477
 S ii 123 127 A iv 316 v 11, evam āhaṃsu : (n)'atthi
 sabbaso ~ā M i 410, rūpehi ~ā santatarā, ~ehi
 nirodho -o Sn p 146-7.
 cattāro ~ā (jhāna) Dhs 236 240 260-1, -o ~ā sam-
 khatā, nanu ~ā anejā vuttā Kvu 326.
 ye ~tthāyino sabbattha vihato tamo S i 131, ~ino
 nirodham appajānantā 133 It 62.
 ~vāsino -am -antā Sn 754.
 bhāgi Bh-vā catunnam ~samāpattinam Nd2 215.
 (tajjam tassāruppam katham M iii 163 MA : tadanuc-
 chavikam; PED sv ~a & MA Ee tassā~;
 tad-sāruppa : tassāruppa.)
āruhati & ārohati : *to climb, mount*,
 (devarājā) ratham ~i S i 234-6 Pv 61 J iv 356 vi 104
 (ārūhe) 294, (turitā) pabbatam ~um Sn 1014
 Nd2 5 104 J v 71, puriso nāgam ~i Thig 49
 Anikaratto ~i turitam 482, katham Simbalim ~i,
 tayā -im ~im J iii 91-2, atitto rukkhā ~im
 J v 70, tam ~anti nāriyo vi 249, nāvam ~i vi 445.
 ~anto siluccayam Thag 1058-9, tam ~antam khura-
 sañcitam girim, pabbatasannikāsam, nirayam J
 vi 249.
 Ap : ~i tañ ca nāvakaṃ 51 Se so Ee nāvalaṅcakam,
 na thūpam ~anti 72, ~amhā nāvam 285 ~imha
 455 patham ~i 417, bh-uniyo ~imsu nabhattalam
 538 Se -thalam.
 chadanesu ārūhā acchanti Vin ii 195.
 (nāva) ~ena bhūñjitabbam iv 75.
 puriso rukkhā ~o M i 366, addasa ājaññam ~am
 Pv 52 so PvA, Ee ~āruyha, mātaṅgā ~ā
 gāmaṇiyehi J v 258 vi 47 503 579 sindhavā ~ā
 -ehi Ap 353 355 366.
 narakam maggam ~o Ap 483.
āruyha : pāsādam samantacakkhu Vin i 5 D ii 39
 M i 168 S i 137 It 33 Nd1 360 454 Nd2 138,
 satipaṭṭhānapāsādam Thag 765, paññāpāsādam
 asoko Dh 28, pāsādam J iv 106 v 169 Ap 358,
 dh-apāsādam Ap 440, ratham D i 89 106 J iv 356
 vi 19 22 104, sandanam Vv 59 J v 264 vi 22 511,
 maggam S i 57, camkamaṃ Thag 272, parittam
 dārum S ii 158 It 71 Thag 147, devayānam Sn 139,
 nāvam Vv 4 6 J vi 446, ~itvā Sn 321, vimānam 9
 74 Pv 38 PvA so Ee ~am, gajam Vv 55, hatthik-
 khandham Pv 58 J v 310, nāgam vi 588 448 Cp
 79 Ap 45, assam J vi 268, ājaññam 272 325,
 pabbatam Ap 329 348 424, uce viṭabhim J ii 107,
 pakkam pipphalam iii 301, rukkhā vi 507 536,
 selam Thag 1058-9 J v 42 47 Ap 104 476 selasikha-
 ram 475, pādukā ~a Thag 459, nisseṇim J iii 477,
 -iyā tam Ap 472, amkam J vi 576, ehi me piṭṭhim
 v 70 mam girim 90, pallamkam v 161.
 (vaṇam ālimpeyya yāvad eva āruhanatthāya Nd1 368
 v S iv 177 : ropanatthāya).
 suttam pi gāvim ārohanti M i 448, uparipabbatam

~eyya iii 130, pallamkam, assapiṭṭhim, hatthik-
 khandham, pāsādam ~eyya S i 94, ~a pāsādam
 J v 182, manussā pabbatam catūhena + ~anti S
 ii 191-2, yo me -am ~antassa kāyakilamatho v
 128.
 ~antā vihaññanti, ~antā paripatanti Vin ii 117 123
 141 152-3.
 suvaṇṇapādūkāyo ~itvā Vin i 15, pādūkā ~itvā S iv
 122, gaṇaṅgaṇūpahānam ~itvā Vin i 186,
 upāhanā ~itvā ii 217 S i 226, rukkhā ~itum,
 ~itvā M i 366, ~itvāna yānam Ap 350 me
 piṭṭhim 428.
 kappāpetvā rañño ārohaṇiyam nāgam ~am -am
 abhirūhitvā D i 49.
 p-o āroham passitvā Pug 53, paṭicca : gottamado Vbh
 350, see Childers & M-W Sk Dict : mā nam
 rūpena pāmesi ~ena J v 299.
 ~atthāya pāsādam nisseṇi Ap 187.
 ~kambū sujavā br-ūpamā Vv 60.
 candassa hāyati, vaḍḍhati, ~pariṇāhena S ii 207-8
 A v 19 21 123 126.
 katham assa-, purisakhalumko, -sadasso, -ājāniyo,
 bh-u ~-sampanno ? idam assa ~-asmim A i
 288-91 ii 250-2 iv 397ff, ~-ena abhirūpo'si J iv
 155 ~-ena tuly'asmā vayasā ubho v 343.
 aṅgapaccāṅgasampanno ~pariṇāhavā (tiṭṭhati) J vi
 20, Ap 457.
 bhantam yānam ārohakam bhañjati Nd1 146.
 puriso nisseṇim kareyya pāsādassa ārohaṇāya D i 194
 243, pāsādo yassa ~āya -im -omi D i 198
 ~e mahānidhi J vi 38.
 saggassā ~atthāya J iii 477.
 manussā loṇam + sakātesu āropetvā (*causative*) Vin i
 220 238 243 (*having put*), puñjam -esu M ii 64,
 hatthinikāsatesu itthiyo D i 49, bhojanīyam
 yānesu 108, kullam sise M i 135, aṅḍe khandhe
 S ii 258, musulam -e A ii 241-2 kumārikam Nd1
 87 kumbhamattam ~ayitvāna Ap 348, mañce
 mañcam piṭhe piṭham ~etvā Vin ii 211, nakh-
 asikhāyam paṃsum, -u ~ito, S ii 133 263
 iii 147 v 459 465, kāje ~ayitvāna mam Cp 91,
 cetiye mālam + ~eyya Kvu 478 543 617.
 purisam pāsādam ~etvā D ii 325, soḷasaṅgulakaṅṭa-
 kam ādittam ~enti M iii 185 Ee -kanta-, aṅgāra-
 pabbatam (tam) ~enti M iii 167 183 A i 141 Nd2
 169 Kvu 598, yakkhā yānam ~ayitvāna Pv 23
 (pitaram) -am ~entu J iv 122, na adduvena na
 gopphakena ~etvā M ii 138, uparimam gharam
 ~essāmi S v 452, telapadipam ~etvā, -o ~ito
 Vin i 227 D ii 84 M i 354 S iv 183 citakam ~etvā
 Vin i 345 ~ite -e 98 373 ~amhi Ap 292 407
 (citam) ~ayim 98 citak'~ayim 237, mañce
 ~ito piṭham ~itam Vin ii 208, mañcakam ~etvā
 S iii 121 iv 40-1 Ud 8 44, kaṭṭham ~etvā Vin
 ii 220 D iii 343, gandhañ ca mālañ ca Vin iii 39
 gandhamālam ~ento Nd1 424, ~itā pupphā Ap
 98, mañidhajaggam ~etvā D ii 175 M iii 174,
 dhajam ~ayim Ap 108 ~esim dhajattambham
 171 dhajam ~itam 277 ~entu dhajam J vi 580,
 ~esim setacchattam Ap 244 udakamaṇikam

~etvā D iii 208, ~ayissam paṇiyam Vv 78 VvA so Ee ~iyamha.

vādam (*assertion*): upajjhāyassa ~etvā Vin i 60 69, nigaṇṭhaputtassa, G-assa, Bh-vato, ~essati, ~essāmi, ~ehi, ~eyyam M i 299, 375 383 392-3 Kassapassa M ii 3 assa ~essāma i 176 ii 122, satthuno ~essāmi, Bh-vato ~eyya S i 160 (ehi ~ehi, ~ito) ~essāmi iv 323 v 445-6, ~ito te niggahito' si D i 8 66 iii 117 210 M i 392 ii 3 244 S iii 12 v 419 Nd1 173 194.

handā B-avacanam chandaso ~ema, na ~etabbam yo ~eyya āpatti Vin ii 139.

moho ~etabbo, -am ~eti, ~ito s-ena ~ite moho Vin iv 145.

bh-uno mohassa āropanā Vin iv 145.

sūlam ~ā labhi Cp 100.

cittam sūlam āropamānakam Thag 213 ThagA: āropiyamānam.

(ārogāpeti): *to be free from illness*, tam ~eyyam kim me assa dh-adeyyo Vin i 274.

ārogya: *absence of illness*, sm-abr-ā jivikam kappenti: ~am bhavissati D i 11 69.

yathā ~am: nivarane pahīne D i 73 M i 276, ~am vata bho sāmāñam 451, idan tam ~am idan tam n-am 509-10, ariyena cakkhunā ~am jāneyyāsi, aññatitthiyā ajānantā ~am 510.

āyuram ~am vaṇṇam patthayantena S i 87 cf A iii 48. ye keci piyarūpam ~ato dakkhinti, passanti S ii 109-10, muhuttam ~am paṭijāneyya iii 1 2, ~e maraṇadh-o v 217.

yo ~e ~mado so sabbaso pahiyi, aham + abhibhosmi A i 146-7 iii 72 75 ekaṁ + vassam ~am paṭijānamānā, dullabhā ~am -anti aññatra khīṇāsavehi A ii 143.

~am sammadaññāya āsavānam parikkhāya Sn 749. sattānam ~e ~mado A iii 72 v 135, ~e yobbanasmim mado iii 75.

~am br-im vajja, avoca Thig 323-4.

~am ālino vajjam J iii 536, ammam ~am vajjasi, vi 551 -ātha 555.

~am icche paramaṇ ca lābham J i 366, sā tam ~am abruvi iii 62, rogantam api cā ~am Ap 574, ~am anupāpayim Cp 100 Ee -i.

yobbaññe baddhā ~e -ā Nd1 30 ~am dummuñcam 31, ~ā dummocayā 31, ~am patthenti 160, sabbam ~am vyādhinā ositam 411, siddhir astu ~am -u Nd2 72.

khandhānam nirodho: ~am n-am Ps ii 238, ~am paṭicca: gottamado Vbh 350.

~kāmā sattā vyādhinā paṭiviruddhā Nd1 412.

~atthāya moceti Vin iii 112, ~-āyā ti ārogo bhavissāmi 113 ~-am ceteti 114-5.

~paramā lābhā n-am paramam sukham M i 508-10 Dh 204.

~ppattam khemappattam tāpattam Nd1 84.

tayo madā: ~mado + D iii 220 A i 146 & v supra, Vbh 345.

~matto kāyena + ducaritam carati A i 146, ~-o bh-u sikkham paccakkhāya 147.

pañca sampadā: ~sampadā + Vin v 129 194. na ~-hetu saggam upapajjanti A iii 147.

āroceti & -ayati: *to tell*, devatā T-assa attham ~esum D ii 8 ff iii 14, me M i 210 497, (āyasmā, me) A iii 398 Ud 24 (gahapati, me) ~enti A iv 215, (bh-ū) Bh-vato + ~esum Vin i 43-4, 53 + *passim* A iii 401, ~essāma D iii 118 M ii 244 A i 119 S v 162 372, ~ema M i 131 257, rañño + ~esi Vin i 278 dūto tesam iii 138, te etam ~esum Ap 419.

(devatā) Bh-vato ~esi Vin i 7, tvam yeva ~ehi D i 151 idam ~eyyāma ii 207, ~em'etam 220 gantvā ~eyyam A iv 120.

~eyyam etam sm-assa G-assa M i 502.

tam sabbam Bh-vato ~esi M i 178 304 ii 117 129 iii 208 S ii 34 39 A i 120, br-assa D i 107, nigaṇṭhassa M i 374, rañño ~itam Cp 88.

bh-ūnam, -ussa, ~eti, ~enti, ~eyya ~eyyam, ~ehi, Vin ii 241 244 iv 217 S iii 106-7 A iii 96 98 Ud 21, (anupariveniyam) Vin i 80, gihinam ~eyyāma Vin ii 186 A iii 124-5 263-4, ~eyya itthiyā Vin iii 92, na gaṇassa ~esi, ~eyyam Vin iv 217, rañño ~etabbam Vin ii 190 ~esi S i A ii 182, 86 ~eyya S ii 106, ~ayim Ap 547, amaccā Okākassa ~esum D i 96, āyasmā Mallānam ~esi D ii 147 158-9, Vessavano saporisāyam ~esi 219, mahājanakāyassa ~esi S v 447, mahārājāno devānam ~enti A i 143, sahāyako -assa ~etu D ii 155 A ii 79, Sivirājassa ~emi J vi 425.

Bh-vantam paṭipucchitvā mama ~eyyātha Vin ii 146, -vā vyākāroti mamam ~eyyāsi D ii 73 M ii 108, atha me ~eyyāsi Vin ii 18 D iii 59 M ii 75-6 210 A iv 18, ~esi mamam tadā Ap 356, ~ehi me tvam D ii 220, amhākam ~eyyāsi A iii 168, na me koci ~essati Vin i 345.

mā kassaci ~esi Vin ii 269.

aññe vā tassa ~enti so vā ~eti Vin iii 265 iv 84 125 140 307.

mā aññassa ~esi Vin iv 127.

attano avaṇṇam + paresam ~essāmi Vin iv 216.

dh-am na parassa ~eyya D i 224 228.

anattamano paresam ~esim, ~esi A i 54-5.

te āgantvā ~enti Vin i 196, te gacchanti ~essāmi ti ii 67-8 me āgantvā ~eyyātha D ii 320 323, n'eva -tvā ~enti 321 323 gantvā ~ema 322, abbhāgamanam ~esi A iv 64.

tassa ~ehi D iii 65, ~ayāmi te 5 vo M i 271, ~emi te S i 202 vo A iv 128 ff.

kālam ~esi, ~esum ~ehi, ~ayim, v *infra* ārocāpeti: Vin i 30 291 ii 128 D i 109 226 A iv 64 Ud 38 89; -o ~ito Vin ii 213 -e ~e iii 79 iv 39 ~amhi -amhi Ap 39 306: anujānāmi kālavato ~etum, bhattakāle, kālam, ajjuposatho ti Vin i 117.

pārisuddhim āyasmanto ~etha Vin i 103, me ~ehi 120, pārisuddhihārako sutto + na ~eti: anāpatti 121.

ekassa hoti ~essāmi ti Vin ii 67-8.

adhikaraṇam ~essatha Vin ii 95, yo na ~eyya 265, sāsanam ~eti iii 76, nā ~essāmi iv 128, bhūtam + ~entassa v 14 āpattim ~ento 37.

evam ~ehi, ~esi, ~eyyūm ~imha, D i 60-1 ii 357
 iii 15 M i 210 S iii 240 Ud 22.
 nāgavaniko ~eti M iii 132.
 upakaṇṇake ~esi A iii 57.
 eke pabbajjam ~ayimsu Thag 724.
 ~emi mahāvira Ap 551 585, dukkham khīṇam ~emi,
 khalitam 551.
 ~eyyā ti anupasaṃpanna (jhāna) bhaṇantassa:
 āpatti Vin iv 26-9.
 vatthu ~itam avinicchitam Vin iv 153.
 munino ~enti yathābalaṃ Ap 592.
 ~etabbam: parivāsikena bh-unā āgantukena + dū-
 tena Vin ii 32 35, bh-uno upakaṇṇake 99, ovādo
 na ~etabbo 265.
 mayam G-assa ~etukāmā M i 503.
 ubhinnaṃ vatthu ārocāpetabbam, ~āpetvā Vin v 224.
 kālam ~āpesi + Vin i 38 213 229 232 243 ii 147 158
 164 iv 212 D i 125 148 ii 127 88 97 M ii 50 145
 146 Sn p 111 Ud 81.
 ārodanā; *lamenting*, AA: ārodanattāna,
 (ādīnavā sīvathikāya): janassa ~ā A iii 268-9, idam
 assa ~āya vadāmi 269.
 ālaka v ālaka.
 ālaggeti: *to fasten to*,
 pattam veḷagge ~etvā Vin ii 110 daṇḍe 131 amse 217,
 rukkhe bhaṇḍam 182, sāṭakam iii 63 varamam-
 sāni 208, veḷagge ~etvāna dhajam Ap 73.
 ālapati: *to speak to*,
 sace aññamaññaṃ na ~eyyāma, Vin i 157 ~imha 159,
 viśāsam gahetum: sandiṭṭho + ~ito 296, bh-ū
 nā ~imsu, kissa mam ayyā nā ~anti ii 78 124 iii
 162, katham sm-ā nā ~issanti ii 140.
 mam Bh-vā ~ati Vin ii 156 S i 212.
 n'eva olokesi na pi ~i (itthim) Vin iv 18 (dārakam)
 Ud 5, n'eva -entam nāpi ~antam 6.
 ~antena katham paṭipajjitabbam D ii 141.
 sace mam ~issanti tam ~issāmi, no + nā ~issāmi
 S i 177, so mam ~itvā Vv 47.
 nāpi ~issam, tam ~issam bhaddam, tassa tuvaṃ na
 kiñci ~ittha Pv 62.
 nāmenā ~as'ajja J iii 452, na me tuvaṃ ~asi mam'ajja
 v 201, tam disvā ~i 258, ~eyya Pabhāvati 297
 eko ekapamadam hi nā ~e 452.
 br-am nāmena ~ati Nd1 193, Bh-vantam gottena
 210 Nd2 232, B-am Bh-vantam Nd1 365, nattāram
 nāmena ~ati Nd2 52, gāravena mātulam 53,
 Bh-vā br-am 77.
 (na) ~itukāmo ~ati Kvu 415.
 ālapanā: lapanā: sallapanā Nd1 388, yā paresam +
 Vbh 352, ~ā ārato assa Nd1 389, sahāyā: yehi
 ~am phāsu Nd2 275.
 ambho purisā ti ~ādhivacanam etam Vin iii 73.
 ālambati: *to hang to*,
 kimhi nu ~itvā uttareyyam, (sākhā) Bh-vā ~itvā
 -atu Vin i 28-9, āyasmā kapisāsam ~itvā atthāsi
 D ii 143, addasa devim dvārabāham ~itvā tthitam
 190, na pāpinā ~itvā āsane nisidati M ii 138.
 tvam mam nāgena ~a J vi 192.
 sabb'eva te ~antu vimānam, ~imsu Vv 82 VvA:
 ārohantu +.

ālambadaṇḍam datvāna Ap 456, cf anālamba *supra*.
 ālambanam mayā dinnam Ap 213, gahetvāna, datvāna,
 283 456.
 ārammaṇam ~am nissayam Nd2 104.
 anujānāmi ~bāham Vin ii 117 120-1 152-3.
 rajju vālambanī c'esā J iii 396, JA: ~rajju.
 ālambara & -l-: *a drum*,
 addasa pariṇānam aññissā kacche ~am Vin i 15.
 mutiṅgā ca murajā ~āni pabodhenti J v 390, ~ā -ā
 ca savaneyyā manoramā vi 120.
 muraja-~turiyasāṅghuṭṭho Vv 79.
 (ālayanti S iii 190 *Ee*, v alliyati.)
 ālaya: *clinging, home*,
 yo -khandhesu chando ~o + so dukkhasamudayo M
 i 191, yassā ~ā na vijjanti: br-am ii 196 Sn 635
 Dh 411, chetvā āsavāni ~āni: ariyo Sn 535.
 mahodadhim ratanagaṇānam ~am S v 400-1 A ii 55
 iii 52.
 balākā palehiti ~am ~esinī Thag 307.
 jajjaro bahudukkhānam ~o Thig 270.
 na jivite ~am kubbamāno J ii 336, gatasingam va
 ~am v 92, so bhīto akari ~e bahū vi 20.
 visayam sabbaññam ~am Ap 3, devatānam ~o 28.
 ~rāmā ayam pajā ~ratā ~sammuditā, ~āya
 pajāya + duddasam idam tthānam Vin i 4 D ii
 36-7 M i 167 S i 136 A ii 131.
 ~samuggahātāya dh-o desito n-āya Vin iii 20 111,
 (dh-ānam) aggam: ~-o n-am A ii 34 iii 35 It 88
 (tesam).
 ~ābhivivesam pajahato ādīnavānupassanāvasena Ps
 i 33, ādīnavānupassanāya ~-am 45.
 Add mutti anālayo D ii 310 S iii 26, 158.
 ālassa & ālasiya & ālasya: *sloth*,
 cha chiddāni ālassaṃ ca pamādo ca anuṭṭhānam + S i
 43, bh-uno viharato ~e -e bhayasañña A iv 52,
 ~am anuṭṭhānam bhogānam paripantho A v 136.
 ~ānuyogo bhogānam apāyamukham D iii 182, ~-am
 anuyuttassa me -ā na Nd1 267.
 cha ādīnavā ~-e D iii 184.
 yuvā balī ālasiyam upeto Dh 280.
 ~am ālasāyanā ālasāyitattam ayam: tandī Nd1 378
 423 Vbh 352 *Ee* ālasyam.
 āli & -l-: *a fish*,
 tattha (pokkharāṇiyā) macchā ~gaggarakākinṇā J v
 405.
 āli & -l-: *a dike*,
 puriso talākassa ~im bandheyya Vin ii 256 A iv 279,
 -o yato yato ~im muñceyya M iii 96 A iii 28.
 jambāliyā (na) ~ppabhedo paṭikamkho A ii 166.
 pokkharāṇī caturassā ~baddhā M iii 96 (*Ee* aḷi) A iii 28.
 na me ruccati, ~i; piyam, ~i, me, te, hotu J iii 534-5.
 ārogyam ~ino vajjam J iii 536: *friend, Child*.
 āliṅgati: *to embrace*,
 o(s)akantiyā ussukkeyya paramukhim ~eyya D i 230,
 te aññamaññaṃ ~itvā samassāsissanti iii 73,
 katamam nu varam: aggikkhandham ~itvā vā
 khattiya-+kañnam A iv 128, ~ito cāsi piyo
 piyāya J iv 439.
 āliṅgiyā aññamaññaṃ mayam hasūma J iv 441.
 ālinda & -l-: *a verandah*,

~am pavisitvā ukkāsivā Vin i 248 D i 89 M ii 119 A v 65.

anujānāmi ~am paghanam, ~ā pākātā Vin ii 153, sã~am pāsādam 169.

tvaṃ gahapati ~e uttarāsaṅgam paññāpetvā S iv 290.

ālimpati : to anoint, (PED: ~eti),

bh-ū mukham ~anti, ābādhapaccayā -am ~itum Vin ii 107 266, (aṅgajāta) bhesajjena ~antassa iii 117, vaṇamukham ~eyyāsi, ~ato, na kālena -am vaṇamukham ~eyya M ii 257, puriso vaṇam ~eyya yāvadeva ropanatthāya S iv 177 Nd1 241 368 Nd2 236.

khuraṃ va madhurālittam Thag 737.

haṭṭho -ena cittaena ālepesim naruttamam Ap 100 both *Ee & Se, no Cy.*

eken'eva ālepena (ābādhā) apakaḍḍhi Vin i 273, ~am adāsi 274, anujānāmi gandhā~am kātum i 260.

gandhā~am akās'aham Ap 516.

sm-abr-ā anuyuttā: mukkhacūṇṇakam mukkhālepanam + D i 7 66.

yā bh-unī dhovāpeyya vā ālimpāpeyya vā + : pācittiyam Vin iv 316.

ālimpeti : to kindle, ignite,

vaṭṭim ~etvā pivanti Vin i 204.

bh-ū dāyam ~enti, na -o ~etabbo yo ~eyya:āpatti Vin ii 138 iii 85.

dakkho suvaṇṇakāro ukkāmakham ~eyya, ~etvā M iii 243 A i 257.

Bh-vato citakam ~essāma, na sakkonti ~etum D ii 163.

kumbhakārapāko ~ito paṭhamam dhūpeti A iv 102.

ālu : a plant, v PED,

khaṇant' ālukalambāni J iv 371 vi 578 Ap 145 *Ee* -kaḷ-.

na takkaḷā santi na ālupāni J iv 46, JA: āluka-, āluvā ca kalambā ca Ap 17 (*Ee* ālulā, *Se* ~vā) 346, ~am tassa pādāsim, ~am adam tadā, ~assa idam phalam 237.

ālumpati : to break off,

gāvī taruṇavacchā thambam ~ati M i 324.

sattā rasapaṭhavim hatthehi ālumpakārakam upakamimsu paribhuñjitum D iii 85 (*Se* āluppa-) te mayam + 90.

parimaṇḍalo ālopo (a bit) kātabbo Vin ii 214, dīgham ~am karontassa dukkaṭam v 30, na vyañjanena ~am upanāmeti, athāparam ~am -eti M ii 138, hatthena ~am -ayi Thag 1055-6.

mukhe ~am samparivattetvā M ii 138, cattāro pañca ~e samkhāditvā, ekam ~am A iii 304-6 iv 319, -o -a ~e abhutvā Thag 983, ~am pakkhipantassa, ~am tam abhuñjisam 1055-6, carimo ~o na asamvibhajitvā bhuñjeyyum It 18.

bh-ūnam ~am datvā Pv 12-3, ~assa phalam 13.

~piṇḍadātāro paṭiggāhe paribhāsimhase Pv 34.

hantvā + ālopati (plunders) sāhasā yo paresam Thag 743.

ālopā sahasākārā tāni sikkhati J iv 435, ~sahasākārā nikati 11.

G-o + chedana-+-~ā paṭivirato + D i 5 iii 176 M i 180 268 346 iii 34 S v 473 A ii 209 v 206 Pug 58.

ālopika only ifc.

āloketi : to look at,

bh-u suṇoti na vijānāti ~eti na passati S i 198, puratthimam disam ~eti, me ~ayato disā ~etabbā: sampajāno A iv 167.

~ite vilokite sampajānakārī see abhikkante for refs.

sato sampajāno ~eti, Vbh 250.

~itena vilokitena iriyāpathasampanno + Vin i 39 41 ii 10 146 iii 181, ~itam -am -cīvaradhāraṇam A ii 104 iv 169-70, ~etabbam -etabbam -am A ii 124, ~eyya -eyya cīvaram Nd2 199, yena cittaena ~eti tena -ena -eti ? na Kvu 206, cakkhunā puriso ~eyya rūpagatāni Nd2 53 133.

~entassa kāyassa thambhanā Dhs 152.

~ito virena pakkāmiṃ Ap 128.

na, nanu, hañci ~etukāmo ~eti Kvu 417.

āloko (light) udapādi Vin i 11 D ii 33 35 269 S ii 7 iv 233-4 v 179 258 422 Ps ii 148 159 Kvu 290, antaradhāyi + Vin ii 155 S i 211-2 A iii 407, pāturahosi + Vin ii 155 S i 211-2 A iii 407-8, uppanno Vin iii 4 M i 22-3 117 A i 164-7 iv 177 It 99 100, sañjāyati + D ii 209 225 A i 228.

tena ~ena senāsanam paññāpeti, Vin ii 76 iii 159.

satam vivaṭam ~o passatam S iv 128 Sn 763, ayam saññā ~ā vivaṭā Vbh 254.

~am dassayitvāna Bv 54, ~am -ayanti te Ap 371 426, ~am dassatā Ps i 127.

mahato ~assa pātubhāvo S v 442-3 A i 22.

udapatto ~e nikkhitto S v 125 A iii 236.

cattāro ~ā: candā-, + paññāloko A ii 139.

~o sabbadā Ap 72, vipulo 152 154 158 337 360, me sadā 414, tayo ~e disvā 256, ~o āsi tāvade 341.

cakkhum dh-o, nāṇam + ~o -o Ps ii 151.

rūpam rūpāyatanam ? ~o andhakāro + Dhs 139.

atthi rūpā -i ~o -i manasikāro ? Kvu 126.

bh-ū tamonudā ti ~karā ti It 108, tayo ~ā: cando + B-o Ap 256, pabhamkaro: ~o Nd2 195.

jotayanti saddh-am ~karaṇā It 108, tiṇi yojanam ubbidham ~am Ap 71 *Ee & Se so vl*: ubbedham cf VvA 33, maṇi mayham ~o mama Ap 413.

~jātā viya me disā Ud 25.

paṭiccuppanadh-ānam yathā ~dassano Thag 422.

(T-ā) ~dā cakkhudadā Thag 3.

dh-ā bhāvetabbā: ~pharaṇatā + D iii 278; samādhi: ~ā Ps i 48 Vbh 334, dibbacakkhu: ~ā Vbh 334.

bh-u pāpuṇāti: ~bahulo yoga- + A iii 432.

~bhūtam tiṭṭhantam ummaggam J vi 459.

~h-u ~saññam manasikaroti + D iii 223 A ii 45 iii 323 iv 86 Ps i 115 -uno ~ā suggahitā S v 278.

~ā abhiññeyyā Ps i 20, ~am vāyamanassa ~ā paṭiladdhā 23 ~āya thīnamiddham 45 -assa pahānam 46 -am vossajjati 109, hiriyati + ii 169, samucchinnam 180 ~am paṭiladdhassa i 102 ~ā samam 102 ii 231 ekattam, sallekho i 103, ~am sevantam 123 ~ā -itabbā ii 228, ~am bhāveti ii 170 paññāpeti 171, ~ā samādhissa upakāram i 162 jhāyati ii 45 ijjhati 228, ~āya

indriyāni patitṭhāpeti ii 27 ye tāya ~āya samannāgatā ii 228.
 ~-vasena jātā dh-ā na Ps i 31 nāṇam, āsavā khiyanti 95 cittaṃ saṅgaṇhāti ii 170.
 p-o ~-garuko Ps i 123, ~-ādhīpatattā paññā 107 ~-ādhimutto ~-āsayo 123.
 ~saññattham sandasseti Ps i 105.
 ~-ī sato sampajāno see abhijjhāya parisodheti for refs, add M iii 3.
 ~-ī ti ayam saññā ~ā hoti vivaṭṭā Vbh 254.
 bh-u ~sandhim (casement) avahari Vin iii 65, ~-im divasā karotu J iv 310.
 ~-kappabhāgā pamajjitabbā Vin i 48 ii 209 218.
 vihāram kārayamānena ~-parikkammāya, ~-āyā ti vātapāna- Vin iv 47.
 (āloṭeti) : to stir up,
 uṇhodakena phāṇitam ~etvā S i 175.
 ālaka & -l- : a peg, or post,
 usabho va ~am bhetvā Bv 62 (1) BvA : gotṭham, pakkhipantam mam ~e Cp 84 (1) CpA : thambha, ~ā (phalāni dhārayanti) Ap 16 328 346 ApA : gacchā, (1).
 (kuñjara) na tassa parikkhāy'attho ~kāsuyā Cp 84 CpA : bandhitabba-~a-samkhāta-ālānena.
 vihārā ~mandā honti Vin ii 152 Ee (l) VA (l) : ekaṅgaṇā manussābhikīṇā cf PED & ālāna.
 ~-ā nāma rājadhāni D ii 147 iii 201 203.
 ālāra : thick,
 ~pamhā hasitā tā Vv 60, ~-e -e Pv 38 PvA so Ee : ~camhe, ~-ā hasulā susaṇṇā Ap 22 40 73 76 353 356 413.
 nagaram ālārakam āyasam J v 81 JA : ālādvāarakassa Ee so, Se advāarakam, advāarakassa; Sk alāra : a gate (? ālāraka : 'gated').
 ālārika & ~iya : a cook,
 puthasippāyatanāni : ~ā kappakā + D i 51 Ap 317 354.
 ~o, nā~o, tadā homi (rañño) + J v 296, ~e bhate pose 298, eso ~o -o 306, yo 'ham ~o bhavē 307, ~e ca sude ca vi 276 ~ā -ā 580.
 ālāhana : place of cremation,
 yāva ~ā padāni paññāpentī D i 55 M i 515 S iii 207.
 ~am gantvā kandāmi M ii 106-7, -ati Pv 32.
 puttam ~e sayam dahitvā Vv 76, (kassa idam ~am), ~o daḍḍhā Pv 32 Thīg 51.
 ālhaka : a certain measure,
 ~am sappim + āharāpetvā attanā paribhuñji Vin iii 62.
 mitam ~ena J iii 541, sakkā pametum ~ena Ap 20.
 ekañ ñeva ~thālikam upanisīditvā Vin i 240-1.
 nigrodharājassa phalāni seyyathāpi ~-ā A iii 369.
 āvajati : to move,
 na gabbhaseyyam puna-r-~issam J iii 434, sā pāpadh-ā ~-atu J iv 49, mā assu gantvā ~-ittha 107, saccānurakkhī ~-assu v 25 481, ~-issam 479 481, amittahattham ~-eyya 479.
 ko sotthim ājānam idhā ~eyya J v 30.
 āvajjati : to turn to,
 (~itvā dh-abalam saritvā jine J i 214 quoting, Ee & Se so, v Cp infra : ~etvā.)

~im bodhim uttamam Ap 176.
 tisso sikkhāyo ~anto sikkhati + Nd1 270 348 401 + (Ee ~ento) Nd2 284 (~antā) Ps i 46 184.
 yāvaticchakam ~ati Ps i 100, nimittam + ~ato 164, ~amānassa 165-6, ~anto āsevati, bahulikaroti ii 93-4, eko bahulam ~ati, ~itvā nāṇena adhiṭṭhāti, ākāsam + ~ati 207-8.
 rajanam oropentā kumbhim ~anti Vin i 286 Ee so Se : āviñjanti no Cy v PED.
 āvajjanā balañ c'eva Ps i 58, ~āya dandhāyitattam n'atthi ti ~vasī 100, adhimokkhatthāya + ~āya samudayo ii 5, (PED fr ~ati).
 pañcannam viññāṇānam n'atthi ~ā Vbh 321.
 ~ā k-ānam, ak-ānam, khandhānam paccayo Tkp 159 160 170; bhavaṅgam ~āya 159 160 169.
 rūpesu + dh-esu ~kiriyaṅkatā Ps i 79-82 PsA : ~eti nāmeti ti ~am v infra.
 ~atṭho abhiññeyyo, ekatte ~-o -o Ps i 17.
 sabbe dh-ā B-assa ~paṭibaddhā Nd1 179 358 452 Nd2 137 (Ee : ~paṭibuddhā) Ps ii 195.
 te dh-ā ~ppaṭibandhā honti Ps i 172.
 pañca vasiyo : ~vasī + Ps i 99.
 kāyam āvajjesi Vin ii 286.
 puriso yato yato ~eyya (udakamaṇika) A iii 27, PED : āvaṭṭ-.
 ~a kakacūpamam Thag 445.
 samkhā + ~ayimsu rañño J iv 464.
 ~etvā dh-abalam + Cp 98 CpA so v supra J.
 saha ~ite thūpe gāvaram me Ap 438, mayham 519 527.
 añnam mayā ~am Nd1 166.
 āvajjitattā ārammaṇūpaṭṭhānakusalo Ps ii 27-8, anuppādam + ~ā satisambojjhaṅgo tiṭṭhati + 127.
 āvaṭṭa v āvarati.
 āvaṭṭati & āvattati : to turn round,
 devatā chinnapapātam papatanti āvaṭṭanti vivattanti D ii 140 158 Mallā 148, bh-ū 157 162 Vin ii 204, paribbājako ~ati parivaṭṭati Ud 14, ~ati ca parivaṭṭati Vāsulo J vi 143 Ee -tt-.
 k-am ~antassa, Kvu 491, jhānam 566 probably āvajj- v PED.
 āvaṭṭo 'si tvaṃ sm-ena G-ona M i 383.
 ekamūlam dvi-r-~am, dvādasā~am atari S i 32, amhi nā~ena su-v-ānayo 238, cakkhusamuddam sā~am tiṇṇo iv 157; atari samuddam ~am It 57, sā~o : kāmaguṇānam adhivacanam 114.
 na ~gāho bhavissati +, ko ~-o ? ~-o : kāmaguṇānam, na ~-o gahissati S iv 179-81.
 cattāri bhayāni : ~bhayam + M i 459 A ii 123 Nd1 371 Nd2 217 Vbh 376, katamam ~-am ? hināyāvattati; ~-assa bhīto; ~-an ti kāmaguṇānam M i 461 A ii 125.
 saccavippaṭikūlena cittassa āvaṭṭanā anvaṭṭanā Vbh 373 v āvajjanā anāvajjanā Add.
 (n)atthi tāya ~ā ābhogo Kvu 349-50 380 404-5 422 533 585; atitam + ārabha ~ā 411-2, ak-assa uppādāya ~ā 491, cakkhuvīññāṇassa 495, jhānassa uppādāya 566 ff cakkhussa 574, probably all āvajj- v PED Add.

āvattanīm māyam jānāti yāya titthiyānam sāvake
āvatteti M i 375 381 A ii 190 193.

sabbe ce khattiyā + ~iyā ~eyyum, sadevako ce
loko + (mahāsālā +) M i 383-4 A ii 194, āvaṭṭo
te ~iyā māyāya M i 381, bhaddikā, kalyāṇī, ~ī
-ā 383 A ii 194, ~ī -ā sīdanti J iv 471 v 451.

āvattitvā pattā + bhijjimsu + Vin ii 113-4.

na mam puna-r-~issasi Thīg 303.

hināyā ~itvā kāme + paribhuñjituṃ + Vin i 17 182
iii 16 M ii 64 S iv 190-1 v 301 A iii 374 Sn p 92
sikkham paccakkhāya -~issāmi M i 426 A iii 96
iv 195 Ud 21-2 Vbh 383 ~issasi Ud 22 ~issati
S iv 191 v 301 ~ati M i 460-1 S ii 271 A i 147 ii
125-6 iii 4 90 393-4 396 ff Pug 66-7 ~anti M ii
5 ~itum ii 61 ~itvā 258 Vbh 388 ~imsu A iv
135, abhiharati no -~ati D iii 49.

sikkham + hināyāvatto M i 460-1 S ii 50 iv 103 A iii
399, -~ā S ii 217.

~o bāhullāya Vin i 9 59 288 M i 171-2 247 ii 212,
kim pana tvam etarahi ~o -āya, na (T-o) ~o
-āya Vin i 9.

gedhim āpajjati ~ati bāhullāya M iii 116 *Ee* -tt-.

~ā tīṇalātā bhūmibhāgasmiṃ J iv 233, issasiṅgam
ivā~ā v 425 *Se* -tt-.

kuñjaram āvatteti akāmam, evam ~ayissam tam
Thag 357.

(āvamati) : *to vomit*,

vante aham ~itum na ussahe Thag 1125 *Se so Ee*
āgamitum ThagA paccā-.

āvarati : *to shut (out from)*,

~āmi dvāram nigaṇṭhānam M i 380.

gāmakathāya āvaraye sotam Sn 922 Nd1 365 : ~eyya
nivāreyya 368, cf Nd2 187 & 272 *infra*.

apī nu'ssa itthisu āvaṭam vā assa anāvaṭam vā D i 97.
nīvaraṇehi ~ā nivutā ophutā D i 246 M ii 203 ~o Nd1
249, avijjākhandaena ~o M iii 131, -ābhisam-
khārehi ~o Nd1 24, avijjāya ~ā 26 36 jātijarāya
~ā Nd2 28.

rāgarattā na dakkhinti tamokkhandhena ~ā Vin i 5 6
Ee -anti āvutā D ii 36 38 M i 168 S i 136 *Ee* -ut-.

puthu sabbagatihi ~ā Nd1 146 *Ee* -uṭ- 249, *Ee*
āvunitā.

nivutā pajā yathā mohena ~ā It 8 *Ee* āvutā.

ken' ~ā vāti pajā kuruttarū D ii 242, ~am dvāram
nigaṇṭhānam M i 381-2, kalahābhīrato mohadh-
ena ~o Sn 276, kenaci ~am hoti paṭicchannam
Ps ii 207.

āvaraṇiyehi dh-ehi cittaṃ parisodhessāma + M i 273-4
355 iii 3 135 S iv 104 177 (i) A i 114 (i) iv 168 (i)
Nd1 377 484 501 (i) Vbh 249 (i).

anujānāmi āvaraṇam kātuṃ, ~e kate na ādiyanti Vin
ii 262-3, -āmi ~am -um, s-ārāmam ~am -onti,
na sabbo kātabbo; mukhadvārakam āhāram
~am -onti + bh-ūhi ~am katam, na kātabbo i
84, bh-ū sāmaṇerānam ~am -onti na upajjhāye
anāpucchā ~am kātabbam 85.

(itthirūpe) tesam ~am kātuṃ Thag 739.

kuḍḍā + na hontā ~am Bu 12 36.

~am na rukkesu Ap 520 527.

pañca nīvaraṇā ariyassa vināye ~ā vuccanti D i 246,

pañca ~ā -ā cetaso u(p)pakilesā, kāmacchando +
~o -o + S v 94-5, ~ā -ā ajjhārūhā S v 96-7 A
iii 63; ~e -e (a)ppahāya atta-+attham (na)
ñassati + A iii 64, pahāya pañcā~āni -aso
upakilese Sn 66 Nd2 69.

visattikā : ~am Nd1 9, icchā 30, ~am rūpānam
dassanāya 355 449 Nd2 134 taṇhā 133, ~am
n'atthi ti anāvaraṇaṇānam Ps i 134, lobho : ~am
nīvaraṇam Dhs 189 201 215 Vbh 362.

gaṅgāya sotam āvāretabbam maññeyya S iv 298.

nīvaraṇa : āvaraṇam rakkhaṇam gopanam Nd2 187 ;
samvaram : āvaraṇam nīvaraṇam rakkhaṇam +
272 *Ee so (?) misprinting v NdA*.

āvalī *only ifc*.

āvasati : *to dwell*,

akkhambhiyo agāram ~am D iii 147, iti disvā nāgāram
~e Sn 805 Nd1 121 ehi -am ~a Thīg 376, -ā-
~amāno Ap 68, sace -am ~ati Nd2 4, geham
~ati D iii 155 160.

kānanam ~eyya Sn 1134 Nd2 50, ~āmi ṭhānam Vv 34,
pabbatam ~itvā Vv 28, vimānam ~āmi Vv 12
17 74 ~esi, ~ema J vi 317 321, sakkā ~itum
gharam D iii 185, ~anto S i 42 ~antā Sn 43
~anto J iv 110 Ap 9 ~antā Nd2 59, paṇḍito
~am A ii 68 iii 46, dh-ena ~am A iii 78, mayham
~antiyā Vv 12 ~imha 63, sammodamānā ~ema,
~ātha, ~ittha J iii 427 ~atu iv 309, ~amānassa
vi 287.

mahim ~anto M ii 72 Thag 777 J iv 172, ~anti J iv
172 ~atu iv 309, paṭhavim ~im Ap 34.

(jagatim jagatipālā) ~anti vasundharam J vi 371 476,
vasudham ~issati Ap 32 53 66 86-7 96 102 110,
tidivam 49, tusitam 53.

paṇḍitehi sahā ~o Thag 149, vihāre -ā ~im 365.

~a nagaram J iv 468, phitam dharanam ~um v 311,
niddā ~anti vi 57.

ariyavāsā : ye ariyā, ~imsu, ~anti, ~issanti A v 29 32.
vasanti samvasanti ~anti Nd1 102 285, ~eyya
vindeyya vāsam kappeyya Nd2 104, vasanti
~anti pari- 242.

Jetavanam āvuttham dh-arājena M iii 262 S i 33 55.

āvasatham agamamsu + Vin iv 69, gaccha tathārūpam
~am A i 276, aññataro ~o, nāsakkhi tamhā ~ā
pakkamitum Vin iv 70, ~am anissajjitvā : (~am
paccāgantvā) ~o ḍayhati, ~e -amāne, ~o :
kavāṭabaddho, ~assa parikkhepam atikkāmen-
tiyā 304.

yena sako ~o ten'upasamkamimsu + -e ~e D ii 88
Ud 89, Giñjakā ~e D ii 91 94 200 M i 205 S ii 74
153 iv 401 v 356, sambādhe ~e vāsam upagac-
chim M ii 124.

Sakko ~am adāsi S i 299-30, seyyam deti ~am deti
S iii 245, yo deti sayanam ~am J vi 298, idh'ekacco
~am deti Kvu 342.

sayaneh' ~ehi ca te namassimsu Sn 287.

na addasa ~am, n'atthi ~o A i 277.

kumāro bahi ~o paṭivasati S iv 329, bh-ū pavimsu
~am pariyesitum A iii 402, rammañ ca te ~am
karontu J iv 396, laddho me ~o vi 425.

anujānāmi ~civaram, ~am lohiteṇa makkhiyati Vin

ii 271; ~am anissajjivā iv 303 v 65; ~am: utuniyo bh-uniyo paribhuñjantū ti dinnam iv 303.

gharasuṅhā ~dvāre nisinnā Vin iv 20 VA:ovaraka-
~piṇḍo paññatto, bhūñjitabbo + Vin iv 69-71, ~am
-antassa + v 18 39.

adhivāsetu Bh-vā no ~āgāram, ten' upasamkamimsu,
santhatam ~am, ~am pavisitvā Vin i 226-7
D ii 84-5 Ud 86, atthi me ~am ~e vāsam
upagacchum S iv 348.

vaseyyāma ekarattam ~e Vin iv 17-8.

āvāse dve uposathāgārāni, na sammannitabbāni Vin i
107, amhākam ~e uposatho kariyatu 108, -e 112
sambahulā bh-ū 115 119-132 150-1 iii 104 D ii
124-5, bahutarā bh-ū Vin ii 94, eko bh-u sāmanta
~ā pāhetabbo i 116 120 127, sambahulā ~ā 108
ii 300.

no sabhikkhukā ~ā abhikkhuko ~o gantabbo Vin i
134 ii 32-3, ~o gantabbo i 119 134, ~am
gacchanto + 154 ii 94 gacchati i 328-9 agamāsi
A iii 366-8 Vin i 300, gañchittha devam puram
~am J v 191.

atikkamati ~am Vin i 138.

dvīsu ~esu vassam vaseyyam + Vin i 153-4 301,
~e -am upeti A iii 361-2, na ekacchanne ~e
vasati + Vin ii 22-4 33, ~e s-o viharati A ii
168-70, bh-ū -anti iii 361-2, pakkamati + ~ā
Vin i 265 iii 104 184 iv 163 306 A iii 258 366-8,
ubbhatam ~e kaṭṭham Vin i 256, ~o vuddhim
āpajjeyya 312, duṭṭho ~o ii 11.

samuddo bhūtānam ~o Vin ii 238, dh-avinayo -ānam
~o 240 A iv 207-8 Ud 54 56.

na passanti Nandanam ~am naradevānam S i 5 200.

bh-u ~am sobheti A iii 262-3, ~assa bahūpakāro 263,
(sivathikā) amanussānam ~o 268-9.

jātibhūmiyam sattasu ~esu A iii 366, bh-ū ~am
riñcanti 366-8, pabbājito sattahi ~ehi 368.

~esu issariyam iccheyya Dh 73.

luddānam ~am idam Vv 78, vasavattīnam Pv 16,
J iv 356 (-inam).

n'atthi dāni punā ~o Thag 908.

na rasehi pāpiyo ~ehi vā santhavehi vā J i 158, ~o
bakarājassa iii 430, patattha ~am ulāram iv 162,
isīnam ~e v 208, niraye tāva passāmi ~e vi 105,
viditā te ~ā pāpakamminam 124, ~o Siviset-
ṭhassa 511.

devanagaram ~am puññakamminam Bv 6.

~am abhisambhosim Ap 129, vyādhitānam ~am 215,
~am akāsi me 327, ~e patthite vase 321, kāyo
~o rogānam 467.

kule + gaṇe + ~e + viṣā, agiddho, Nd1 9 53 133
190 203 222 227 + 239 252 373 428 433 Nd2 127,
~am na labhāmi Nd1 217 239 373.

kappati ~kappo ti ko so ~o Vin ii 300.

ce bh-u abhinandati + : ~gato māra S iv 91-3.

~paramparam samsatha Vin ii 27.

bh-u nikkhitto niraye: ~paligedhī sagge na ~i A
iii 265.

(dve palibodhā: ~palibodho +), kaṭṭhinassa apali-
bodhā: ~apalibodho Vin i 265 v 117, ~o

chijjati 178, paccakasamb-o ~ena appaṭibaddha-
citto Nd2 90.

pañca macchariyāni: ~macchariyam + D iii 234 A
iii 272 Dhs 199 Vbh 357 Pug 19 23 Nd1 37 128
134 227 + Nd2 257, ~assa pahānāya: br-
cariyam A iii 272, abhabbo jhānam ~am 272-3.

bh-unī, bh-u, niraye, sagge: ~maccharinī, ~i A iii
139 265-6, ādinavā atinivāse: ~i, ānisamsā
samavattha- na ~i 258.

Jambudīpe caturāsītīm ~sahassāni D ii 48, ~satasa-
hassena saṅghārānam Ap 39.

āvāsikā bh-ū Vin i 118 128 ff, 164 299 ii 9 94 170 iii 65
179, ~ānam -ūnam santike i 139, ~ena ~ā ~ena
āgantukā 167, ~ehi bh-ūhi pavāretabbam 175,
~ena -unā vyattena ~ā -ā nāpetabbā, suṇantu
me āyasmantā ~ā 175-6, -u ~o hoti 312, ~am
-um ukkhipāma 313, āyasmā gahapatino ~o ii
15, ~ā bh-ū vuddhatarā, ~ānam -ūnam manta-
yamānānam evam 94, ~ehi -ūhi adhikaraṇam
paṭicchitabbam 95, ~e -ū na abhivādenti 207,
~ānam -ūnam vattam paññāpessāmi, yathā ~ehi
-ūhi vattitabbam 210, ~ena -unā āgantukam
disvā 210, kaṭṭhi angehi ~o -u yathābhatam
nikkhitto niraye, sagge v 203 ff.

bhavati pariyanassa vo vidheyyo mahimam ~o
susāngahito D iii 154 Ee āvasiko Se āvasate.

bh-u Pamkadhāyam ~o A i 236, ~o -u (a)bhāvāniyo,
āvāsam sobheti, -assa bahūpakāro, gihinam
anukampati, nikkhitto niraye, sagge iii 261-7,
āyasmā jātibhūmiyam ~o 366, ~o mayham
issukī Pv 65, ~o hotu mahāvihāre J iv 310.

passanti ~ānam ~nimittam ~lingam ~ākāram
~uddesam Vin i 133.

paññatt'etam mayā ~ānam bh-ūnam ~vattam, ~e
na vattanti Vin v 201.

āvahati: *to bring*,

(kimsu suciṇṇam sukham ~āti) S i 42 (Ee suciṇṇo),
dh-o -o + 214 Sn 181-2 Thag 303 J iv 54 496.

nadī phenapiṇḍam ~eyya S iii 140, sayam eva so
medhakam ~eyya Sn 893 Nd1 301.

jāram ~ami J iii 92, tassa na sukham ~issati 169
aññam dukkham ~eyya iv 48, -am ~i 210, sace
vāto girim ~eyya 462 v 480 tam mamam ~issati
4, manasā pasādam ~im Ap 4.

~eyya samāvaheyya + abhiniviseyya Nd1 302.

(kāmahetukam) attano roga-m-~am Thig 355, yadā
dukkhassāvahanim visattikam Thag 519.

āvaha ifc.

kumāriyo pavecchanti vivāhant'āvahanti ca J iv 363
(bring home to wed).

kim nu gahapatissa āvāho vivāho bhavissati Vin ii 155
Sn p 105 M ii 146 (bhoto), ~o -o rājā te nimantito ?
Ap 318.

~āni kārapeti vivāhāni -eti Vin iii 135.

yattha ~o -o ~vivāho: jātivādo; ye ~vinibandhā:
ārakā vijjā- + D i 99.

hañci Vepacittiparisā ~vivāham gacchanti Kvu 360.
ādinavā: ~vivāhakānam apatthito D iii 183.

sm-abr-ā jivikam kappenti: āvāhanam vivāhanam D
i 11 69.

āvā : *misfortune, v āpā sv āpajjati,*
 ~āsu kiccesu ca naṃ jahanti J v 445 448 JA : avāsu :
 āpadāsu.
 āvāpaka : *a measure, √vap v BD iv 345n,*
 khurabhaṇḍaṃ ādāya nāliya ~ena āhiṇḍatha Vin i 249.
 āvi, ~ī, ~im : *open(ly),*
 ~i o'eva raho ca ; ~i vā yadi vā + Vin i 351 v 93
 149 D ii 80 iii 245 (~ī) M i 206 321 ii 250 iii 156
 (~ī) S i 209 (~im) A iii 132 288-90 (~i) Ud 51
 (~i) Thīg 247 Pv 21 (~im) J iv 319 (~im), ~ī
 raho pi J v 29 31 iii 262 vi 297 *Ee aviraho Se āvi*
raho.
 yassa siyā āpatti ~kareyya Vin i 103, ~katā hi'ssa
 phāsu 104, santi āpatti ~kātabbā 103, ~ā ti
 ~ā s-amajjhe 104, anujānāmi ditṭhim ~kātuṃ,
 tesam santike -im ~onti, dvīhi tīhi ~kātuṃ 115
 v 187 ~oti, na tāva -im ~omi ii 302.
 bh-u (sikkhā)dubbalyam ~katvā Vin iii 23 A iii 90-9
 Pug 66-7, na tesam kevalam br-cariyam ~katam
 D iii 121.
 api nāma āyasmā (dh-am) ~akāsi S iii 134, te te
 ~karomi sakkhipuṭṭho Sn 84, me ~ohi magga-
 dūsim 85, parisāsu no ~ohi Kappam Sn 349
 Thag 1269 -āya.
 kuddho nā~oti kopam J vi 257, kass' evā~eyya
 guyham attham, tvam ~ohi, bhariyāyā~eyya +
 mātu vi 379-80.
 bālo rahokammaṃ ~kubbam na bujjhati J iii 278.
 yathābhūtam ābādham (n)~kattā hoti Vin i 302-3 A
 iii 143-4, -am attānam ~ā satthari + D iii 237
 M ii 95 (*Ee ~katvā*) 128 A iii 65 153-4 v 15.
 kati adh-ikā ditṭhāvikkammā, pañca + Vin v 187, na
 guyhassa pasattham ~am J vi 381 388.
 ~bhāvam tirobhāvam gaccheyyam + D i 78 212 iii
 112 M i 34 69 494 ii 18 iii 11 98 S ii 121 126 212 v
 264 274 A i 170 255 iii 17 280 Ap 535 Ps i 111 ii
 207 277.
 āviñjati, -ch-, -jjh- : *to pull, v PED on forms &*
meanings,
 rajjum, daṇḍam, sāratto āviñji Vin iii 127.
 acelam bandhitvā goyugehi āvijjheyyāma D iii 21.
 gāvim taruṇavaccham visāṇato, thanato āviñjeyya ;
 udakam, dadhim, kalase āsiñcitvā matthena
 ~eyya M iii 141-3.
 rajjuyā bandheyya chappānakā sakam sakam gocara-
 visayam āviñcheyyum, ahi, sumsumāro + ~eyya ;
 cakkhu + rūpesu ~ati S iv 199-200.
 viharato middham kaṇṇasotāni āviñjeyyāsi A iv 86
Se so Ee āvij-.
 āviñjanā : *ākaḍḍhanā Vin iii 121.*
 anujānāmi kavāṭam āviñchanacchidam ~rajjum Vin
 ii 120 141 148 153-4.
 cakkam te sirasi-m-āviddham J iv 6 JA kumbhakāra-
 cakkam iva.
 āvila : *turbid,*
 ~āni pāniyāni pivati + Vin i 352-3 A iv 435 Ud 41-2
 (-iyāni), cakkacchinnaṃ udakam ~am sandati +
 D ii 128-9 Ud 83, udapatto ~o lujito S v 123 A
 iii 233 ff, udakarahado ~o -o A i 9, yathodake ~e
 na passati sippikasambukam J ii 100.

bh-u ~ena cittaena atta-+attham ṇassati na A i 9,
 ~amhi -e na passati + J ii 100, -am ~am hoti
 lujitam + Nd1 488 Nd2 223.
 pitvā ukkaṭṭho ~akkho J v 16.
 ~citto anāvilam mam ovariyāna Thīg 369.
 ~attā udakassa, cittaassa A i 9, ~am manaso vijaññā
 Sn '967 Nd1 487.
 cittaassa ~bhāvam jāneyya Nd1 489.
 ~ākāre kilese jaheyya, ~ehi -ehi ārato Nd2 223
 (*Ee av-*).
 Add anāvila Ud 42 83 S iii 83 D ii 128-9.
 āvisati : *to enter,*
 bh-ū pisācehi ubbāhā ~anti Vin i 149, ayam yakkho
 gaṇhāti, ~ati heṭheti + D iii 204, mam bhayam
 ~i Sn 936 Nd1 406, bhayam pīlanam ~ati 409.
 kilesā pavaḍḍhantā ~anti janam Thag 931.
 bhiiyo mam ~i pīti J iv 410, arati mam ~ati v 185,
 bhiiyo ~atī soko 328.
 ke āvesanam uttīnam karonti +, assa ~am tiṇaccha-
 danam M ii 53 (*abode*).
 viharām'~e ekarattim M iii 237-8, kumbhakārā~e
 vāsūpagato 238, ~añ ca me āsi Pv 24.
 anujānāmi ~vitthakam, ~e samākulā honti Vin ii 117.
 āvunāti : *to fix on,*
 samudde paṇā sūlesu ~eyya, na sukarā -esu ~itum S v
 441 (*Ee -n-*).
 khattiyānam ekasatam ~itvā karatale Cp 100 (-n-).
 suttam āvutam nilam pītam + D i 76 173 ii 13 M ii
 17 33 41 iii 102 121.
 sūlā~o puriso, yato ~o Pv 54.
 catutthe laṅghayitvāna pañcamāy'asi ~o J i 431.
 (puthu sabbagatihi āvunitā Nd1 249 cf 146 & v
 āvaṭa *supra*).
 (Note : for āvuta : āvaṭa v āvarati *supra*.)
 āvudha : *a weapon,*
 tīn'~āni : sutā-+~āvudham D iii 219.
 coro ~añ ca sobbhe papāte narake anvakāri M ii 100,
Ee so Thag 869 -kāsi.
 nagare ~am sannicitam A iv 107 110.
 silam ~am uttamam Thag 614, nikkhippa satthāni ca
 ~āni 724.
 maṭajan nāma ~jātam : bh-uno pabbajjam M i 281.
 bh-ū ~pāṇissa dh-am desenti, na -essāmi Vin iv 201.
 atṭha balāni : ~balā corā + A iv 223 ; ~balavan-
 tānam saṅgāme J vi 449.
 sm-abr-ā jivikam kappenti : ~lakkhaṇam D i 9 *Ee*
āyudha ; lakkhaṇapāṭhakā ~am ādisanti Nd1
381.
 āvuso : *sir ! v PED,*
passim.
 Bh-vantam nāmena ca ~vādena ca samudācaranti,
 mā T-am -ena ~ena -atha Vin i 9 M i 171 (-ittha),
 bh-ū aññamaññam ~ena -anti, ~ena -itabbo
 D ii 154, Bh-vantam ~ena -itabbam amaññissam,
 mam tvam ~ena + -ittho M iii 247.
 āveṭhita : *turned round,*
 ~am piṭṭhito uttamaṅgam J iv 383 385.
 āvepi : *special,*
 ~uposatham karonti ~pavāraṇam ~saṅghakammam
 -onti Vin ii 204 v 201, ~kammākammāni -onti 202.

~kammāni -onti ~pātimokkham uddisanti, na + A v 74-5, ~bhāvaṃ karitvā Vin v 201.
 āveṇiyam pariḥāram dammi Vin i 71, tam me ~am dhanam J iv 358 vi 128.
 pañc'imāni māṭugāmassa āveṇikāni dukkhāni, paṭhamam + ~am S iv 239, dhātu ~ā n'atthi Ap 71.
 āvedha : a piercing,
 ~aṅ ca na passāmi yato ruhiram assave J ii 276, JA vaṇa.
 katham āvedhiyam karissāmi, ~ā te akatā Ndl 164-6, ~āya ~am chedena -am Ndl 173.
 āveḷa & ~ā : a garland,
 ~am karonti Vin ii 9 iii 180 haranti ii 10, datvāna Bv 64, paggahetvāna Ap 217, dhārayi 536.
 pañca uppalahatthāni ~attham ahaṃsu me Ap 97 Se so Ee akāsi.
 pucchāmi tam āveḷinī Vv 24 27, ~e alamkate 44, -e ~e J v 409, ~iyo padumuppalacchadā Vv 60.
 āveḷitasīngiko hi meṇḍo J vi 354, (with curved horns). (āvopupphiyatthera Ap 112 ApA : pupphānam ākiritattā āvopupphiyo thero ti.)
 āsa : food, only ifc.
 (āsamsati) & āsimsati : to hope for,
 p-ā : nirāso āsamso vigatāso A i 107 Pug 4; mam abhisīncissanti : ~o; anāsavaṃ viharissāmi : ~o A i 108-9 Pug 27, nirāsayo uda āsasāno ? -o na ~o Sn 1090-1.
 pattam pahāya phalam ~ā Thag 528.
 puccheyya poso sukham ~o J iv 18; anūpakhetta phalam ~ā 381; suggamim ~ā v 391.
 sugatim āsamānā Pv 48, jivitaṃ ~ā Vv 78 VvA so Ee : āsimsanā.
 āsamsukā sādūkāmā Thig 273.
 āsāya (civaram) (na) labhati Vin i 260, ~ā ca anāsā ca kinnidānā +, vatthu ~ānam -ānam v 174.
 ~ā me santiṭṭhati sakadāgāmitāya D ii 206.
 ~am mā 'kāsi bh-usu M i 338 Thag 1207, ~ā yassa na vijjati : br-am M ii 196 Sn 634 Dh 410, ~aṅ ce karitvā br-cariyam carati, ~aṅ ca anāsā ce +, n' ev' ~am nānāsā + M iii 138 140, dve ~ā duppajahā A i 86, ~am anissāya vivekadassī Sn 474, ~am na kubbanti kuhiñci Sn 794 Ndl 99, ~ā niṭṭhā kutonidānā ? itonidānā Sn 864-5 Ndl 261 ff, ~am kuṭiyā virājaya Thag 57, ~āya palipā ghorā Thig 291.
 ~ā ca pana me Vv 35.
 ~āya kassate khettam, bijam ~āya vappati, ~āya vāṇijā yanti, yāya ~āya tiṭṭhāmi, sā me ~ā samij-jhatu Thag 530 Ndl 263, ~āya yanti vāṇijā; ~āya khettāni kasanti J v 401.
 ~ā lokitthiyo nāma J i 288, phalavatī sukhā iii 101 251, ~am nirāsam katvāna 101, ~am purak-khatvā sukhesino v 401, ~am na chindeyya sukhāgamāya iv 269 vi 43, ~āya saggādhimanā sukhesino v 401, ~e sudhāya vinayassu attani 401, ~ā sudhāsāya tav'antim āgatā 400.
 visattikā : ~ā Ndl 8, icchā 29, taṇhā 99 263, ~āya mūlam pucchati 261, ~āya samiddhi 263, taṇhā : apokkhā paṭibaddhā ~ā Ndl 152.

lobho : ~ā āsimsanā āsimsitattam Dhs 189 201 214 Vbh 361 Ndl 8 29.
 āsāchinnā migādhama, ~o gamissasi J vi 452.
 (kaṭhinassa ubbhārāya) āsāvachchedikā Vin i 255, bh-uno ~o kaṭhinuddhāro 260 263 v 178 ~o sahubbhāro 178.
 ~vaggo ekādasamo A i 88.
 ~visamvādikasammatā ime J v 401.
 na bhāvitam āsimsati, na āsimsāpeti na āsimsato D iii 49 v Dial iii 44.
 parato āsimsare bālā S i 34, na tenā ~ate bhavam 47, nā ~ati lokam imam paraṅ ca S i 62 A ii 49 50 Sn 779, Ndl 56, isayo manujā ~amānā ittha-bhāvam Sn 1044 Nd2 12 105, ~anti thomayanti abhijappanti Sn 1046 Nd2 12.
 ~eth'eva puriso J i 267 iv 269 vi 43 JA : āsam karotha, ~eth'eva so pakkhī ~eth'eva so dijo iii 251, ~'eva tuvaṃ rāja 251, yāvatā ~ati poso 387.
 nā ~ati na icchati na sādīyati Ndl 60, rūpa-+, putta-+ -paṭilabham ~anti Nd2 105, khattiya-+ -kule, devesu attabhāva- ~anti 105, rūpe ~ati kule 186.
 āsimsamānarūpo kissa tvam idham āgato Vin v 144.
 kāya āsimsanāya imam padesaṃ Vv 78.
 lobho : ~ā + see above Dhs Vbh Ndl.
 āsimsakā uttamattam Ap 26, tadāham āsimsavacam avocam 535, Se so Ee āsīsa-.
 āsamkati : to suspect,
 kattha pana tumhe ~atha ? Ud 44, kim sutvā ~ate mano te J vi 386, Ajātasattu raṅṅo ~amāno M iii 7.
 āsamkajātaka J iii 248 ff.
 āsaṅga : hanging on,
 see uttara-.
 āsaṅgi bahupāyāso J iv 11 JA : ~karaṇo.
 āsajja & āsajjana v āsādoti & āsīdati.
 (āsati) : to sit,
 ekam āsi rudammukhī S i 130, sukham manussā ~etha J v 222, tuṇhim ~ittha 340.
 upāsito : āsīto Nd2 111 Nd2A ~o : upasamkamito. ekasmim tuṇhim āsīne (pp) sabbe -i D ii 212, naggo na c'aggim ~o M i 79 J i 390, kacci tam ekam ~am, atho mam +; katham tam +, S i 54, nagassa passe ~am munim S i 195, Thag 1249 Nd2 105, nindanti tuṇhim ~am Dh 227, jhāyim virajam ~am Dh 386 Sn 1105 Nd2 38, eko tamanud' ~o Sn 1136.
 svāsi pāsāṇam ~o J i 363, nā ~am na sayānam iii 95, mūgo tuṇhim ~o iv 372 vi 45, sabhāyam ~o v 16, ~am Sonakam dakkhi v 251, Samkiccam upa-samkami 264, ekaṅ ca baddham ~am, pavaddha-kāye ~e 340, anutthunanto ~o 346, piṇḍaṅ ca ~ānam va dāpaye vi 297, assattham ~am samekkhiyānam 309, ~e vanagumbasmim 496.
 tamhi āsanamhi ~o B-o Ap 107, visālamāle ~o 168, lokanāyako 299, vanante sukham ~am 327, ekakam -am ~am 548, ~ā tato cittam samā-dahim 577.
 Bh-vā cetiye ~o Nd2 105, sabbossukkapaṭip(p)as-saddhattā ~o 105.
 carato tiṭṭhato vāpi ~sayanassa vā Thag 452.
 āsanam, ~āni, paññāpesi, -etabbam, -etum + : Vin

i 9 46 51 61 118 157 227 312 350 ii 77 180 210 216 223 iii 16 iv 211 v 188 (paññāyati), D i 152 ii 84 iii 208 M i 171 206-7 354 382 414 ii 93 146 iii 155 157 271, S iv 183 Ud 86 Sn p 104-5 J v 321 Ap 31 160 381 525; ~am, ~e, ~āni, paññattam, -e, -āni: Vin i 9 15 118 + D i 2 109 125 + ii 128 204 + iii 2 39 M i 109 161 206 + ii 50 63 + iii 7 110 + S i 183 212 + ii 215 221 + iii 92 + iv 46 + v 153 + A i 64 185 + ii 29, 51 + iii 37 + iv 91 128 + Ud 11 31 + Sn p 111 Pug 176; ~āni paṭisāmeti M i 207 iii 157; ~am ṭhapetabbam Vin i 9 M i 171; ~am uddharitabbam, -ati Vin i 46-7 51 61 118 158 352 ii 216 223; ~ena, niman-tetabbo, -esi, -eyyam, -iyamānā: Vin ii 33 200 iii 2 D i 61 91 210 226 M ii 7 89 101 S ii 209-10 A i 67 iii 223 iv 173 Sn 981 J vi 310 572 Ndl 1; ~am, dātabbam, dassanti, dajjā, adāsi, dinnam, deti: Vin ii 165 v 137 213 D i 110 M iii 205 S iv 121 A iii 244 iv 391 Vv 4 Ap 349 84 96; ~ena, paṭibāhetabbā + Vin i 47 52 ii 165 213 M i 469 Ndl 228 391; appaṭibāh- Vin v 163 183; ~am, ~e, ~asmim, ~esu, nisīdi, -itum, -issāma, itabbam +: Vin i 87 160 339 341 ii 32-3 169 211 iv 204 v 163 D ii 209 225 M i 383 ii 66 113 142 145 158 iii 15 S i 237-8 ii 209-10 iii 100 iv 122-3 A i 182 J iii 528 v 169 197 391 vi 325 313 323 Ndl 131 228 ff 377 391 466 + Ap 525 Pug 31-2 (also following ~e paññatte).

uṭṭhāyā ~ā pakkamati, upasāmkami, pāvisi, abhivā-detvā, vandati +: Vin i 17 36 + D i 53 + ii 1 + iii 62 + M i 13 84 + 373 ii 24 50 iii 129 207 S i 78 81 + ii 50 215 + iii 2 74 + iv 59 122 A i 67-8 225 + ii 173 249 + iii 50 70 + iv 188 212 Sn p 60 79 104 124 Ud 16 25-7 35 49 55 81 +, Ap 266; disvāna uṭṭhāyā ~am Thig 428; ~ā, vuṭṭhātabbam, -āti, -itena, -ātum +: Vin ii 33 216 iv 82 173 D i 125 iii 19 M i 512 A i 130-1 J vi 104 Bv 16, Pug 31-2; na ~ā uṭṭhahissāmi Nd2 97; (nīcam) ~am gahetvā Vin ii 200 D i 109 125 149 179 227 ii 88 97 iii 2 39 M i 252 372 393 481-2 ii 2 50 93 158 iii 7 145 S v 384 Ud 39 89 Sn p 111; tasmim yeva ~e Vin i 16 23 37 228 ii 157 192 D i 86 110 148 ii 41 M ii 145 S ii 187 A i 130-1 iv 213 Ud 49.

bh-uniyo ~am samkāyantiyo Vin ii 274.

paṭicchanne ~e Vin iii 187 iv 96 v 7 21 132; -am: ~am iv 96.

labhetha br-esu ~am udakam D i 97, ~am -am dassanti S iv 121, ~am -am pajjam J iii 120 iv 476 v 376; ~am -am -am paṭiganhātu iv 396, ~e c'odake phalam Ap 218.

~ā me paccutthānam dhāretu D i 125, idam tesam ~asmim, pacchā amhākam ~am ii 208 221, tasmim atthe honti sakesu ~esu ṭhitā, atthamsu samhi ~e 209 225, n'eva asakkhi acelam tamhā ~ā cāvetum iii 24 ff.

samvijjante ~āni M i 359 ii 158, majjhimāya dvāra-sālāya ~āni i 382, nātidūre nāccāsanne ~assa parivattati ii 138, na ~asmim kāyam pakkhipati M ii 138.

vivitte ~e S i 199, bhajamānassa vivittam ~am Ndl 131 cf Sn 810, bhajato rittam ~am Sn 958 Ndl 465, ~esu sayanesu appasaddesu Sn 925 Ndl 373. sant'imāni ~āni S iii 120 125 iv 46 A iii 379, atthi ~āni S iv 348, ~assa samantato Vv 4, ~am parivajjayim Thag 284.

acoditā ~am abbhīhāsi J v 169, pamukham ~asmim 169 vi 325, sukha-y-idam ~am v 407, athā ~amhā oruyha rājā vi 243, ~am abhivādetvā Ap 255, idam me 69, 381, B-ayuttakam 96, satasahassam ~am 306, iddhinimmitam 352, icchāmi 382, parivāretvā 519, ~amhi āsīno 107, upaṭṭhāya ~ā 241, ~ena sunimmitam 525, ~ā vuṭṭhāya 539.

~antarikāya nisīditabbam Vin i 341.

~kusalena bhavitabbam (bh-unā) Vin v 163, bh-unā ~-ena -am; na ~-o hoti M i 469.

~dānena vinipātam na gacchasi Ap 381.

ubbhaṭṭhako hoti ~paṭikkhitto D i 167 iii 41 M i 78 A i 296 ii 206 Ndl 417 Pug 55; niganthā + -ā ~-ā M i 92.

therānam bh-ūnam ~paññāpakam Vin ii 305.

yo s-assa ~pariyanto so tassa dātabbo Vin ii 32, parivasanto bhattagge ~-e nisīdi iv 30.

pakatattassa bh-uno ~ābhīhāram sādiyati Vin ii 23, -anti 31, ~-o sīlam? āmantā Kvu 400.

atthi p-o ~āraho Vin v 127, ~-assa ~am na deti M iii 205.

na tādisī arahati ~ūdakam J v 399.

~dāyīnam amke vaddho 'smi J iv 435.

rukkhamūlasmim ~ūpagato muni Sn 708.

~odakena paṭipūjissāma A iii 37.

āsanakam adāsim Vv 1 2.

āsanika ifc.

āsatta: hanging on,

ahikuṇapena + kaṇṭhe ~ona Vin iii 68 M i 120 A iv 377.

satto ti ~o laggo Ndl 23, visatto 93, ~am visattam Nd2 252.

sabbā āsattiyo chetvā sukham seti Vin ii 156 S i 212 A i 138.

~im yeva abhivadanti M ii 232 MA: āpattim pātho. bhavesu ~im akubbamāno Sn 777 Ndl 49, ~i: taṇhā 51 221, yassa esā ~i pahinā 221.

āsada v āsādeti.

āsandi: a long chair v Dial i 11,

(sayanāni) ~im pallamkam +, ~i -o Vin i 192 ii 142-3 163 iv 299 v 76, akappiyabhaṇḍam: ~i +; anujānāmi ~iyā pāde bhinditvā ii 169 v 64, ~i: atikkantappamāṇā; anāpatti ~iyā pāde chin-ditvā iv 299.

sm abr-ā anuyuttā: ~im + D i 7 8 65, uccāsayana-mahāsayanāni: ~i + A i 181, ~im kuṭīkam katvā Thag 55, ~im sukataṁ Ap 377, ~iyo adās'aham 39, ~iyo pīṭhake 303, aññe ~isu nisidaro 352.

~pañcamā purisā mataṁ ādāya D i 55 M i 515 S iii 207 SA: nipannamañcena pañcamā.

ās'aham ~pīṭhakārako Ap 377.

s-assa āsandiko uppanno, anujānāmi ~am, uccakam

~am Vin ii 149.
 (āsanti Nd1 102 wr āva- cf Nd2 242.)
 āsanna v āsīdati.
 āsappanā : *mistrust*,
 vicikicchā : kamkhā ~ā parisappanā Dhs 85, 198 205,
 216 Vbh 168 255 365 Nd2 75, DhsA : nicchetum
 asakkonti.
 āsabha : *a bull (leader)*,
 T-o ~am thānam paṭijānāti S ii 27 A ii 8 9.
 yathāpi ~am cammam paṭhavyā vitaniyyati J vi 453.
 ~am pavaram thānam B-abhūmim Ap 496.
 T-o ~anṭhānam paṭijānāti M i 69 A iii 9 417 ff v 33
 Vbh 317 344 (~ṭṭh-) Ps ii 174.
 bodhisatto āsabhiṅ ca vācam bhāsati D ii 15 M iii 123,
 Kvu 285, assumha ~im vācam -amānassa S v 302,
 ulārā te ~ī -ā -itā, Sāriputta, D ii 82-3 iii 99 S
 v 160 (*Ee ~vācā*).
 āsaya : *abode, inclination*,
 sārāmbham : kipillikānam, assānam + ~o Vin iii 151,
 ~ato moghapuriso veditabbo iv 168.
 ~am kappeyyam, ~am -etvā, ~ā nikkhameyyam
 ~ā -itvā, ~am ajjupeyyam + D iii 23, ~am
 kappetvā +, migajātānam ~am passeyyāma,
 n'eva addasāsum ~am M i 153-5, siho ~ā
 nikkhamati -itvā S iii 84 A ii 33 iii 121 v 32.
 kimsu gāthānam ~o? kavi S i 38, bhogānam ~o?
 siri 44.
 ~am me upagañchi Cp 82, te p'ajja ~ā chuddhā Bv
 11, vinayo ~o mayham Ap 48, ~o buddhiman-
 tānam 319, mamā ~am nātvā 464, abhinikkhamma
 ~ā 28 233 370.
 tatr' ~ā ti pariṣsayā Nd1 13 361 469 + Nd2 200,
 sattānam Bh-vā ~am jānāti Nd1 179 452 358 Nd2
 137 Vbh 340 (pa-) Ps i 123 (T-o), ii 195 (B-o),
 ayoniso manasikāro uddhaccam ~o Nd1 501,
 (na)'tthi tassa ~o Kvu 167.
 ~ānusaye nānam Ps i 3 123 133; ~am nātvā Ap 28;
 ~-nānam T-assa Nd2 80.
 mama ~sāmantā Ap 383 434.
 paṇḍitā kāle akāle sukham āsayānā J iv 291 *Ee so Se*
esamānā.
 citrāsavitvā yena kāmam paleti J v 241 *Ee so Se* citrā
 sayitvā.
 āsavati : *to flow (on) v assavati*,
 savanti ~anti sandanti Nd2 274 Nd2A : adhogāmino
 hutvā savanti.
 duṭṭhāruko ghaṭṭito ~am deti A i 124 127 Pug 30 36.
 ~o lokasmim surā nāma pavuccati J iv 222 JA :
 pupphāsava +.
 āsavehi cittam, -āni, vimuccati, -imsu, -i, -atu, + :
 Vin i 14 20 35 182 ii 286 iii 8 D ii 35 81 91 98 123
 M iii 30 ff 287 S ii 187 iii 45 68 115 132 (*Ee muccim-*
su) 153-4 iv 20 A i 240 282 ii 154-5 iii 374-5 iv 125
 Ud 8 24 74 Sn p 149 Nd1 67 476 Nd2 97.
 ~ānam khayā cetovimuttim v anāsavam -im for
refs., *Add* : M i 210 284 S ii 217 v 203 220 257
 266 268 275 305 346 358 376 406 A i 220 ii 251 iii
 426 iv 315 v 19 29 Ud 23-4 Pug 62; ~ānam
 -o:sacchikaraṇiyo D iii 230 A ii 183, dassanānam +
 aggam A iii 202, anantarā 319 322 S iii 57-8 96-9

jānato passato It 103-4 S iii 152-3 v 434 M i
 7 Kvu 178 184 193; ~ānam khayānāyā
 cittam abhininnāmesim + *See* abhininnāmeti for
refs., *Add* D i 233; ~ānam -e nānam D iii 220
 275 Ps i 2 94 Dhs 234 Vbh 344 Kvu 230 481;
 samādhībāvanā + ~ānam -āya samvattati + D
 iii 222 S v 236 326 340 396 A ii 44-5 iii 33 83;
 na samādhīyati ~ānam -āya S v 92-3 A i 257
 258 iii 16-7; ~ānam -āya yogo karaṇiyo A ii
 93 95; āradhā ~ānam -āya S iv 175 A i 113 ii
 76 iii 431 It 30; paṭipadā ~ānam -āya A ii 149-52,
 maraṇasatiṃ : A iii 306 iv 319, dh-am desetu A
 iii 319-22; ~ānam -am vadāmi M i 7 S ii 29 iii
 152-3 v 434 A iv 424 It 103 Kvu 178 184 193;
 pāpuṇāti M i 350 436 A iii 167 iv 423 ff v 343;
 ~ānam -e vineyyam M iii 277 S iv 105; ~ānam
 -o tena vuccati S v 8; br-cariyam ~ānam
 khayattham S v 28; ~ānam khayam (na)
 pattheti + A iii 154-6; ~ānam -am paṭijānāti
 D iii 283 A v 175 Ps ii 174; T-o pajānāti Vbh
 318; sacchikaroti Kvu 56.
 khinā me ~ā D iii 283 M i 523 A ii 39 (mayham) v 175
 Thag 296 333 629 1179 (te) Thig 209; me ajja
 ~ānam -am S iii 155 Ap 326 351 (~ā); kacci'ssa
 ~ā -ā Sn 162-3 T-assa ~ā -ā Kvu 230; ~ā
 (a)parikkhīnā M i 72 477 iii 28 A i 187 ii 9 iii 21-4
 iv 418 434 Thag 92 (yassa) 289 546 (sabb-) 928
 Nd2 149 Pug 11 14-5 29; -ā ~ā na parikkhayam
 gacchanti M i 104 A iii 21 ff v 343; ~ānam
 parikkhayā S i 198 Sn 749; khīyanti ~ā Thag
 586, na parikkhīyanti Thig 347, kattha ~ā khīyanti
 Ps i 91 117 ii 31.
 ~ā, ~e, pahinā, pahīyanti, pahātabbā, pahāya,
 pahāsim, Vin iii 103 M i 7 8 331 S iv 32 A i 241-2
 ii 38 iii 166 Thig 99 101 Pug 64; dassanā +
 bhāvanā M i 7 8 9 11-2 A iii 387-90; ~ānam
 appahānā M i 250 464, pahānāya S iv 256 v 190,
 disvāna -am Sn 374.
 p-ānam ~ā (na) vaḍḍhanti Vin v 118-9 A i 85-6 Pug
 4 26 tassa Dh 253 Thag 98-9 tesam 625; uppannā
 pavaḍḍhanti M i 7 8 A iii 166-7 Pug 64.
 kāma-+paccayā uppajjanti ~ā D iii 240 A ii 197-8
 iii 245-6, -eyyum M i 361, anuppannā (na) M i 7 8,
 asamvutassa, appaṭisevato + -eyyum M i 9 10.
 ~ā te padālītā M ii 146 Sn 546 572 Thag 840, ~e
 -eyya Thag 596.
 ~o paṭivinodetvā A iii 166 Pug 64.
 chetvā ~āni ālayāni Sn 535.
 attham gacchanti ~ā Dh 226 293 Thag 636.
 sabbā ~e vyantikato Thag 526.
 khepetvā ~e Thag 364 Thig 76 Ap 560 566 571.
 ~ā vighātaparijāhā (na) Vin ii 202 M i 362 A iii 388
 iv 161 165, samkilesikā M i 250 464.
 ~ānam samvarāya, paṭighātāya Vin iii 21 iv 213 v 2
 143 223 D iii 130 (desemi) A i 98-9 v 70.
 tayo ~ā : kāma-+ D iii 216 S v 56 189 A iii 414 It 49,
 ~am pajānāti, katamo ~o? tayo ~ā M i 55,
 ~o ~o ti tayo ~ā S iv 256 v 190, ime ~ā
 ti (yathābhūtam) pajānāti A i 165 ii 211 iii 93 iv
 178 Nd1 40 94 235 + Pug 61.

yathā ~ā nānusavanti, ye ~ā sm-ena vuttā S ii 54, cittaṃ rakkhati ~esu v 232.
yassa no santi ~ā A ii 23, ~ā na honti 197-8, ~ā assaveyyum 196-8, ~ā veditabbā, ~ānaṃ nidānasambhavo + iii 410 414-5, vemattatā, vipākāṃ, atthi ~ā niraya-, tiracchānayani-, pittivisa-, manussaloka-, deva lokagamanīyā 414. ~ā samvijjanti 166, ~āssa na vijjanti Sn 1100 Nd2 35, ye ime vijjimsu ~ā Thag 439.
katame te ~ā Ps i 94 ii 31, ~ā dh-ā no ~ā -ā Dhs 3, sā ~ā -ā no ca ~ā 96 245-6.
cattāro ~ā Nd2 105 140 Kvu 514.
katame dh-ā ~ā? cattāro ~ā Dhs 195, -e -ā no ~ā 196 245, ṭhapetvā ~e Dhs 245.
samkhārakkhandho atthi ~o, no ~o Vbh 42, siyā 64, rūpakkhandho no vattabbo ~o 64, cattāro khandhā no ~ā, tayo -ā na vattabbā 64, ekādasāyatanā(ni) no 76 dh-āyatanāṃ siyā 76 dasindriyā + 128, sattarasa dhātuyo no, dh-adhātu siyā, soḷasa -uyo na vattabbā 93-4 samudayasaccāṃ ~o, dve saccā no, dukkhasaccāṃ siyā 116, cattāro ~ā Vbh 348 373, tayo 347 364, no ~ā 128.
~ā dh-ā, ~ā c'eva sā ~ā dh-ā, ~ā ~sampayuttā dh-ā, ~ehi dh-ehi ye dh-ā Dhtk 37 47 71 79 90; ekena dhātuyā saṅgahitā 24-5, sampayuttā 59.
yehi ~ehi te ~ā sā ~ā honti Kvu 514; atthi anāsavesu ~ā 380.
ye + pattā + ~kkhayāṃ Vin i 8 M i 171 A iii 69 It 96 Kvu 289 Thag 116 120 122 161 198 218 458 890, Thig 71 228 (~o) Ap 32, 108 210 345 455; 65 134 (~o); appatto ~am Dh 272 It 96 (-ā); sampatto Thag 791, paravajjānupassissa āra so ~āya Dh 253, phusissāṃ ~am Vv 74, parikkhāre na ussukā yathā ~e Thag 924, T-assa ~ena vā ~am? n'atthi Kvu 230.
~khīṇo parinibbuto ṭhitatto Sn 370.
~ṭṭhāniyā dh-ā pātubhavanti, tesāṃ ~ānaṃ dh-ānaṃ paṭighātāya Vin iii 9 10 M i 445, (cittena)sabbaso ~ehi dh-ehi D iii 283 M iii 111 A v 175 Ps ii 173.
ayam ~samudayo ti, ~nirodho ti, ~gāminī paṭipadā ti yathābhūtaṃ abbaññāsīm +, pajānāti Vin iii 5 D i 84, 209 ii 81 91 98 M i 23 183 249 279 348 413 442 522 ii 39 iii 36 A i 165 ii 211 iii 93 Nd1 40 94 148 235 + Nd2 105 259 Pug 61, ~nirodho veditabbo, ~gāminipaṭipadā -ā; katamo ~o? ~o ~o; ayam maggo ~ā; br-cariyaṃ pajānāti ~am A iii 410 414-5.
~pariyādānaṃ ca jīvita- ca (p-assa) A iv 146 Pug 13.
~vippayuttā dh-ā Dhs 3 katame dh-ā ~ā 196 246; ~ā -ā na vattabbā ~ā 246 katame -ā ~ā anāsavā 247, vedanā-+kkhandho ~o Vbh 18 23 29 30 35 42 50 55, rūpa- 64; dasāyatanā(ni) ~ā, dvā- siyā 76, soḷasa dhātuyo, dve siyā 93 dve saccā siyā 116, samudayasaccāṃ ~ā 116, siyā 271, dve saccā ~anāsavā 116, dukkhasaccāṃ siyā, cha indriyā siyā ~am 128; paṇḍarasindriyā ~ā 128; ~sāsavā, ~anāsavā paññā 308 322, ~ā dh-ā, ~ā anāsavā dh-ā Dhtk 25, ~ehi dh-ehi ye dh-ā 47 79 90 107.
~samucchede paññā Ps i 2 94.

~sampayuttā dh-ā, katame ~ā Dhs 3 196 246; for Vbh ~ā repeat as ~vipayutta; dh-adhātu siyā 93-4, domanassindriyaṃ 128; Dhtk repeat as ~vi.
~āriḡaṇakkhayā Bv 58 BvA so Ee ~ādi-.
āsāṭikā : a fly's egg,
(na) ~am sāṭetā hoti M i 220 222-3 A v 347 ff 359.
āsādeti : to approach, assail,
na pakatatto bh-u āsādetabbo Vin ii 22, -Samb-e ~am maññasi D iii 24-6, G-am vādena vādaṃ ~am amaññimha M i 236, yā mayāṃ Bh-vantaṃ ~am -imha S i 24 Ee asād- Bh-vantaṃ ~am maññissati A ii 182.
arahantaṃ sm-am āsādimhase D iii 10 DA : āsādiyimhase.
T-am akappiyena āsādeti M i 371, mā sm-am ~esi Ud 39, mā ~esi T-e Thag 280.
nāsādā vākuraṃ migo Thag 775.
vihemi c'etaṃ ~um J v 154, isim ~iya 154 JA : ~etvā, tam ~esim gajen'aham Ap 300, ~ayim accham J v 197; B-am ~ayim Ap 45; āsādito mayā B-o 46, ~ayitvā isayo 46.
āsajja (Comys generally ghaṭṭetvā) : nam T-am Vin ii 203 (Ee āsajjanaṃ) S i 114 It 86 (Ee āpajja).
G-am evam ~a ~a avacāsi D i 107, G-assa + vuccamānassa M i 250, hatthippabhinnāṃ + ghoravisam ~a na G-am ~a 236, addhā te ayam ~a vācā bhāsītā 240 iii 152 A i 172 ii 37, ~a maṃ tvam vadase J iv 47.
(sāvakaṃ), tādisam bh-um, ~a M i 337-8 Thag 1187 A iii 373 Thag 25 1189.
viruddhā anariyaṇaṃ ~a A i 199, āyasmā maṃ, sabr-cārim iv 374-5.
so ~a ḡaṇse bālam S i 69, kāko selam S i 124 Sn 448 pakkhī Ap 273 384, khāṇum va urasā S i 127, isim Pv 64 J v 267, paṇam paṇibhi 368.
~a (Comys patvā +) : dānaṃ deti D iii 258 A iv 236 Vv 8, upasamkamma nam upāvisi Sn 418, kutthuram gajam J iii 114, jālam pāsam ii 51-2 iii 331 iv 425 v 341 toraṇam ii 95, parame dije, baddham āsinaṃ v 340, gūḷham v 341, bahussute vi 296.
(bālo jalitam aggim āsajjana) Māra ~a T-am M i 338 S i 114 (Ee ~am) Thag 1204-5 (Ee āsajja nam).
āsajjanaṃ tassati br-cārī J v 208.
āsajjasi gajam iva ekacārinaṃ J ii 220 vl āpajjasi.
kā T-ānaṃ āsādanā D iii 24-5.
anattamano ~pekkho Vin i 222, jānam ~o iv 84.
mā nāgam āsado, dukkham nāgam ~o Vin ii 195 J v 336 (dukkho).
bh-u bh-u, mētam ~o, mētam ~o M i 326.
atriccham cakkam ~o J i 414, athā ~ā khadiram jātasūram ii 163, dhārento vaṇṇam ~aṇ camasaṇ jaṭam vi 528-30 539 v PED (Ee : ca masaṇjaṭam).
Ifc v dur-.
āsāḷhi : name of a month (June-July),
aparajjugatāya, māsaḡatāya ~iyā Vin i 137 ii 167.
āsāvati : name of plant,
~ī nāma latā jātā cittalatāvane J iii 251, Ap 41; ~ī latuttamā, ~im yathā 42.
āsīncati : to sprinkle,

ācamanakumbhiyā udakam ~itabbam Vin i 49 52, hatthena ii 208, udakapaṭṭiggahe 213, chamāya 214, udakadoṇikāya 220, natthum visamam ~anti i 204, Bh-vā udakam ~i 302, udakam, dadhim kalase ~itvā M iii 141-3, tambaloham mukhe ~anti 186, puriso telam ~eyya S ii 86-7, yam āsiñc'aham Ap 259.

etam sappi āsittam Vin i 272, udakam ~am A i 130-1 Pug 31-2, telam A i 278.

mahāmegho abhippavaṭṭo ~odakāni vaṭumāni D ii 343.

~satto nihato paṭhavyā J v 87, JA: ~visena satto. āsittakūpadhāne bhuñjanti + Vin ii 123 v PED, & BD v 171.

āsita: ? asita: *having eaten*, tattha hessāmi āsito, ~o gamissāmi J v 70-1, Se ā- & a-, v PED, JA: dhāto subito *as ad* J ii 247 asito.

āsita: *clung to*, cf. sita, santim nissito ~o allino upāgato Nd1 75 Nd1A: visesena nissito.

āsita v āsati.

āsītika: *eighty* v asītika, ~o vayo vattati M ii 69 (:D ii 100 + asīt-), Bh-vā ~o aham pi ~o 124, ce ~o kāme paribhuñjati: bālo A i 68, ~am nāvutikam va jaccā J iii 395.

āsītikapabba: *internode of a creeper*, v asītika- CPD, seyyathāpi nāma ~āni M i 81 245.

āsīdati: *to sit by, attack*, tevijjā br-ā ~itvā saṁsīdanti D i 248.

āsivisam ~e A iii 69, AA: ghaṭṭeyya, uggateja-uragam āside J v 452.

na sādthurūpam ~e(ditṭhiṭṭhānappahāyinaṁ) A iii 373 J v 276 JA: ghaṭṭento upagaccheyya.

āsann'eva no Bh-vā Vin i 253 S v 350 (*near*) ~e ito Manasākaṭam + D i 248 M ii 206, ~e me kataṁ kammaṁ Ap 280 379 454, Bārānasiyam ~e jātā 469.

dūrato passanti ~ā na dissanti A i 148 Nd1 386 (*Ee āsaññā*).

te manussam api-m-~am āgataṁ J vi 507.

santike: sāmantaṁ ~e avidūre Nd2 266; ~e avidūre upakaṭṭhe Nd1 158 Vbh 3.

āsannake kataṁ kammaṁ Ap 391 *so both Ee & Se, cf.* 280 +.

āsina v āsati,

āsivisa: *a snake*, iddhimā ~o ghoraviso Vin i 24-5 iv 108, -ato ~assa i 25, seyyathāpi ~o -o, amussa ~assa -assa M ii 261 siyā ~am ghorāsam M i 236.

kāye ~o patito S iv 40.

cattāro ~ā S iv 172-3 A ii 110-1 Pug 48.

~am āside A iii 69, gaṇhissam Thīg 398, akopayi, ~assa uttamaṅgam Cp 100, ~am kupitam Ap 46, ~o yathā ghorō 320, ~am kupitam J iii 525 v 267 ~ā -ā iv 496.

~o sappo J iii 348 pahūtatejo iv 32 akkhāto 223, dummukho v 78 ~am mamam santam ii 238 mam avisā sapanti iii 16 kam brūhi iv 222 jalitam v 483 ~ā sattusaṅghā v 82 ~ena vitto vi 181.

~ālayasame rogāvāse kaḷebare Ap 534.

~ūpamā p-ā A ii 111 Pug 6 48, kāmā kaṭukā ~-ā Thīg 451.

(putto mat'āsivipathe rato Ap 604 *Ee so Se: mam' āsi vipathe.*)

āsumbhati: *to throw down*, eḷakalomāni ~i, ~asi Vin iii 233 pāniyathālakam, gūthakaṭāham, matthake ~i, ~itvā, ~issanti iv 263 265.

pāsam karitvāna ~itvāna pādape Vv 46 VvA *so Ee ālambit-*.

āsevati: *to practise*, te vo (dh-ā) ~itabbā bhāvetabbā D ii 119; -sukham ~itabbam -etabbam M i 454 iii 233; ~itabbo dh-o, ~itabbam -etabbam desissāmi A v 246 279; ālokasaññā ~itabbā Ps ii 228.

aham diṭṭhim ~anto M i 323, mettacittam ~ati A i 10, maggam ii 157 iii 74-5 Ps ii 92; maggam ~ato A ii 157 iii 74.

~amāno muditaṁ ca kāle Sn 73, vimuttim Ap 12.

nimittam (na) ~ati A iv 418-9, ānisamsam ~eyyam 441, ~im 442.

jhānam ~ati bhāveti Nd2 96; bhāvento ~ento 220. bh-u pubbaṅhasamayam + ~ati Ps i 30; āvajjanto, jānanto + sacchikaronto ~ati ii 94.

nimittam ~ati, ~itvā Vbh 193-6, viriyam ~ati 209 dh-e 218 ff, bodhipakkhike dh-e 250.

sabbe sattā satim ~anti? na Kvu 157.

matto paradāram ~i'ham Thīg 435.

kāyagatāya satiyā āsevitāya M iii 97; mettāya ceto-vimuttiyā ~āya Vin v 140 A iv 150 v 342 Ps ii 130.

amataṁ ~am kāyagatāsati ~ā A i 46, pānātipāto + ~o iv 247 Kvu 618 ff.

dh-am desayissāmi ~am J v 222.

pañcendriyāni ~āni Vbh 341.

-pāramim ~nisevitam Bv 13 ff.

mettā cetovimutti āseviyati Ps ii 132.

āsevayitvā tathā-nimittam Ap 13.

attānam rakkhanto āsevanāya bhāvanāya S v 169, silāni ~āya samvattanti Ps i 46-7, k-ānam dh-ānam ~ā bhāvanā Dhs 232 234, sā ca ~ā Kvu 510, ~e tiṇi gaṇanāmūlakā Tkp 84.

ekatte ~aṭṭho abhiññeyyo Ps i 18, ~ena sampaham sanā 168, bhāvanā ii 232.

avyākato uppajjati āsevanapaccayā Tkp 79, sukhāya vedanāya sampayuttam ~-ā 317, dh-ānam ~-ena paccayo 5, Kvu 618-9.

atthi kāci ~atā Kvu 618-9.

catasso bhāvanā: āsevanābhāvanā + Ps i 28 katamā ~-ā? 30.

āha: *he spoke*, āha: hetum T-o Vin i 40, so + evam D i 14 143 ii 72 173 M i 93 142 S i 146 172 ii 268-9 iii 69 iv 307 A i 138-40 160 ii 190 iii 35 69 345 Ud 52 Sn p 13 Nd1 45; kim(etam) D i 95 S iv 230 306 A i 221 ii 200; pahānam + M i 14-5 448 A ii 232 Sn 790 796; passathā ti + S ii 25-6 iv 320 Dh 306 Ud 45 It 42 Sn 661 887-8 Thag 478 625; ko saccam ko musā + S iv 350 A i 189 ii 176-7; (a)jānam + A i 128 Nd2 230.

(2nd sing.) silabbatenāpi visuddhim āha Sn 840.
 (1st sing.) silabbatenāpi na suddhim āha Sn 839.
 āhu: p-am D iii 152, lakkhaṇam 157 dhīrā M ii 73
 dānam S i 20 seṭṭham 42 214 munim 186 tathattam
 187 sabbapahāyinaṁ A i 165 paṭipadam 236
 bh-um ii 46 samādhim Khp 4 tam ve It 66 97
 bh-um 121 maggadesim Sn 87 vihāram 151
 seṭṭham 181 muninaṁ 208 mahapphalam Vv 51
 purāṇiyā kuṭi Thag 57 evam Cp 95 ninhāta-
 pāpakam Nd2 229.
 āhaṁsu: ajānam apassam Vin i 76 saccam kho ayyā
 iii 72 manussā evam D ii 202 te evam M i 80 245
 evam S i 79 ii 268 iv 303 saccam te iv 344 evam
 A i 247 iii 229 353 iv 430 Ud 31 vippamokkham
 33 saccam kira Vv 80 evam Pug 33.
 (not listed in full.)
 āhanati: to strike,
 āhañhim amatadudrabhim Vin i 8 VinA āhañhim
 Kvu 289 *Ee* āhañhi v vl; āhañham -im M i 171
 v 545, amataṁ bherim āhanim Ap 5 *Se so Ee* ~e;
 B-o -im ~i 49; ~antaṁ dh-abherim 410.
 āhaniya edisaṁ janam Thig 398 ThigA:āsādiya.
 yo cāhane purisaṁ attahetu J v 489.
 aṭṭhimiñjam āhacca tiṭṭhati Vin i 83 S ii 238 A iv 129,
 pāṇinā talam ~a D ii 262, jivhāya tālum ~a
 M i 120-1 242 Sn 716, nadī samuddam ~a
 tiṭṭhati M i 493, G-assa parisā nibbānam ~a -ati
 493, satthā br-ānam muddhānam ~a -ati iii 139,
 amatadvāram ~a -ati S ii 43 45 58-9 80, tiriya
 nabham ~a ṭhitā A iii 240-2.
 nabham ~a pabbatā S i 102, jotate girim ~a Yāmun-
 am J vi 200.
 āhate dh-abherimhi Bv 35 BvA *so Ee* ahate.
 ~am janam passatha Ndl 408, ~ā paccāhatā āghātītā
 408 412.
 nā~o hanti kañcinam J iii 456, ~o pi na kuppeyya vi
 298.
 kupito anattamano: ~citto Vin iv 45 236 292; bh-u
 -o -o ~o D iii 238 M i 101 A iii 249 iv 460 v 18
 Vbh 377.
 sabr-cārisu ~cittatam pabhindeyya Ndl 503.
 ~janam passatha Ndl 406; te titthiyā ~manā 62.
 kammakāro: bhatako āhatako Vin iv 224, (? ābhatako).
 āhaññarum bherimudīngasamkhe J iv 395 JA:
 āhaññantu.
 ~antu sabbaviṇā + J vi 465 580.
 sampahāre ~ati vyāpajjati A iii 89 *Se & AA so Ee*
 haññati.
 āharati: to take, bring,
 bh-ū piṇḍāya caritvā ~anti Vin i 13 M i 173 ii 93;
 piṇḍapātam ~itvā Vin i 28, ~issanti M i 380-1,
 piṇḍam ~itvāna Ap 348; guḷakumbham ~a Vin
 i 224 āhaṭo -o 224; abhesajjam ~a 270, bhesajjam
 āhāsi Pv 15 PvA ~i.
 udakam ~a ~itvā Vin i 302 iii 205 gaccha -am ~ā
 ti ii 165 ~issāmi S v 439 ~āmi Thag 430 āhatvā
 J iv 94 ~ant' v 376 mā ~i vi 523 āhissam 523 JA:
 ~issāmi ~e 523 āhatvā Ap 389 577.
 ~a me bhaṇḍikam Vin iii 62 bhaṇḍam ~issāma iv
 248 āhaṭam iii 53 ~ati bhaṇḍakam Cp 77;

sattham ~a Vin iii 73 ~eyyum D ii 330 ~esi
 ~issati ~itam M iii 264 266 ~eyyam ~itam
 S i 121 iv 60 ~esi iii 123 ~itam ~issāmi iv 57
 ~esi 59 mā ~esi 57 ~anti v 320-1 ~issāmi
 Thag 407; ~a me cīvaram Vin iii 222 iv 247
 ~atha me vassikasāṭṭhikacīvaram iii 253 lukha-
 cīvaram āhatvā Ap 488 567.
 imam ~a kappiyam ~ati Vin iii 238 iv 35, ~a
 Upanandam iii 258, hiraññam ~atha ii 159,
 eḷakalomāni ~asi iii 233.
 aggim ~issāmi Vin iv 166 aggidārum ~itvāna Ap 339
 nam agyāyatanam ~im J v 4.
 bhojanīyam ~issanti ~ati Vin iv 183, sappim ~itvā
 248.
 imam detha imam ~atha Vin iv 328.
 āhāram ~anto Vin v 39 ~eyyum S ii 98-9 na āhariya
 Thig 460, idam hara amutra idam ~a D i 8 67,
 pāniyam ~a ii 128-9 Ud 78 83, yugam ~e D ii
 133, sukkhagūtham ~itvā 347, sāyam sāyamā-
 sāya ~anti iii 88 ~āma 91, sālīm ~anto ~eyyam
 āhāsi iii 89 āhato me sāli 90.
 kaṭṭham mukhe ~eyya ~eyy'assāham na sakkup-
 peyyam āhattum salohitam ~eyyam M i 395 A iii
 6 ~itum sīgham sīgham ~eyya 6.
 na sallam ~issāmi M i 429, kaṇḍe + ~issāmi ~eyya
 S ii 266, ~a daṇḍam iii 129, viṇam ~atha
 ~eyyum, me saddam ~atha S iv 197.
 ~issati dhanam A iii 38 iv 266 ~am J vi 274, dhaññam
 ~atha A iii 164 ~eyya iv 163 Ap 386.
 telam ~a ~āmi Ud 13, samkārapiṇḍā āhatvā Thag
 578.
 ~'etam kaṇam pūvam J i 423 ~'etam maṇim mama
 vi 184, ~issati te phalam ii 395 āhatvā vi 86
 ~iss'amba- ~i iv 204 ~itvā v 320 ~i vi 86
 ~anto Ap 459 ~ati Cp 81.
 bhikkham nā~issanti janā J iii 328, kuṇapam ~antaṁ
 380, sasam ~i iv 85 migacammāni nā~i 420
 varam ~antu 447 bhattam ~i v 105 pasum ~ati
 vi 211 sahasam ~antu me 232 kammam karitvā
 punam ~esi 246 hadayam ~esi 307 idham ~eyya
 267, maṁsam ~ati 354 yaṁ sā ~ati 578 sukham
 ~itam tesam iii 373 bijam ~itā hatā 399,
 kaṇṭakam āhatvā v 102 bellam ~tvā vi 578.
 ~issāmi thambham Ap 56 puppham ~im 169 -sañ-
 cayam āhatvā 464 sāla- ~itvā 366 padumam
 ~imsu 163 ~antu 163 ~itvāna 326 bellam
 āhatvā 145 vallim ~itvāna 271 kolam ~im 397
 sayam ~āmi 394 na te dakam ~ati 348 dārum
 363 ~imha samāgamam 595.
 mukhatuṇḍaken' ~itvā Cp 98.
 pārīcuddhim ~itvā Vin i 125 āhaṭā -i 121, na ekassa
 pavāraṇam ~itvā 163-4, anāpatti sesakam
 ~issāmi ti iii 215, chando āhaṭo Vin i 319 ii 93.
 tam kāmena ~itvā M ii 51, bahiddhā pamādam ~eyya
 S v 170 mā -am ~imsu A iv 381, mā pāpacitte ~i
 Thag 1156, tādisam bh-um mā~i Thag 1173,
 ṭhānehi padosam ~at'itthiyo J v 433.
 abhiññābalam ~im Bv 8 ~issāmi dh-am 26, ariyadh-
 am ~issāmi Ndl 67 + 476 Nd2 97.
 āhaccapādako mañco, ~am piṭham, Vin ii 149 iv 40

46 168-9; ~am mañcam sahasā abhinisīdi + v 16; ~o: mañco aṅge vijjhitvā t̥hito iv 46.
 nesam jīvitam dātā yasassa āhattā M ii 123-4.
 aham taṇḍulam āhāram āharitā M i 81.
 sut̥thu ayya āhariyissati Vin i 217; sace hotu ~issatī iv 183; (thālipākasatāni ~issati S ii 242 *Ee so v abhi*-.).
 ~ittha (mamsa) Vin i 218; piṇḍapāto ussūre iv 77, āhāram ~amānam D ii 223 229; (na tāva ~āmi Thīg 460 *Se so*-.).
 kassa kim āhariyyatu Vin i 216 iii 238 iv 248; parivāro ~ati iv 183; sayam (dāru) ~ati Ap 363.
 kim vā te āhariyatu Cp 93.
 āramam (te) āharāpetvā Vin i 213 taṇḍulam iv 252 sātakaṃ iii 61, yam iccheyyāsi tam ~eyyāsi iv 249, rājā dhanam ~eti Nd1 403 ~esi Nd2 169.
 yāvatakena attho tāvatakaṃ āhareyyatam D ii 245 DA: ~āpeyyatu.
 bhikkhañ ca te āhariyo naro J iii 328 JA: āharaṇako. pallamko: āharimehi vālehi kato Vin iv 299, ~ena rūpena na mam bādhayissasi Thīg 299 “*fetching*”.
 svāyam āharahattho kakudho Vin i 29.
 āhāra: *food*, & āhāreti: *to take food*,
 adinnam mukhadvāram ~am ~entassa, ~esi Vin v 19, āharanto ~issasi iv 89 v 39.
 vigatamadam ~am āhariyamānam D ii 223 229, ~am ~eti +: vigatamado D ii 223 229 ekāhikam + D i 166 iii 41 M i 78 238 307 342 ii 162 A i 295 ii 206 Pug 55; taṇḍulam M i 81 (~ayato); thokam thokam M i 245 (~eyyam); oḷārikam M i 247 ii 212 (~etvā); yoniso M i 273 (~issāma) 355 iii 2 134 (~eyyāsi) S iv 104 176 A i 114 ii 40 145 iv 167 Nd1 241 368 416 + Nd2 236 Dhs 231 (ayon-) Vbh 249 260 Pug 21 25 (yon-); anavajjam M i 369 S iii 240; -paṭisamvedī M ii 138; kolam M i 80 (~ayato); davāya + S ii 98-9 (~eyyum).
 puttamaṃsam ~eyya Nd2 236 cf S ii 98.
 mukhadvārikam ~am āvaraṇam karonti + -o ~o na kātabbo Vin i 84, na oḷāriko ~o paññāyeyya + 199, yadā ~ena attho hoti iv 86; ~o: yam kiñci ajjhoharaṇiyam 90.
 cattāro ~ā: kabalimkāro ~o, phasso, manosañcetanā, viññānam D iii 228 276 M i 48 261 S ii 11 13 98 101 Vbh 403-5; kati 401, na dit̥thā 429.
 cattāro lokā: -o ~ā Nd2 241 Ps ii 34; -o dh-ā pariññeyyā: -o ~ā i 22.
 tayo ~ā, phassa + -āhāro Dhs 19 25-6 Vbh 405-6; tayo ~ā: dh-ā k-ā 68 79 119; tayo ~ā abhiññeyyā Vbh 427.
 kabalimkāro ~o dat̥thabbo -e ~e pariññāte S ii 99, -e ~e atthi rāgo + phasse + ~e + S ii 101 Nd1 25 Kvu 142-3, atthi rūpam -o ~o (na) Dhs 127, 210 katamam 144; rūpam ajjhattikam -o ~o, bāhiram na Vbh 13; -o ~o: rūpam anidassanam 89; -o ~o abhiññeyyo 427; -o ~o Tkp 5.
 ~e paṭikkūlasaṇṇā D iii 289; bhāvitā + S v 132 A iii 79 277 iv 46 ff 387 148 v 105; ~e -am bhāveti A i 41.
 ~o paṭikkūlasaṇṇī A ii 150-1 155; nibbānāya + A iii 83-4 142-3.

~am pajānāti M i 47-8 261, ~ena suddhī ti M i 80.
 bojjhaṅgānam ~aṇ ca anāhāraṇ ca desissāmi S v 102; ko ~o anuppannassa + ? S v 64-7 102-5, kāyo ~am paṭicca tiṭṭhati 64-7.
 cattāro puññābhisandā sukhass'~ā S v 391 399 A iii 52 iv 246-7.
 kāya + -gutto ~e udare yato S i 172 Sn 78, kāyo ~am nissāya ~o pahātabbo + A ii 145.
 catunnam ~ānam nikāmalābhī (nagara) A iv 108, vijjāvimuttiyā ~o A v 116, ko ~o bhavataṇhāya + asaddh-asavanassa ? 116-7, nerayikānam sat-tānam ~o, manussānam, pettivisayikānam A v 269-70.
 ~ānam asesavirāganirodhā Sn p 145; ~ānam nirodhena n'atthi dukkhassa 747.
 ~e anissito padam durannayam Dh 93, yassāsavā parikkhīṇā ~e anissito Thag 92; nā ~o hadayassa santiko 123; uttiṭṭhapiṇḍo ~o 1057.
 ~am pucchati Nd1 256 258, mūlam hetu ~o + Nd2 231, arūpino ~ā Tkp 5, k-ā ~ā 173-4, vipākāvyākātā ~ā 174, ~e nava gaṇanamūlakā 84.
 evaṃnāmo + evam ~o + *for refs. see anussarati above*.
 sace Vesālim sā ~am dajjeyyātha Vin i 232, dassatha D ii 96.
 Add: telassa pariyādānā anāhāro nibbāyeyya S v 319; aggikkhandho ~o -eyya ii 85-7.
 chātā ~giddhino Pv 66.
 sabbe sattā ~t̥thikā D iii 211 A v 50 55 Khp 2 Ps i 5 122; katamo dh-o abhiññeyyo? -e -ā ~-ā D iii 273, kāyo ~-o ~am paṭicca S v 64-7, ~-o samussayo Thag 123.
 bhesajjam ~attham ca phareyya + Vin i 199 *Ee ~attam v PED & VinA*.
 ~āya abhiharati Vin iv 84 paṭigaṇhāti 181.
 ~samudayaṇ ca pajānāti ~nirodhañ ~gāminīpaṭi-padañ ca -āti M i 47-8, ~samudayā rūpa-o, ~nirodhā --o S iii 50 Ps i 55; ~-ā kāyassa samudayo + S v 184, rūpakkhandho: ~samudayo Ps i 57.
 tad ~sambhavan ti passatha, tad ~nirodhā nirodhadhan ti -atha M i 260 S ii 48; v tad ~.
 ~nettippabhavam nālam tad abhinanditum It 37.
 dukkham ~paccayā Sn p 145 747-8, kabalimkāro ~o kāyassa ~ena paccayo Tkp 5; ak-am dh-am paṭicca uppajjati ~-ā, avyākato dh-o ~-ā 80.
 na hi sabbo ~mayena vaṇṇo J iii 523.
 parinibbissam aggi va ~samkhayā Bv 66.
 ~samut̥thānam ekam mahābhūtam (paṭicca) Tkp 77-8 81 86 162.
 ~sambhavassa nibbidā vimutto S ii 48-9.
 ~sambhūto kāyo ~am nissāya A ii 145, cakkhum ~an ti vavattethi Ps i 76 rūpā ~-ā ti -eti 77.
 ~hetū paripātayimsu J iii 380, ~-ū na karoti pāpam vi 258.
 yannūnāham, mā tvam, sace, sabbaso ~upacchedāya paṭipajjeyyam + M i 245.
 tayā saddhim, amhākam ~ūpahāro Vin iii 136.
 āhika *ifc*.
 āhiṇḍati: *to wander about*,
 vanasaṇḍam ~antā, ~āma Vin i 23, sonāsanacārikam

~anto 187 203 215 294 301 iii 21 198 203
iv 168; vihāra- ~antā i 192 209 ii 123 149-50
iii 225 242 iv 169 243 288 299 342; cetiya- ~antā
D ii 141.

Bārāṇasīm ~anto Vin i 217, anugharakam -am ~atha
249, samantā yojanam ~anto 270, -vatthusmirh
~anto S iv 374, araṇṇe ~āmi Ap 255 vane 335,
431; gāmanigamarājadhānisu ~issāmi ~ati Vin
iii 89.

chattam paggahetvā ~anti, ~issanti Vin ii 130-1,
na sakkoti + vinā daṇḍena ~itum 131-2, sapa-
jāpatikā ~āma, bh-unīhi ~anti iv 62.

~amānā khañjāma Pv 37; ~ati go-r-iva J v 15.

rasaggāni pariyesantā ~anti Nd1 368, rase -antā
~anti Nd2 236; esanto ~āmi Ap 326.

āhita : *set*, SnA: ābhato, v PED: √dhā.

channā kuṭi ~o gini Sn 18.

āhuta : 'veneration' (?),

ato 'yam ~o sambhūto A iv 45 AA: ato h'ayam, ~o:
āgato, cf *M-W's Sk Dict* āhuta: 'offering to men'.

āhuti : *sacrifice, veneration*,

mātā br-i ~im niccam paggaṇhāti, yassā ~im -āsi
-am, so tyā ~im bhunjatu S i 141, ~i paggaḥitā
Sn p 21, ~im paggaḥessāmi J vi 527, ~īnam
paṭiggaho Thag 566 Bv 9 10 67 Ap 36 50 58
96-7 100 ff.

(na) mantā ~i sodhenti Sn 249 yassā ~im labhe 458.

~i jātavedo va saṅgho Kvu 550, ~im yitṭhukāmo Ap
65 318, dātukāmo 193, ~i me na vijjati 318,
paramā ~im gato Vv 62.

bhassantā ~iyo D i 55 M i 515 DA: bhasmantā.

yattha sammanti ~aggī samāhitā J vi 518.

br-ā ~gandhena dhāvanti M iii 167.

~yitṭhakāmo agamāsīm Ap 157 ~o aham 160.

kiccesu ca āhunam yathā Vin i 359.

sāvakaṅgho āhuneyyo pāhuneyyo D ii 94 iii 5 227
S i 220 ii 70 iv 304 v 343 A i 208 222 ii 34 56 iii 36
212 286 iv 407 It 88; bh-us-o ~o + M iii 80 A ii
183; nanu s-o ~o Kvu 549 551; bh-u M i 446
iii 137 A i 244-6 284-5 ii 113-4 117-8 171 250-1
iii 134 160 162 164 248 279-84 387 390 iv 290;
bh-u na A iii 158-9; Bh-vā ~o + A v 67; p-ā
A iv 10 ff 145 292 373; nanu keci ~ā Kvu 556.

~assa yakkhassa Bh-vato sāvako M i 386, ~o vedagū
bhāvitatto S i 141, sekho asekho ca ~ā A i 63,
~ā ti mātāpitunnam adhivacanam ii 70 It 110,
mātāpituro ~ā puttānam A i 132 ii 70 It 110 J v
331 (*Ee misprints*), ~ānam paramāhutim gato
Vv 62.

tayo aggī: ~aggi + D iii 217, satta ~i A iv 41 45.

āhūniyo me 'si hitānukampī J v 221 JA: āhuneyyo.

āhundarika : *crowded*,

~ā sm-ānam disā andhakārā Vin i 79 bh-unīnam iv
297.

I

ikka : *a bear*,

~ā goṇasirā bahū J vi 538.

ikkāsa : *resin from trees*,

anujānāmi ~am piṭṭhamaddam, kasāvam Vin ii 151.

ikkhaṇṇika : *a fortune-teller*,

esā itthi ~ā ahosi Vin iii 107 S ii 260.

iṅgha : *a particle of exhortation*,

~a tvam + Vin i 24 iv 149 v 144-5 D ii 128 133-4
137 141 M i 230 448 S i 174 215 A iii 392 Ud 57
75 83-4 Sn 189 Vv 52; āvuso, āyasmā Vin i 86
88 128 ii 248 iii 212 M ii 249; ayya, gahapati
Vin iii 84 iv 21 56 D iii 38 53; tad ~a brūhi + Sn
83 862 875 1052 Nd1 255 281 Nd2 15 J iii 343 492
520 iv 97 163 411 459 470 v 23 70 146 148 181
222 343 vi 414; chinda + J ii 153 iv 351-2 vi
240 307 455 459 511-2.

iṅghāḷaku : *charcoal-pit*,

~uyā va ujjhito Thig 386 *Se so Ee* -khuyā ThigA:
aṅgārakāsuyā.

icc' : *iti*,

iccāyasmā S i 23 Nd2 6 icc'eva Sn 241 etam 251 abravī
355 āsi 1084 eva J iii 7 + iv 211 + v 84 + evam
vi 241 ete iii 274 + v 266.

iccā ti padasandhi padasamsaggo + Nd1 139 445
icc-a Nd2 106.

icchati : *to wish*,

~āmi, ~ati ~issati ~i ~āma ~imsu ~eyyātha
~eyya ~asi ~eyyāma ~e ~ase ~anti ~atā:
caritum Vin i 33 M i 163 S ii 120, pakkamitum
Vin i 80 iii 11, upasamkamitum D i 107, vatthum
Vin i 196 Ud 59 J vi 175, sikkhitum Vin i 270 345,
kātum iv 211 iii 224 42 iv 74-5 181 v 10 Thag 225
261-3 J i 319 iv 121 447 v 57 58 (kattum) vi 567,
pātum Vin i 279, dātum 292 iii 160, dātuye Ap
398, paññāpetum Vin iii 158, passitum i 330 342
ii 21 A ii 61 Ap 520 J iii 272 v 69, paṭikātum Vin i
330, paṭinissajjitum 331, pabbajitum ii 181 iii 12
D ii 243 ff M ii 56-7 Thig 429, pabbājetum Vin iv
225, paṭiggahetum ii 302, khāditum iii 66, paṭi-
salliyitum 68 230 D ii 237 S v 12-3 320 325,
pekkhitum Vin iii 119, paṭicchitum iv 18, gantum
94 D ii 340 M iii 5 S iii 6 J vi 507, gantave Thig
332 J iv 221, pavāretum Vin iv 101, yajitum D i
128 134 136 ii 352, sotum 2 10 222 S i 210 iii 95
J v 28, jhāyitum D ii 237, samphusitum 355 Sn
835 Nd1 181, daṭṭhum M i 253 J vi 528 iv 121 447
vi 544 v 204, uddassetum M ii 61, hātave S i 175
Thag 186, patitum S i 209, ḍayhitum 209, pavī-
situm A iv 354 Ud 34, aññātum Sn 345, nātum
Ap 426, jivitum Thag 228-30 J iv 42, laṅghetum
Thig 384, parinibbātum Ap 532, nibbātum Ap
534 pattum Bv 13-5 J v 57, cajitum iv 426 417,
hantum iii 203 vi 315 319, apahātum ii 348,
ketum iii 282, himsitum 296, chetum iv 208,
pamuttave 337, missitum v 154, uḍḍetum 368,
dubbhitum vi 140, hotum 240, pamuttam 306,
Ee so Se papātum, maretum 491, padhamsetum
516, akkamitum Nd1 181, boddhum Thag
167.

yam ~eyyāsi tam dajjeyyāsi Vin i 271 yass ~e tassa
mam dajjā J vi 570 dadāmi te yad ~asi Cp 78,
yass ~asi tassa dadāhi J iii 109 dadāmi yo me

~ati vi 228 yam ~asi tam dammi v 404, kim ~asi demi 477.

yam ~asi tam gaṇhāhi Vin ii 99, yāvatakam ~asi tāvatakam -āhi iii 214 iv 80.

yo ~ati pamsukūliko + hotu, gāmanṭe + sādīyatu Vin i 280 ii 197 iii 171, yasmim ~issati tasmim vasissati Vin ii 171, yam ~eyya, (~eyyāsi) tam vadeyya (-eyyāsi) Vin ii 290-2 D ii 154.

ye ~imsu, yan na, tam (na) akamsu D i 141 ~issāma (na) tam (na) -issāma ii 162, tam -otha yad ~atha Thag 719.

tam ~āmi, ~asi, kāmami, -esi D i 193 241 M ii 33 40.

yam pi ~am na labhati tam dukkham Vin i 10 D ii 305 307 M i 185 S v 421 Ps i 37 ii 147.

yam ~asi tam daṇḍam paṇehi D ii 321, 332 M ii 88 iii 165 S ii 100 128 Nd1 402 Nd2 168.

yam (na) ~āma tam (na) khādāma + M i 461 A ii 124.

ettha yo ~ati, yam ~ati tam haratu M ii 51.

yo mam ~ati anvetu yo n'~ati gacchatu M ii 146 Sn 564 Thag 834, sace ~ati -etu sace n'~ati acchatu J vi 506.

yena yena ~ati, yattha yattha ~ati, tena tena gacchati, tattha tattha tiṭṭhati + S ii 271-2.

yā ~ati bhoge bhuñjatu A iv 210.

yo attham ~ati so vihaññati J i 256, yam passati tam ~ati ii 258, yahim ~asi tena gaccha 228, yen'~asi + vi 283 286, na tam lacchati yam ~ati ii 258.

vara tam bhaññam ~asi J iii 353 v 317.

yāv'~anti + mukhāyāmam Vin i 349 M iii 154 Ud 61 J iii 488, kattha āyasmantā ~anti Vin ii 76 iii 159, ~āmi Soṇassa + āgataṃ i 179 iv 79, sace ~eyyāsi ii 78 124 iii 162, ~atha, ~āma imassa maraṇam 86, evam vuttā na ~eyyāma 128, ~asi, ~āmi, nāgassa anāgamanam 146.

~amānena paṭiggahetabbam 204, ākamkhamānena : ~amānena iv 80.

yassa 'dāni ~issati D ii 210 225 ~asi iii 15, yā bhoti nam ~ati ii 249, yam kiñci manas'~asi 275 Sn 512 1030 (~atha) J iii 493 495 iv 10 13 240 409 v 90.

yassa atthāya ~eyyāma D ii 350, katham vijāneyya lahū ti ~ati iii 156, katham na hāyeyyum pare ti ~ati 165.

mā mam jaññū ti + ~ati A iii 352-4 AA: -ā Pug 19(-ā) mā mam jaññā ti Sn 127 Thag 434 Nd1 79 378 422 + mam jano -ātū ti ~ati Vbh 351.

sā ca tam na ~ati ~āmi M ii 109 Nd1 418, āhamsu kim ~asi ti M iii 186.

yo parisuddhim ~e S i 169, na aññena visuddhim ~i Sn 813 Nd1 136.

yesam bhavam ~isam S i 176 J iii 513 (yassa), asatam bhāvanam ~eyya Dh 73, ~am bhavanam attano Sn 937 Nd1 409.

ito uttarim kim ~asi S iv 391.

tatrābhiratim ~eyya S v 24 A v 232 ff Dh 88.

bhogam ~eyya paṇḍito A ii 68 iii 46, mātāpitāro puttam ~anti -am ~anti paṇḍitā (avajātam na ~anti) 43 It 64, ~eyyāsi aññam -am ~eyyāmi satta -āni Ud 17, ~eyyāsi yāvaticā manussā

tāvaticā -e ~eyyāmi 91, na -am ~eyya eko care Sn 35 Nd2 56 na -am ~e J iv 406.

yathā nam ~ati diso Dh 162, na-y-~e adh-ena samiddhim attano 84.

phalam ~am va vanamhi vānaro Dh 334, Thag 399. nāññamaññassa dukkham ~eyya Sn 148 Khp 8, -am n'~āmi paresam J v 221.

yassāham ~āmi sukham J v 399 sabbañ ce -am ~eyya iv 173 ~eyyam vi 506 attano 508 Dh 291.

laddhā macco yad ~ati Sn 766 J iv 172 Nd1 1 3 yo maccum ~e pituno v 31 JA: maritum.

pasamsam ~am vinighāti Sn 826 Nd1 164, sūro paṭisūram ~am Sn 831 Nd1 171 sūram ~anti mantinam J v 368, ukkaṭṭhe -am ~anti i 387.

etādisaṇ ce ratanam na ~asi Sn 836 Nd1 182.

kattabham appena bahum ~atā J iii 118.

manussasobhagyatam ~atā Vv 64.

nāham me te sase ~e sasam ~asi Pv 18 J iv 85-6.

sa ce ~asi Pv 42 ko chatt' ~ati 26.

puriso kiccam ~ato Thag 320 sambhāvanam yev'~anti 944 tam eva ~asi 1121, vāreyyam kissa ~eyyam Thig 472.

yathā ~im tathā ahu J i 267 iv 269 vi 43.

~ati mam, mā su soci: na ~ati J i 300 ārogyam ~e 366 pamokkham ~am ii 14 kule jātam yā na ~ati 340 maccham ~ati 435 na ~e saha nindāya iii 32 516 na ca sā aññam ~ati 63 tasmā ~āmi raho 80 tasasi lenam ~asi 289 nāssa ~āmi vadham iv 43 v 343 nāham etam ~āmi iv 358 saṅgāmam ~ase 106 khaṇḍaso chinnam ~āmi 156 yāvāt' ~imsu vāñijā 351 yad ~ase tvam 404 rajjam n'~eyyam tayā vinā v 26 na ~āmi dubbhaṇam vasantam 293 yo anicchantam ~ati ~asi 295 kantam ~asi 295 yāvanto eva ~ati 370 anusāsa yad ~asi 317 yo ~ati br-cārinam 328 na etam ~āmi aññatr'etassa jivitā 342 vittam labhatam yāvāt'~i 349 yad ~atha 350 yad ~amānāya 407 na vissase ~ati man ti poso 448 ~āmi sutavuddhim attano 485 tassa mā pāpam ~imha vi 87 pucchā pañham yad ~asi 98 sakuṇi mamsam ~asi 146, kim mohā dūbhim ~asi 182 yo ~e dibbabhogam 240 āgato yam ~asi 314 āgamañ c'assa ~ati 377 rājā tam ~ati 416 nāham ~āmi sambalam 531 jālim dāsañ ca ~asi 522.

yad'~āmi vassam Ap 89 āsanam 382 pāñiyam 437 gamanam 443 526 udakam 521 ~issati yadā 307. ~amāno aham ajja Bv 9 Ap 29, ~āmi bodhim uttamam Cp 76.

kāmayamānassa: ~amānassa Nd1 2 4 ~antā + sādīyantā patthayantā + 35 60 138 160 164 172 233 316 411 + Nd2 106 194, anumodayya: ~eyya Nd1 503 -āmi ~āmi Nd2 93, manussake + kāme na ~eyya, ubho na ~asi Nd1 182, pañcakāmaguṇe ~anti 420.

yam no ahosi icchitam ākamkhitam + D i 120, phalam etam su-m-~itam Ap 570.

yo me icchitapatim varākiyā vijjhi J iv 285, me ~im amatena abhisiñci 288.

tam labhassu yathicchitam Bv 16.

(See below it̄tha as pp.)

diṭṭhi icchitabbā Ndl 188 192 nāṇaṃ silaṃ + itab-
baṃ 188 192, kīdisaṃ nāṇaṃ itabbaṃ Nd2
150.

vibhavo icchitabbako nibbānaṃ am ajātim am
Bv 7.

bh-u iccho viharati lābhāya A iv 294 ff 326 ff also ifc.
Add to appiccha: o santuṭṭho Ud 42-3.

pāpikānaṃ icchānaṃ vasaṃ gatā Vin ii 171 D iii 48
(na gato) M i 96-7 S i 150 Sn p 124.

ā vicikicchā parahethanā āpāyikā D ii 243.

sattānaṃ ā uppajjati, na etaṃ āya pattabbaṃ
D ii 307 M iii 250 Ps i 39 Vbh 101, bh-uno ā
-eyya M i 27 ff 104 357 S iii 153-4 A iv 126, ā
-ati lābhāya A iv 294 ff 326.

āya bajjhati loko āya vipphānena chindati
bandhanaṃ S i 40, ā naraṃ parikkassati, ā
lokasmim dujjahā 44, ke'dha? sm-ā am pariā-
nanti 44-5.

yam pi am na labhati tam pi dukkhaṃ A i 177
Vbh 101.

pāpikaṃ am paṇidāhati (na am -issāma) A ii 143
iii 352-3 Ndl 79 378 Pug 19 (tassa -akaṃ), ā ā
na hoti A v 41 ff, nābhībhuyya iriyati 41.

tayo rogā: ā anasanaṃ jarā Sn 311, ā ca lobhaṃ
ca yattha satto Sn 706, āya nicchāto aniccho
707, ā na santyaṃ na mamattaṃ Sn 872 Ndl 275.

bhavā samucchinnā ā patthanā Thig 91.

na c'assa paripūritā ā Thig 486.

ekā ā pure āsi aladdhā, yato laddhā ā aḷārakkhī
ā am vijāyatha J i 306, ā hi anantagocārā
ii 258, am na seveyya anattasamhitā iv 5,
ā lobho ca kummaggo vi 252.

ā: taṇhā Ndl 276 Nd2 152, ā mucchā gedho 188,
lobho: yā ā mucchā + Dhs 189 214 abhijjhā +
201, yā evarūpā ā rāgo + Vbh 351 370. lobho:
yo rāgo ā + 361.

nidānā ti kāraṇā + Ndl 30.

evarūpaṃ gatāṃ uppajji Vin ii 185 S i 62 A ii 48-9
iii 123; yā ā ā am Vbh 351 370.

dosā ayam pajā Dh 359.

dhūpāyito loko S i 40 SA MSS dhūmāyito, dhūpā-
yito sadā Thag 448 Ndl 411 Ee dhūmāyiko.

nidānā te duppamuñcā Sn 773 Ndl 29, āni parig-
gahāni Sn 872 Ndl 275, ā: hetukā + Ndl 30.

pāpiccho pakato asantaṃ ullapitvā + Vin iii 92 v
33 96; ārañṅako 131, o o aññaṃ vyākaroti
A iii 119, paraṃ pañhaṃ pucchati 191; ārañṅako
219, pattapiṇḍiko 220, o o sambhāvanā-
dhippāyo Ndl 225 462, -assa ā-assa 387, o o
atthiko 461 Nd2 181 ekacco o o 183.

o o piṇḍapātiko Pug 69, lapanā: -assa ā-assa
Vbh 352, nemittikatā: nippesikatā: + 353, o
o 353.

nidānā ti paccayā + pabhavā Ndl 30.

pariyuṭṭhitena cetasā bahulaṃ viharati A v 137.

baddhā puthusattā S i 44.

chetvā lobhaṃ ca pāpakaṃ S i 16 63, purakkhatvā
ā + J v 374.

sabbā samussayā: duggatiyo It 34.

~sampanno sm-o kim bhavissati? Dh 264.

niddesavatthūni: vinaye tibbacchando D iii 252 A
iv 15 (Ee niddasa-) 36, ~assa (na) vaṇṇavādī v
165 167, loko ~āya muccati S i 40.

uparivisālaṃ duppūraṃ viṣaṭṭagāminim J iii 207 iv 4.
nidānā: hetukā + Ndl 30.

aṅgaṇaṃ: ak-ānaṃ āvacarānaṃ adhivacanaṃ M i
27 30, pāpakā ak-ā ā (a)ppahinā dissanti
30-1.

āhatassa posassa cakkam bhamati matthako J i 414
iii 207 iv 4.

icchaka (ifc): yatth am yad am yāvad am samā-
pajjati D ii 71, (vimokkhe) Pug 11-2 āvajjati,
adhiṭṭhāti Ps i 100.

-sārathī yen am yad am sāreyya M i 124 iii 97 S iv 176
A iii 28 cittaṃ acāri yen am Dh 326 Thag 77
1130, migo abaddho yen am Sn 39 Nd2 58,
lābhini yad am Thig 46 Ee itaṃ, dānaṃ
datvā yad am Bv 60 BvA so Ee yath-, laddhā
yad am bhogaṃ Cp 75 -am pavattehi 93,
(mama saṅkappaṃ) upajjati yad am Ap 343
nibbattati + 350 413 425 vihareyyāmi 441.

it̄tha pp of icchati.

it̄thā dh-ā anit̄thā na pavedhanti tādino Vin i 185 + v
anit̄thā for refs.

cakkhu-+viññeyyā rūpā ā kantā manāpā D i 245
iii 234 M i 85 92 173 454 ii 42 203 253 iii 114 233
267 S iv 36-7 60 79 85 102 225 235-6 v 22 60 147
A iv 449 Ndl 24 26 420 + Nd2 120-1,

-ehi rūpehi ehi + M i 266 504-5, -ānaṃ -ānaṃ
ānaṃ + lokāmisapaṭisaṃyuttānaṃ iii 217-8,
tvaṃ devi ehi + samudācaritvā D ii 192.

sattānaṃ ā + abhivaḍḍheyyum, pariāyanti M i
309-12.

aṭṭhānaṃ: yaṃ kāya-+duccaritassa o + vipāko
nibbatteyya, ṭhānaṃ: -sucaritassa + M iii 66 A
i 28-9 Vbh 337.

rūpā + dh-ā ā + S iv 127 158 225 Sn 759 Kvu 210
369 Vbh 100.

'assa dh-ā na mathenti cittaṃ S iv 210, dh-ā āya +
sukhāya samvattanti A i 32, (cattāro) puññā-
bhisandā + āya + -anti + ii 54-7 iii 51-2 336
iv 245 ff (aṭṭha), (mā puññānaṃ āssa +)
puññānaṃ am + vipākaṃ iv 89 It 15.

p-o p-assa o + ena + samudācaranti A ii 213-4.
dh-ā ā + dullabhā A ii 66 iii 47 dh-ānaṃ ānaṃ +
ii 67, pañca dh-ā ā +: āyu + saggā A iii 47
dasa: bhogā + A v 135.

o anit̄the saṅkapp'assa vasikatā Sn 154.

ā ca kantaṃ ca bahunnam etaṃ J iv 312, am
-am ciraṃ loke Ap 85 phalam am 141.

ñataṃ hoti am viditaṃ Ps i 173, asmim vatthus-
mim asubhāya + pharati ii 212, asmim -usmim
baddhā Ndl 30 am -u dummuñcaṃ 31, asmā
-usmā 31 sātan ti ā ca -u 265 am -um
nissāya 268.

k-ā vedanā phalā + Kvu 35-6, k-am viññānaṃ
am 36 dānaṃ am 211.

anit̄tharūpaññeva passati + no rūpaṃ S iv 126 v
450-1 Kvu 210.

~vatthuvipariṇāmasamkino kodho jāyati Ndl 268;
 ~accheda- 268.
 ~āniṭṭhe tādi Ndl 114 459 ~am hoti 168 307 nissāya
 266, ~e sante 169 ~am abhisambhavanto 491.
 Add to anīṭṭha : mam ~ehi + samudācarasi D ii 192,
 ~ato no paṭighātam eti S iv 210.
 ijḅhati : to prosper,
 gihino pi ~ati yathā bhaṇato D iii 174.
 ~at'āvuso sīlavato cetopariḅuddhattā D iii 259;
 ~issati + -visuddhattā S iv 303.
 khattiyassa ce pi ~eyya dhanena + M ii 84-5.
 (katham) evam, ~ati dakkhiṇā S i 175 Sn 485;
 dānena ~ittha -ā Vv 18.
 yassābutim labhe tass' ~e Sn 458 tassa hutam ~e 459
 yattha hutam ~ate? 461.
 kena te, (tena me,) idha-m-~ati Vv 1-3 83 Pv 13.
 puñṇam paṇimhi ~ati Pv 24.
 te me ~imsu samkappā Thag 60 so te ~atu -o Thig
 329 Ap 413 te te ~antu -ā J iv 404.
 kammaphalam tassa ~ati J v 121 sabbagati te ~antu
 393 tāni ~anti vā na vā vi 36.
 samijḅhati ti ~ati Ndl 2 cf MA ad M ii 84.
 cittam kosajje + na ~ati ti āneṅjam (soḅasa mūlāni)
 Ps ii 206 pahānatṭho ~ati 211, nekkhammam +
 arahattamaggo ~ati (iddhi) 228-9.
 (iddhi) yā dh-ānam iddhi ijḅhanā Vbh 217 ff.
 iddhipādānam ijḅhanatṭho abhiñṇeyyo Ps i 17 chan-
 dassa + vimamsāya ~o -o 19, vimamsāya ~am
 bujjhantī ti bojḅhangā ii 123, ~ena iddhipādā
 abhiñṇeyyā i 21 tadā samudāgatā 74, -am samo-
 dhāneti 181 -ā vimutti ii 145 dh-o 161 sammā-
 payogapaccayā ~ena iddhi 174 213.
 iddha pp of ijḅhati : Vesālī + ~ā phitā Vin i 268 D i
 211-2 ii 146 170 iii 75 S v 369 (~am +) Ap 499
 537 558 603 (~e -e), paṭhavim ~am -am D iii 177,
 gāmanigamo ~o -o M ii 45, janapadam ~am -am
 M ii 71-2 J v 100 vi 514, br-loko ~o -o S i 146,
 nagaram ~am -am S ii 106 A iii 215 Ap 414,
 ratṭham ~am -am J vi 517.
 ~āni -āni kulāni J v 16 amacco ~o -o 214 setṭhikule
 ~e -o vi 237 bahujañṇam ~am -am Bv 17 65.
 (yāva me) br-cariyam(na) ~am -am D ii 106 219 iii
 124 S ii 107 v 262 A iv 311 Ud 64.
 dh-ābhisamayo ~o -o Bv 29.
 ~am indapuram Vv 33.
 ~o mano tassa yathāpi mayham + J iv 394 nariyo
 ~esu kulesu jātā ~assa posassa aniddhimanto
 vi 361 ~o janapado mahā 517.
 Bārānasim nagaram ~phitam J iv 468.
 bhattam ~am ahosi Vin ii 212.
 kuto, kacci, ovādo ~o bhavissati Vin iv 50.
 iddhi see separately below.
 iñjati : to move,
 te (kāyā) na ~ati na vipariṇamanti D i 56 M i 517 S iii
 211 (Ee -ṇāmenti), gacchato G-assa adharakāyo
 ~ati M ii 137.
 lomam na ~āmi na santasāmi S i 132, -am na ~e na
 pi sampavedhe Thig 231.
 lābhe, dukkhe na ~ati Ndl 353 441 Nd2 88.
 ~ati calati vedhati (na) Nd2 88 106.

(jhāna) ~itasmim vadāmi kiṅ ca tattha? aniruddhā :
 idam ~itasmim M i 454-5.
 n'eva B-ānam atthi ~itam S i 109, n'atthi + Dh 255.
 asmī ti ~itam etam, rāgo + ~itam S iv 202, kata-
 māni nava ~itāni : asmī ti + Vbh 390.
 yass' ~itam n'atthi kuhiñci A i 133 ii 45, ~itānam
 asesavirāganirodhā Sn p 146, ~itānam nirodhena
 750, kassa, tassa, no santi ~itā 1040-1 Nd2 9 10,
 yass' ~itam n'atthi loke Sn 1048 Nd2 13-4 106.
 passatha no bh-uno kāyassa iñjitattam S v 315, na
 passāma -assa ~am 316 samādhissa na cittassa
 ~am 316.
 dukkham iñjitapaccayā Sn p 146 750-1.
 caram + : esā kāyassa iñjanā Sn 193 Ps i 184.
 te na sam lomam iñjayum D ii 262.
 lomam na tattha ~aye S i 107.
 iṭṭha pp of icchati qv.
 iṭṭhakā : a brick,
 daliddo ~āyo cinitvā kuḅḅe utṭhāpesi Vin ii 159.
 bh-u ~am uccāresi, ~ā duggahitā Vin iii 81.
 pokkharāṇiyo ~āhi citā, ekā ~ā sovaṇṇamayā,
 vatthum citam ~āhi D ii 178 181 184 Ee itth-.
 na ~ā honti silā cirena J vi 212.
 sovaṇṇam ~am adāsim, nicayitvā ~am Ap 582,
 nagaram ~āhi sumāpitam 61.
 anujānāmi tayo caye : ~caye sila- + Vin ii 117 122 141
 153; pākāre : ~pākāram + 122 141 153; san-
 thāre : ~santhāram 120 122; sopāne : ~sopān-
 am 117 123 152-3.
 iṇa : a debt,
 puriso ~am ādāya, aham pubbe, yathā ~am rogam +
 nivarāṇe D i 71-3 M i 275-6, daliddo ~am
 ādiyati -itvā A iii 352, ~am ādāya, na te ~am
 atthī ti Sn 120.
 udakam iva ~am vigāhati D iii 185.
 yathā ~am baddham (patoda) samanupassati A v 324.
 ~am muñcam' ~am dammi, tasmā tesam ~am dade
 J iv 280 na paṇḅitā ~am dadanti vi 245.
 pettikam ~am hoti J vi 193.
 pāpasilā ~ghātasūcakā : esamagandho Sn 246.
 pabbajitā : na ~atṭā bhayattā + M i 463 (MA : atṭo
 piḅito) S iii 93 It 89 (both ~tṭhā), kadā ~o va
 daliddako nidhim āradhayitvā piḅito Thag 1106.
 edisam me, kidisan te ~dānam J iv 280, kasī vaṇijjā
 ~am uñchācariyāya 422, nidhiṅ ca ~aṅ ca
 (ācikkhitvā) vi 301.
 porāṇāni ~mūlāni vyantikareyya + D i 71-2 M i 275.
 ~mokkho te kidiso, me ediso, J iv 280 porāṇakam
 ~o v 238.
 ~ādānam dukkham lokasmim, ~asmim vadāmi :
 saddhāya + asati A iii 352-3.
 puriso iṇāyiko palayitvā pabbajito, ambākam ~o,
 katham ~am pabbājessanti, na ~o -etabbo Vu.
 i 76.
 na sm-assa paccūsamhi ~ā : detha -ā ti S i 170-1.
 yathā ~ā ānanyam patthenti Ndl 160.
 itara : other,
 ~o : jano Dh 222 suvo J iv 434 senāpati v 346; ~ā :
 pajā D ii 218 S i 154 v 24 A ii 75-6 Dh 85 104 Pv
 59 J ii 346 iii 111 v 222 242, gāthā iii 26; ~am :

māsam Vin ii 57-8 dhanam J iii 212 ambam vi 60 Ap 559; ~assa suṇeyya J iii 105; ~issa āpattiyā Vin ii 53-4; sumanāy'āya Ap 553 *Se so Ee* sumitam; ~e:(bh-ū) paññāvimuttā S i 191, migā iii 86 A ii 34 J v 310, catuppade Vv 28 dukhino J v 268; ~esam Yam i 37 73-4 92 107 134 207 219 ii 9 155.

bh-u + santuṭṭho ~itarena cīvarena + D iii 224 M ii 6 S ii 194 A ii 27-8 iii 146 Nd2 106-7 Nd1 496 +, asantuṭṭho + A iii 145-6, santussamāno ~ena Sn 42 Nd2 59, ~ena tusseyya Thag 230 santuṭṭhā ~e 922, tuṭṭhi sukhā yā ~ena Dh 331.

papañcasaññā ~ā narā S iv 71.

asampadānen' ~assa bālassa mittāni kalibhavanti J i 467.

~civara-+santuṭṭhiyā vaṇṇavādī + D iii 224-5 M ii 6 S ii 194 A ii 27 Nd2 106 Nd1 497.

santuṭṭho ~civara-+parikkhārena A iii 135 434 v 67 asant- ii 143 iii 434, Vbh 350 370.

~gilāna-+parikkhārasantuṭṭhiyā vaṇṇavādī Nd1 497.

yathā katham itritarena cāpi Vv 77 VvA so: itaritam *Ee* itaritam.

iti: *thus, v PED,*

ten'etam iti vuccati Vin v 148 tatth' + It *passim,* iti c'iti c'eva S iv 188 A iii 187 J iii 124, ~i ti padaśandhi + padānupubbata-m-etam Nd1 186 191. (*Note: iti not listed.*)

mā anussavena + mā ~kirāya A i 189-90 ii 191-3 Nd1 360 400 482 Nd2 108 *Ee* ~kiriyāya.

~cittamano cittasamkappo Vin iii 73 ~o ti yam cittam tam mano yam mano + 74.

~bhavābhavakatham *see* annakatham *above for refs., add:* Vin iv 164.

~bhavābhavatañ ca vitivatto Vin ii 184 Sn 6 Ud 20. na ~bhavābhavahetu pabbajito A i 147-9; ~-u bh-uno tanhā uppajjati A ii 10 248 It 109.

dh-am pariyāpuṇanti (na) ~vādappamokkhānisamsā M i 133-4, passāmi eke ~-am katham kathente S v 73.

na br-cariyam vussati ~-attham A ii 26.

~vuttam mahesinā Cp 102.

dh-am: sutam + ~vuttakam Vin iii 8 M i 133-4 A ii 7 103 178 iii 86-8 177 361-2 iv 113 Pug 43 62, pariyattisāsanam: ~-am + Nd1 143, B-avacan-am + Nd2 192.

(esanā) -saccaparāmāso ditṭhiṭṭhānā A ii 42 It 48.

itiha (or ~ha) Vin i 5 6 12 D i 1 ii 36 276 289 M i 151 168 331 ii 39 iii 112-3 S v 424 Nd2 214 *Ee* ~hā v Sn *Index.*

lakkhaṇe itihāse(vāceti) Sn 1020 Nd2 5 Bv 7 62 Ap 160, vācem'aham sisse ~-am salakkhaṇam Ap 325.

~pañcamānam padako veyyākaraṇo D i 88 114 120 123 130 M ii 133 141 146 147 165 A i 163 166 iii 223 Sn p 105.

idam ditṭham na-y-idam itihitiam S i 154, sabbam ~-am sabbam tam takkavaḍḍham Sn 1084 1135 Nd2 29, sakkhidh-an ti na ~-am Nd1 360 400, na ~-am na ~kirāya 482, *Ee always* itihitiam.

anītiham: na ~-am Nd2 87; ~-am: ~kirāya 108 na ~-am: na ~kirāyanaparam (sic) 189 cf Nd1 360 (*Ee always* iti-), anussavena ~-paramparāya piṭakasampadāya M i 520 ii 169.

ito: *hence, v PED,*

Vin i 10 iii 82 iv 107 D i 22 ii 151 206 iii 198-202 M i 175 286 ii 25 S i 19 226 iv 324 v 262 A ii 209 v 116 Sn 271 955 Ud 64 It 19 Pv 11 20 46 Thag 14 838 Thīg 129 J ii 242 iii 443 iv 197 v 199 vi 187 Ap 37 53 100 Nd1 16 35 403 Nd2 36 Vbh 353 Kvu 30 (*not listed in full; in J passim.*)

~o c'~o ca Vin iv 214, ~o satta ~o satta Thag 915. n'eto dūram gamissasi Thag 126.

tasmā satañ ca asatañ ca nānā hoti ~gati J ii 86 iv 65 vi 571.

aratī ratī ~jā Sn 271 Nd2 201.

rāgo ca doso ~nidānā Sn 271 Nd1 16 364 471, āsā ca niṭṭhā ca ~-ā Sn 865 Nd1 262, vibhavam bhavam ~-am Sn 870 Nd1 273.

~param yato Vin ii 195 (*Ee two words*); ~-am uposatham kareyyātha 240 Ud 53 (*two*), ~-añ ca na dadeyya dānam J iii 130.

~parā uttānasambandhagāthā J iv 447.

sugati hoti ~parāyano J v 336.

ittara: *brief, mean,*

bh-ū āhamsu: ~o ca vāso bhavissati Vin i 80.

silam + veditabbam dīghena addhunā na ~am S i 78-9 *Ee* itaram A ii 187-90 *Ee* itaram Ud 65.

mosadh-am ~am (nāmarūpa) Sn 757.

ye ~am upapannā soceyya Vv 81 *Ee -o v VvA.*

~am dhanadhaññam ~am jīvitam ~am ~ato ñatvā Pv 11, ~am jīvitam J iv 443 v 172 Nd1 44 119.

na tahim sukham labbhati ~am J vi 248.

ghāṭikāro kumbhakāro ~jacco M ii 47.

(nara) na vissase ~dassanena S i 79 *Ee misprints* dassaṇ-, mā ~-ena vissāsam āpajji catuppadassa J iii 83.

kāmā ~paccupatṭhānatthenā ti passanto Nd1 6.

p-o lolo: ~saddho ~bhatti ~pemo ~ppasādo A iii 165 Pug 65.

samsāre sugati duggati ~vāso J iv 112.

rassam assāsam + ~samkhāte assasati + Ps i 182.

dīgharattam samāpanno (n)āyam āyasmā ~sampanno M i 318.

anittarā ~sampayuttā yaññā ca vedā ca J vi 200.

(ittha): *here,*

nāparam itthattāya *see* apara *for refs., Add:* D i 124 158 174 215 233 M i 23 40 139 256 500 513 522 ii 61 227 iii 36 S ii 250 252 iii 223 iv 1-6 20 25 38 45 47 64 66-7 87 105 130 139 150 168 171 302 v 72 90 144 166 222 A i 197 ii 249 iii 70 93 100 217-8 399, ~-am āgaccheyyūm, -ati, āgato -ā D i 17-9 iii 29 31 85 146 A ii 82 203-4 iii 33; āgantāro, āgantā, anāgantāro + M ii 130-2 A i 63-4 ii 159-60 It 95, anāgāmī anāgantvā Pug 19 70.

nāmarūpam ~āya abhinibbattissatha D ii 63, ettāvatā vaṭṭam vaṭṭati ~-am paññāpanāya 64.

puthū āsimsamānā ~bhāvam Sn 1044 Nd2 12, ~-a: ettha attabhāva-, ettha khattiyā 107.

~bhāvaññathābhāvaṃ sattānaṃ āgatiṃ gatiṃ M i 328, ~am saṃsāraṃ nātivattati A ii 10 Sn 740 752 It 9 Nd2 113 172 Ndl 455, vajanti punapunaṃ ~am Sn 729, devā kāmaḥogino ~am It 94, ~am jhāne pañcaṅgike t̥hito Thag 917.

ittham : thus,

evam pi te mano ~am pi te -o iti pi te cittan ti D i 213 iii 103 A i 171-2 Ps ii 227.

~asmī ti ~am bhavissan ti ~am siyan ti apāham ~am siyan ti A ii 212-6 *Ee misprints v* Vbh 392-9.

~am D i 34-5 37 180 ii 276 M ii 228 233-4 iii 231-2 S ii 24 iv 68 115-6 A ii 212 ff Vbh 378-9 384 392 ff, ~am kho D i 53, sudam Sn p 59 Thag p 1 ff Thig p 1 Ap 62.

~annāmo, ~assa, ~ena, ~e, ~ā, ~āya, ~a, ~e: āyasmato Vin i 56-7 94-5 upajjhāyena 56, aññatitthiyapubbo 69 bh-u 254 283 304 ii 15 52 96 103 132 M i 465-7 A i 108-9 ii 146 bh-unim Vin ii 275 M i 466 A ii 144-5 p-o Vin ii 241 ayyāya 272 puriso D ii 148 iii 69 upāsako, -ikā M i 465-7 khattiyo A i 107-8 vihāraṃ uposathāgāraṃ Vin i 108 239 vinayaṃ 113 āpattim 126 164 M ii 248 Vbh 387 bhaṇḍam Vin iii 52-3 75 hato iii 75-6, suṇasi Vin i 94-5 ii 273.

~o ca ~o ca Vin i 74 iii 176, ~assa pāvada ~o ~assa -atu ~o ~am jivitā voropetu 75, kham ~ā 187 iv 227.

~e ~gotte kim atthi? Ndl 230 392.

(Not listed in full.)

itthi & -I : a woman,

sahāyakā ~im gavasantā, kim vo ~iyā varam yam ~im -eyyātha vā attānaṃ Vin i 23.

api Bh-vā ekam ~im passeyya Vin i 23, ~i (pattam) -itvā ii 115 iv 132, evarūpaṃ ~im -eyyātha iv 132, ~im -eyya, disvā M ii 223, ~iyo disvā anabhirati S i 185, ~im dukkhitam -ati A ii 115-6, -ati ~im abhirūpaṃ A iii 90 Nd2 272.

addasaṃ nicchavim + ~im vehāsam gacchantim Vin iii 107 S ii 259-60, -ā ~i mam ~im avocaṃ M i 448.

-ā, -am, ~im mūlḥagabbham, ~im vadehi, avocā M ii 102-3, na tvam -a manussesu ~im M iii 180-2 A i 140, -am ~im ujjhitam Thag 315 393.

~iyo vihāraṃ pekkhāpetvā Vin iii 127.

~i puriso mukhanimittam paccavekkhamāno M ii 19, t̥hānāni -itabbāni ~iyā A iii 71-3 ~i paṇḍitā vicakkhaṇā J iii 438 Ap 562, bh-u ~iyo olovento Ndl 366 473 499 Nd2 116.

bh-um ~i nimanteti Vin i 150.

~i kho gabbhinī Vin i 269 apagatagabbhā ii 129, sotth~iyā sotthi gabbhassa M ii 103.

~iyo ārāmaṃ āgamamsu Vin iii 127, sace āgamissanti ~iyo S i 185, bhiyyo -issanti ~iyo Thag 1211.

~i fātikulam agamāsi M ii 109, ~im gantvā na ssarati Vin iv 159 A v 81, ~isu samyogaṃ gato A v 57-8, na bālham ~im gaccheyya J vi 295.

~iyā ujjhāyantiyā Vin ii 129, ~inaṃ oyācantinaṃ iii 137.

dh-ā kodhanam āgacchanti ~im A iv 94 ff.

~inaṃ viggahā ettha J vi 275, sukharā vata ~iyo 508.

~i attano nakhehi gattāni vilikhitvā Vin ii 133, ~iyā nakhe, kammaṃ 132.

~i naggā Vin ii 215, ~i vidhavā -ā J i 307 vi 508.

dasa ~iyo dasa bhariyāyo Vin v 139.

upasampādentiyā: ~i'si? Vin ii 271, vañjhā ~i, vijāyini iii 84 134 aticārinī, ikkhaṇikā, issāpakatā 107 S ii 259 malaṃ br-cariyassa S i 38 43, bhattā paññānam ~iyā 41-2 J vi 508 Nd2 221, ~i ekacciyā S i 86 (*Ee ekacci yā*), kopinaṃ etaṃ ~inaṃ Pv 16 rañṇassa ~iyo J iii 70 ~i lahum atthavicintikā 438 pavarā (yasassinī) ~inaṃ v 92 154 kamalāsaris' ~iyo 159 ratanān' antakar' ~iyo, tath' ~iyo 425 majjapāyini 433 sabb~iyo: sikkhi-iva bhakkhā, nadi vāhī, kaṇṭhakānaṃ pasākhā, dhanahetu vajanti 450, naccantā' ~iyo Ap 358, averā + Ps ii 131.

~iyā paṭibaddhacittā honti Vin iii 71, na ~im labhissāma 72, sabb~iyo kare pāpaṃ labhamānā nivātake J i 289 v 435 -amāne.

~i ca hoti, bh-u ca nam ~iyā kāyena kāyam āmasati Vin iii 121 VinA so *Ee canam VinA*: nan ti nipātamattam; dvinnam ~inaṃ ~saññi 122 129, bh-u ~iyā abhirūham + sañcālesi 127 ~im pattena paṇāmesi 127, ~iyā vacca-+maggam ādissa, ubbha-, adhojānumaṇḍalam -a 129, ~i navarattam kambalam pārutā 130, khattam vapāpetvā, kammaṃ karoti, matapatikā, ~iyā nivesanam upasamkama 131.

mātugāmo: manussitthi Vin iii 192.

ekam me ayyo ~im anujānātha Vin iv 225, tiss~iyo methunam tam na seve v 218.

~im hane (na) ca mātaram Vin v 217, ~im hanati A iv 339 -āsi, -āti, ~i purise ca J v 460-1, ~im jivitā voropesi S iv 344 A iii 209 -essati Ud 44.

(hatthinikā) ~iyo āropetvā D i 49.

(khattiya) assa ~isu āvaṭam anāvaṭam D i 97-8 ~iyā ~im karitvā 98, dānam paṭṭhapeyyam: ~im ~atthikassa ii 179, ekā ~i mam paccupaṭṭhāti 198.

br-ānam ~ihi sikkheyyāma D ii 245, sikkhitā catur~iyo J vi 25 27.

sattasu rajjesu pahūtā ~iyo D ii 245.

~i hutvā svajja pumo 'mhi devo D ii 273, n'ev' ~i na -ā āsim J vi 238, ~i vā yadvā -ā 240.

~i purisam upanijjhāyati, -o ~im D iii 88.

~iyā mātā + sāmiko kālam akāsi M ii 108-9 Ndl 417-8.

puriso ~im dvidhā chetvā M ii 109, -o, aham, sāratto, chandarāgo, ~iyā 223, aṭṭhānam: ~i -Samb-o, cakkavattī, Sakkattam + kāreyya M iii 65 A i 28 M *Ee kar-*, Vbh 326-7.

na tam sakkā pappotum ~iyā S i 129 Thig 60, ~āham puriso ti vā S i 129, ~iyo samalamkaritvā yenārāmo upasamkamimsu 185.

gāme ~i abhirūpā A iii 90, ~i purisādhippāyā appam supati 156, ~i kim adhippāyā + ? purisādhippāyā +, G-o -ā ~inaṃ jānāti 363.

yassa dhanā atthi ~iyā A iv 6 7, ~i ~indriyam manasikaroti 57, puriso ~im bandhati 197.

yathā bhavanti ~iyo Vv 27.

ye ~isu na bajjhare Thag 137 ~i brahatī dhamkarūpā
150 ~photṭhabbe ca ~iyā 738.

dhi-r-atthu yatth'~ī parināyikā, ye ~inam vasam
gatā J i 155 (āsā) lok'~iyo 288 302 v 446
vajjh'~iyo n'atthi ~isu saccam ii 121 ~iyā
kāraṇā bandhapesim purohitam 192 missibhā-
v'~iyā 330 iv 471, yaso hāyati ~inam ii 340
yam ~iyā vindati sāmiko dhanam 347 n'eva
~isu sāmāñnam iii 151 balam velā samuddassa
balātibalam ~iyo 518 na hi aññasacittānam
~inam purisānam vā iv 57 bahūsu santāsu
anāpādāsu ~isu 178 sabbo loko ekanto ~ī ca
ayam ekikā 193 ~iyo lokasmim pamattam
pamathenti 222 na cintāmayā bhogā ~iyā
purisassa 270 vi 43 ~ī yā jīvalokasmim hoti iv
322 daṇḍahatthā nivārenti ~iyo purisā ca mam
v 72 sudullabh'~ī purisassa yā hitā, bhatt'~iyā
dullabho yo hito 97 ~inam purisānañ ca mā te
āsi dukhudrayo 117 ek~im anusoceyya 366 yo
seyyā maññas'~iyo 365 mahābhūt'~iyo lokas-
mim upapajjisum 368, ~iyā purisassa dassāmi
dānam 398 kopīnarūpa viya yācan'~iyā 404 yā
ca sabhattu-~iyo 410 padosam āharat'~iyo 433
sabbā ~ī kareyyum no pāpam 435 kam vā ~ī
nāticare tadanāñ 444 tasmāham ~inam na
vissasāmi, calācalam hadayam ~iyānam 445-448
et'~iyo pañca na sevittabbā 446 puṇṇam pi ce
'mam pathavim dhanena dajj'~iyā puriso, na
vissase ~i dasanna mātaram, āsā lok'~iyo,
n'atth'~inam piyo 448 vi 310 samuddo br-o rājā
~i dijampati, ekamekāya ~iyā atṭhatṭha patino
siyā v 450 idha jāto dur~iyā vi 228 ~iyo mantam
jānanti 544.

~ī patibbatā Ap 311 (vatthaguyham ~iyā 321 so Ee
v iddhi) sulabham nāmam ~inam 532 ~iyo
sabbadosakarā 533 ~im māpesi sobhanim 574
Se so, rūpam na satto + na ~i na puriso Nd2 280.

yam ~iyā ~liṅgam + Dhs 143 152 163 Vbh 122.

~im vā kumārim vā Nd1 280 392 Pug 66.

~i + vā puriso + vā: sisam nahāto Vin ii 255 iii
68-9 M i 32 Nd1 503; ādāse paccavekkhamāno
M ii 19 S iii 105 A v 92; āroceyya gahatṭhassa
pabbajitassa Vin iii 92; nāmam pi pucchati M i
519; pānātipātī + -am pahāya M iii 203 ff;
manussesu āsitikam, ābādhikam + A i 138-40;
uposatham upavasitvā A i 213-4 iv 252 ff; saraṇ-
am gato i 226; bhāvetabbā mettācetovimutti,
nāyam kāyo ādāya gamaniyo v 300; nidhī
sunihito Khp 7; ye te sāsanakārakā Thag 1256;
gahatṭho ti pabbajito ti Kvu 42.

For Yam refs to ~i v ~indriya.

mātumattikam itthikāya ~dhanam Vin iii 17, ~ā
nava māse vijāyanti D ii 14 M iii 122.

~ā B-e + pasannā D ii 272, yathidam pāpuṇ'~ā Vv
16 Bhadd' ~ā ti mam aññimsu 19.

~āyo anupabbajimsu D ii 249.

~ānam pabbajam Ap 533.

dānam patṭhapeyyam ~im ~atthikassa D ii 179
Ee & Se vl ~itth-.

bh-ū yānena yāyanti purisayuttana ~antarena Vin i

191 ii 276 VinA ~sārathinā but see BD iv
255 n.

(tiracchānakathā) ~katham see annakatham for refs.,
Add Vin iv 164 S v 419 Nd1 374.

ekacco ~kāmehi paricārento + S iv 343-6.

na ~kāraṇā puttam ghātetum arahasi J iv 192 JA:
mātugāmam nissāya.

yam ~iyā ~kuttam: ~indriyam A iv 57 Dhs 143
152 Vbh 122.

~kumārikapaṭigghaṇā paṭivirato + D i 5 64 M i 180
268 345 iii 34 S v 471 A ii 209 v 205.

~gandhesu sāratto dukham Thag 738.

~gumbassa pavarā J vi 473 (JA: ~gaṇassa), aham
~assa uttamā Ap 581.

sā ~cittam virājetvā purisacittam bhāvetvā D ii 271.

~i, (puriso) ~cchandam manasikaroti A iv 57.

~tte abhiratā sattā purisesu saṃyogam A iv 57,
~am ativattati 58, ~iyā ~am ~bhāvo Dhs
143 152 163 Vbh 122.

idan te itthikāya ~dhanam Vin iii 17.

~dhutto surādhutto +: parābhavato Sn 106; apāya-
mukhāni A iv 283 287.

~iyā ~nimittam (~indriya) Dhs 143 152 163 Vbh 122.

~i ajjhattam ~indriyam manasikaroti A iv 57.

'etam mama' ~am Ps i 137.

rūpam bāhiram tam ~am, ajjhattikam na ~am Dhs
129, katamam rūpam ~am 143 151 ajjhattikam
na, bāhiram 163.

(rūpam dūre) ~am āhāro Vbh 2, katamam ~am 122,
bhāvisatindriyāni: ~am 402, cuddasindriyāni:
415 ~ena ye dh-ā:atṭhahi dhātūhi asaṅgahitā
Dhtk 34 ekāya -uyā saṅg- 37, sattahi -ūhi as- 42,
katihī -ūhi sampayuttā 83.

Yam: ~i ~am ii 62 na ~i na ~am ~iñ ca ~iñ ca
ṭhapetvā avasesā na c'ev'~i na ~am, ~im
-etvā -ā indriyā na ~i 69 ~am uppajjati 71 ff
na 94 sa-, acakkhukānam ~inam uppajjantīnam
71 85 94 ~inam (vinā) upekkhāya 75 nānena 76
na-~inam 73, yā ~iyo etena bhāvena parinib-
bāyissanti 140 ff.

dissanti ~paṇḍikāpi, na'si ~ā Vin ii 271 ~ā'si iii 129.

bahu tattha ~pariggaho M ii 71-2, thiyo ti ~o Nd1 11.

ekodakībhūtam na ~pumā paññāyanti D iii 85,
~ānam sahadārakānam khantā J iv 76, ~ā
kumārā bahū kumārikā Ap 599.

~purisānam nāmagottam na jāneyya Kvu 179.

bhuñjāmi ~nissitam Pv 14.

suññam ~sannipātena M iii 104.

antarāyakaram: ~photṭhabbo, ~e sattā rattā A iii
68; socanti ~vasānugā 68.

~'hāvo kim kayirā cittamhi susamāhite S i 129, ~o
no kim + Thig 61, dukkho ~o 216, yo ~iyā
~o + Dhs 143 152 163 Vbh 122 (~indriya).

~bhaṇḍena gūhāmi Ap 586 Se ~maṇḍe na 594.

~iyā purisamatim purisassa ~matim (āroceti) Vin iii
139.

bh-ū yānena yāyanti ~yuttana purisantarena, ~am
nu kho Vin i 191 ii 276 v supra ~antarena.

satta ratanāni: ~ratanam + see assaratanam for refs.
cakkavattissa pātubhāvo ~assa S v 99 Kvu 158,

~-assa kāyato candanagandho vāyati M iii 175,
 ~-assa pātubhāvo dullabho A iii 167-8 iv 89,
 ~-am aham āsim Thig 520, bhavim Ap 512, *Ee so Se* āsim.
 antarāyakaram : ~rūpaṃ + A iii 68, pañca kāmagaṇā
 ~-asmim dissare A iii 69 Thag 455, ~-am purisa-
 rūpaṃ abhinimmineyya S iii 152, ~-e ~-rase
 sāratto dukkham Thag 738, bandhanti ~-ena
 Thig 294.
 socanti ~-vasānugā A iii 68.
 vihāre paṭibhānacittam kārapenti ~rūpakam, ~-am
 na -etabham Vin ii 151-2.
 sm-abr-ā jivikam kappenti ~lakkhaṇam D i 9;
 lakkhaṇapāṭhakā ~-am ādisanti Nd1 381.
 bh-uno ~liṅgam pātubhūtam hoti Vin iii 35, ~iyā
 ~-am pāturahosi D iii 88, yam ~iyā ~-am Dhs
 143 152 163 Vbh 122 (~indriya).
 ime br-ā nāma ~luddhā D ii 245.
 majjhim~, mah~vaṇṇasatam abhinimmitvā + S
 i 125.
 ~vāhanam katvā anuyanti diso disam D iii 200.
 ~i manasikaroti ~vidham A iv 57.
 ~saññī sāratto, dvinnam ~īnam Vin iii 121-2 ff.
 pañca ~satāni kālamkatāni Ud 79, satta ~-e datvā
 rathe ṭhitā J vi 503.
 ~i manasikaroti ~ssaram A iv 57, ~rūpe ~sare
 sāratto dukkham Thag 738 *Se so v supra for Ee*.
 tassa mayham ahesum ~sahassāni S iii 145, ~-assa
 ṭhapetu aggam J iv 310, soḷas~āni 460, ~-am
 bhariyānam vi 301 yāsu ~-assa purato gacchati
 mālini vi 500.
 ~soṇḍim issariyasmim ṭhāpeti: parābhavato Sn 112.
 ~soṭāni sabbāni sandanti pañcapanācasu Thag 739.
 ~i ~ākappam manasikaroti A iv 57, yo ~iyā ~-o
 Dhs 143 152 163 Vbh 122 (~indriya).
 yo amhākam, rañño, ~āgāram dh-am vācessati + Vin
 iv 158, rūgā upatṭhātabbo ~-am i 72, devī ~-am
 āmantesi, ~-am paṭissutvā D ii 189, anekā ~-ehi
 itthikāyo anupabbajimsu 249.
 atha kho mam ~-am upasamkamitvā S i 58, dvāram
 ~-assa adāsim ~-assa dānam diyati 58-9, ~-am
 pi guttam bhavissati 89.
 pāsādo parikiṇṇo ~-ehi J v 188, rājā ~-am ajjhabhāsi
 vi 221 ~-am pi te dammi 25 27.
 puriso ~ādhippāyo appam supati A iii 156.
 bh-uniyo ~ālamkāram dhārenti, ~-o: sis.-+katū-
 pago Vin iv 340 v 69 79.
 ~i ~-am manasikaroti A iv 57.
 ida & idam : in this, just this,
 (Only listed in compounds.)
 cīvaram idamatthikam Thag 984, ~am yeva nissāya
 piṇḍapātiko + Pug 69 70, *Ee -ṭṭh-*, idamatthitam
 yeva -a + Vin v 131 193 (*Ee -ṭṭh- v PED*) Nd1
 238.
 idappaccayā me nāṇam udapādi D i 185, atthi ~ā
 jarāmarāṇan ti? jāti + viññāṇam? D ii 55-6,
 sace (me) cavati ~ā (me) cavati ti pajānāmi S v
 71-2 Ps ii 127-9, paññāyati: ~ā bhavataṇhā A
 v 116.
 duddasam idam ṭhānam: ~atā paṭiccasamuppādo

Vin i 5 D ii 36-7 M i 167 S i 136, ṭhitā sā dhātu
 ~atā S ii 25, ~atā ayam vuccati paṭiccasamup-
 pādo 26.
 ~atā paṭicca samuppannesu dh-esu kamkhā Nd1 414
 Nd2 75 Kvu 181 kamkhati Dhs 198 205; nāṇam Dhs
 189 Vbh 340 aññāṇam Nd1 413 *Ee aññā-* Dhs 190
 195 199 205 Vbh 262 Kvu 174-5; vimati 166;
 aparavitāraṇā 189.
 (socāmīdambhūtam) Pv 9 *Ee so PvA two words*.
 ganthā: idamsaccābhiniveso kāyagantho D iii 230 S
 v 59 Nd1 98 246 329 (*S Ee two words*).
 idāni (not listed).
 iddha : in flames, v PED,
 bahavo ~khaggadharā balī J vi 223 *Ee iṭṭhi- Se inda-*.
 iddha : prosperous, v ijjhati.
 iddhi : prosperity, power, magic power, fr. ijjhati,
 Devadatto tassā ~iyā parihino Vin ii 185 A iii 123.
 rājā catūhi ~ihi: abhirūpo + ciratṭhiko + D ii 177
 M iii 176-7.
 (mahāvira) ~iyā yasasā jalam S i 121 A ii 17 Vv
 49 J vi 199.
 āyasmā Bh-vantam ~iyā upasamkami S ii 275-6,
 ye samattam ~im abhinipphādesum + v 256,
 ~im vo desissāmi ~pādam 276, abhijānāti nu
 ~iyā manomayā kāyena, cātumahābhūtikena,
 yam pahoti ~iyā upasamkamitum 282 *Ee & Se*
 opapāti v KS v 252n & PED, katamā ~i? eko
 hutvā bahudhā + 286-7.
 dve'mā ~iyo atthi yā ~i sāvasā ~i anāsavā D iii 112
Ee so Se ~vidhāyo, dve'mā ~iyo āmisa ~i dh-a-
 ~i A i 93.
 uppalam yāvadeva mama atthāya + tayo pāsādā + :
 mayham evarūpāya ~iyā A i 145, kassakassa
 n'atthi sā ~i ānubhāvo 240 bh-uno na ~i -o 240.
 ākāse yanti ~iyā Dh 175 ~im -e vikubbanti Kvu 329,
 ~im vikubbanti Vv 9 vehāsayam gacchati ~iyā
 40 ~im passa me 49, ~i te anadhivarā vihaṅgamā
 13.
 tādisam paccanubhossati ~im Pv 40-1, ~iyā abhibhot-
 vāna Thag 429.
 yo ~iyā Sarabhum atthapesi Thag 38 (ThagA *Ee*
 patṭh-).
 pubbe jaṭilabhūtassa yā me ~i parittikā Thag 377,
 ~iyā visārado Thag 432 ~i sā -ā Ap 553, mano-
 mayena kāyena ~iyā upasamkami A iv 235 Thag
 901 Ap 235, gaṅgam asajjamāno patareyyam
 ~iyā Thag 1104, vasibhūto'mhi ~iyā Thag 1183,
 ~iyā vasi āsi + Ap 543 550 552 ~isu homi +
 560 586 599 605.
 ~i pi me sacchikatā Thig 71 228, ~iyā abhinimmitvā
 ratham Thig 229 Ap 556.
 sayam āgamma ~iyā J ii 330 iv 471 cuto br-cariyamhā
 ~iyā parihāyatha 471 ~i nu te vatthukatā v 14
 sakam ~im paṭilābhito'smi 167 uccāvacaṃ ~im
 vikubbamānā vi 117 ~i hi t'āyam vipulā 174 kena
 tavāyam ~i 243 ~i jutī balaviriyaṇapatti 315
 320 tāy'~iyā dakkhasi mam 373.
 ~i ca ādesanānusāsani tipāṭhīre Bv 2 ~iyā upasam-
 kami 4 camkami 5 sā ~i so yaso 18 jinassa ~i 21
 atulā ~i 48.

aññe kilanti ~iyā Ap 3, Kolito seṭṭho 25 pāramiṅgatā + 26 28-9 32-3 44 551 disvāna ~im 200 addasāham 553 dassahi 535, nidassehi 551 585 592 bh-unim dassay'~iyā 553 ~i anekā -esi 535 -etvā 536, ~isu kovidā 541 ~iyā dassayi 321 *Se.* adhiṭṭhānā ~i vikubbanā + ijghanatṭhena ~i Ps ii 175 205 kā ~i kati ~iyo, ~iyā kati bhūmiyo, ijghanatṭhena ~i dasa ~iyā catasso -iyo 205 ~iyā katamā cattāro pādā aṭṭha padāni soḷasa mūlāni 205-6 katamā adhiṭṭhānā + ~i 207 210-13.

~i ti: yā tesam dh-ānam ~i samiddhi + Vbh 217 ff, gottamado? ~im paṭicca 350.

paññāvagge ~kathā Ps ii 205.

vasi ~guṇe cutūpapāte kāle passati Thag 909 1181.

isayo mahiddhikā ~-ūpapannā J v 138.

asamo ~dhammesu alabhim Bv 11.

āsanam ~nimmitam, pīthake ~e Ap 352.

yā paṭipadā ~paṭilābhāya, samvattati S v 276, ~iyā catasso bhūmiyo ~-āya Ps ii 205-6.

[~padesam abhinipphādesum S v 255-6 *Ee so, v KS v 227n: ~pāde padesam SA.*]

~paro hi loko J vi 359.

~pādā ~pahutāya ~visavitāya ~vikubbanatāya D ii 213.

sace ~pāṭihāriyam karissati + Vin i 28 D i 211 iii 3 12; kate uttarimanussadh-ā ~e akate 3 ~am -am 9.

tvam ~am dassahi, -etvā, -essasi + Vin i 180 ii 112 iii 250 uttarimanussadh-am ~am -etu + S iv 290 A i 170 ~am passissāma Vin ii 76 iii 159, iminā ~ena abhippasanno ii 185, aham ~e ādinavam sampassamāno D i 213.

tīṇi pāṭihāriyāni: ~am + D iii 220 A i 170 Ps ii 227, katamam ~am? eko hutvā bahudhā + A i 170 Ps ii 227, ~ena samannāgato accantaniṭṭho A i 292 v 327, yā ~i yam pāṭihāriyam: ~am Ps ii 229.

āyasmā ~-ānusāsaniyā bh-ū anusāsi Vin ii 200.

tevijjā ~ppattā S i 146 -o ~o'mhi 196 Thag 1262; dev'~āsi Vv 38 ~o 'si 63 yakkh'~o'si Pv 47; honti ~-āya nāriyā J iii 22.

ratanāni: cattāro ~pādā Vin ii 240 A iv 203 Ud 56, maggabhāvanā: Vin iii 93 iv 26, sabbamūlakam: iii 97, dh-ā: D ii 120 iii 102 127 M ii 238 245 Ndl 343 Kvu 159 271, dh-asāmaggi: Ndl 132, paṭipattisāsanaṃ: 144 adhigamapaṭibhāṇavā: 234 asamkhatagāmimaggo: S iv 360.

~ānam lābhi'mhi Vin iv 27, ~e samāpajjim 28.

~ā ~am ~ānam ~e ~esu ~āni ~ehi ~o: bhāvitā D ii 103 115 S i 116 132 v 254-5 A iv 125 203 225 309 v 175 Ud 62 Thig 233 Ndl 55 219 (a-) Ps ii 174 Kvu 85 169, -esu S v 264, -eti + D ii 213 iii 77 221 M i 103 ii 11 S iv 365 v 271 276 278 A i 39 297 ii 256 iii 82 Ps i 111-2 ii 56 205 198-9 200 Dhs 73 107 116 Vbh 216-7 221, -ento S v 290-1, -itattā D ii 213 iii 77 221 S iii 153-4 273 (a-) 275 284-5 290, -etabbā A iv 464 Ps ii 164 (-o), -anā S v 49, -eyya Thag 595.

(Bh-vatā ~-ā suppaññattā, katame?) chanda-, viriya-,

citta-, vimamsāsamādhīpadhānasamkhārasaman-nāgataṃ ~am D ii 213 iii 77 221 M i 103 S iv 365 v 257-8 263 268 271 276 278 Ps i 111-2 ii 205 Vbh 216 ff 220.

mayā desitā ~-ā S iii 96 -issāmi v 276, ~-ā viraddhā āradhā 254.

~am siṅhātam Ap 44 ~esu kovido 443 k-ā 518.

~ānam bhāvanānuyogassa Ndl 14 bhāgi 142 212 + asuddhimaggena aññatra ~ehi 85 87 138 322 + saṅhehi ~ehi 234 mahante ~e 343 -paṭipadam ~e 365 398.

ijghanatṭhena ~-ā abhiññeyyā Ps i 21 tadā samudāgatā 74: dh-o ii 161 ~ānam ijghanatṭho abhiññeyyo i 17 ~esu cittam paribhāvetvā 112-3 mahante ~e pariggaṇhāti ii 190 vipule 193 ~esu nāṇam pavattati 191 193.

~ānam kati k-ā Vbh 224, tayo ~-ā na hetu, no cittā +, bāhirā 225, ~o dvīhi khandhehi sampayutto Dhtk 54, ~ena ye dh-ā sampayuttā 88, ~-ā navakatā? na Kvu 604 B-ānam B-ehi ~-ato? na 608.

dasa kathāvattūni katheti ~-katham Ndl 472.

k-ā: ~-kusalā indriya- + Ndl 69 72 105 171 +.

dhīrā: ~-dhīrā + Ndl 45.

tisso pucchā: ~-pucchā + Ndl 340.

ko hetu ko paccayo ~-bhāvanāya S v 263, ko maggo kā paṭipadā ~-āya 281, kassa ~-ā adhimuttā Kvu 74.

desissāmi ~-am ~-gāminim S v 276 katamā ~-i 276 286-7.

ijghanatṭhena ~-ābhisamayo Ps ii 216.

~balen'upatthaddho samvejesi devatā M i 337 Thag 1194, ~en' -o Kassapo abhirūhati Thag 1058, ~am paññābalaṃ kīdisam, edisam Bv 1, ~ena asamo 4 5.

dasa ~-āni + : aṭṭhasatṭhī balāni Ps ii 168: adhiṭṭhānā + ~i 174.

jātimado gottamado + ~mado + Vbh 345.

nāgarājā iddhiṃ āsiviso Vin i 24-5 -assa ~ato -assa 25, hatā nāgassa acciyo, ~ato pana ṭhitā -iyo 25, seto ~ā vehāsaṅgamo nāgarājā D ii 174, jaṭilassa assame nāgo ~ā Vin iv 108, -o 'ham asmi ~ā J vi 171, te -ā ~anto yasassino 219 vehāsayā -ā ~anto + pakkhī 429, dīghāyukā -ā ~anto Ap 453.

yo sm-o br-o arahā ~ā, sace āyasmā + Vin ii 110-1, (santi)sm-o + ~ā cetovasippatto D ii 108 M i 377 bh-u A iii 340-1 Ps ii 207-8, santi sm-abr-ā ~anto dibbacakkhukā, devatā ~antiniyo A i 148 Ndl 386.

anāpatti ~antassa ~visaye Vin iii 67.

~ā yasavā homi A iv 90, ~anto (jutimanto) yasassino (yakkhā) D ii 256 ff Sn 179 Thag 1082 1178 (devā) J vi 219 (nāgā).

Subr-ā puttā ~ato saha D ii 261.

~antas-su migajātā parajanā M i 155.

appekadā 'ham ~ā maññe M ii 69, Bhojaputto ~ā vehāsaṅgamo S i 61.

aggam ~antānam (sāvaka) A i 23 25 (-ikā) seṭṭhā ~atīnam Ap 557, isi ahoṣim ~ā A ii 48-9, bh-u 185-6, ~ā paracittaññū + pāpuṇim Thag 379.

manussabhūto ~ā J v 317 manusso 'si ~antam
anidhimā vi 164 ~ā devavaro yasassī 204.
sace so ~ā camkamati +, dhūpāyati + dh-am bhāsati
+ tattha nimmito yañ ñad eva hi ~ā karoti tan
tad nimmito -oti Ps ii 209-10.
yā paṭipadā ~lābhāya samvattati S v 276, catasso
bhūmiyo ~āya -ati Ps ii 205.
~varam puñnavaram Bv 54.
uccāvacā ~vikubbamānā Vv 9 26 cf J vi 117 (*two words*)
nanu atthi koci ~vikubbati Kvu 55-6.
acchariyam me ~vikubbanam Bv 5.
~iyā pādā ~āya ~visavitāya ~vasibhāvāya ~vesā-
rajjāya samvattanti Ps ii 205.
~pādā ~visavitāya ~vikubbanatāya D ii 213.
anekavihitam ~vidham paccanubhoti + See anekavi-
hitam for refs, add D iii 112 S ii 126 A iii 82,
~āya cittam abhinīharati D i 78 + see abhinī-
harati for refs, Bh-vā dh-am deseti ~āsu D iii
112, ~e ñānam Ps i 111 Vbh 334.
~ñāpāya cittam abhinīharati Ps i 111, k-ā khandhā
~--assa ārammanapaccayena paccayo Tkp 154.
anāpatti iddhimantassa ~visaye Vin iii 67.
nissamsayam kho mahāsm-ena ~ānubhāvo Vin i 31,
tassa bhariyāya + dāsassa evarūpo ~-o, dittho
te ~-o i 240-1, ayyassāyam ~-o iii 67 250,
appekacce saken'eva, devānam, ~-ena D ii 49,
passanti no devā mama nam evarūpam ~-am D
ii 213, -asi me no tvam evarūpam ~-am, -āmi no
tyāham + S i 147.
migajāta na parimuccimsu ~-ā M i 151-2 sm-abr-ā
na Mārassa ~-ā 158, bh-u tassāyam evarūpo ~-o
S iv 290, yassāyam -o ~-o Ud 30, ~-o vipulo
ayam Vv 61.
tathārūpam ~ābhisamkhāram abhisamkhāreyyam +
see abhisamkharoti for refs, Add S iv 289.
tam ~-am paṭippassambhesi Vin i 17.
~pādukam āruya Ap 312.
idha : here,
(not listed.)
~ā ti imissā ditthiyā + imasmim dh-e + attabhāve
+, tena vuccati ~ā ti Ndl 40 156 Ps ii 207 Vbh
245.
idhaloke paraloke D iii 105, ~-e Ud 84 Sn 458 1043
(*two words*), kāmā ~-asmim J v 40.
na ~-am upādiyissāmi, na me ~-nissitam M iii 261.
~-dassī paralokam adassi J vi 357.
kim ~tthito'si J iv 380 ~-ā 438.
alan te ~vāsena Vin iii 184.
inda : king, Indra, v Dial ii 294 ff,
Sakko devānam : ~o Vin i 26 38 D ii 157 180 208 221
228 263 M i 251 ff ii 79 ff S i 158 216 iv 101 201
270-1 A i 143-4 iii 370-1 iv 89 105 162-3 Ud 29
30 It 15, ~assa paṭissutvā D ii 181 ussukkam,
etad ahosi 263, accharāsātāni Ud 22 nivesanam
29 vehāsam 30, āyasmā + ~am avoca S iv 270-1
A iv 162 Ud 30, ~ena gāthā duggitā A i 144,
'ham asmī tidasānam ~o J iii 305 v 20 390
sahassanetto -ānam 408 tidasehi yathā ~o
purakkhato Ap 344.
~am avhayāma Somam -a + D i 244.

bhavati suravarataro-r-iva ~o D iii 160, devānam ~o
va Vv 59 J iii 146, ~am va devatā pūjayeyya Sn
316, ko devo br-ā ~o 1024, ~o br-ā ca āgantvā
Thag 628.
~o ca tam rakkhati J iii 146, devānam ~ena adhigga-
hitā 427 ~assa ca Vāsavassa v 139 eko ~o asure
jināti iv 347 ~am hi so br-am maññamāno v 33
~assa vākyena samvaro hatto 87 ~o va asurādhipo
243 ~assa tam vedaya devasārathī 410 ~o tam
~sagotta kamkhati 411 sudham ~o paribhuñ-
jiyāna 505 ~am va devesu pamodayimsu 506
~o va sobhati vi 218 ~assa gottassa ulūkassa 500.
~ketu va uggato Bv 26.
~khilam atikkāmeyya Vin iv 160: sayanigharassa
ummāro 160 (*Indra's post*), ~am ūhacca-m-anejā
D ii 254, S i 27 *Ee* ohacca, yath'~o paṭhavim
sito Khp 4 Sn 229, ~-o sunikhāto acalo, -attā
~-assa S v 444, ~-ūpamo tādi subbato Dh 95,
tthitā te ~-o va Thag 663, nikkhamitvā bahi ~-ā
(:araññam) Ps i 196 Vbh 251.
tejodhātū? kaṭṭhaggi + ~aggi Vbh 83.
macco ti satto ~gū Ndl 3 11 76 (naro) 18 68 304 +
(jantu), ~-ussa: manujassa 4 127 281, jantum:
~-um Nd2 145 *Ee* hindagum.
ditthi alam nāgattāya + ~attāya brahmattāya Ndl
104.
lohitikā seyyathāpi ~gopako Vin iii 42 ('a red beetle'),
v *M-W. Sk. Dict.*
~-vaṇṇabhā yassa lohitako siro J vi 184, tāva dissanti
timsati vi 279, Gandhārā 500, ~-ā bhūmi
obhāsati Ap 1.
~-sañchannā te selā ramayanti Thag 13, ~-ā (ambā)
J iv 258, sobhati harituttamā vi 173 ~-am
medinim 497.
akkhikūṭāni Bh-vato ~-samāni Ndl 355 449 Nd2 134
Ee -kūpāni.
iddham ~puram yathā Vv 33.
devā tāvatimsā ~purohitā J vi 127, v JA, & cf *M-W*
Sk. Dict.
visuddhasaddo ~bhavane Ndl 448.
vāsisūcigharam ~raṭṭhe pure Bv 69.
~laṭṭhi va ākāse obhāseti Ap 33 viroceti 253 uggatam
34 279 ApA: ~dhanu, cf indrayasṭhi *M-W Sk.*
Dict.
nāgavaṇṇam + ~vaṇṇam dasseti Ps ii 210.
vattan ti hatthi- + ~vattam + Ndl 310, sm-abr-ā
vattasuddhikā, hatthi- + ~vattikā honti 89.
ākiṇṇam ~sadisehi vyaggheh'eva surakkhitam J vi
126.
kiñcāpi te ~samānabhogā J vi 99.
ajj'eva tvam ~sahavyatam vaja, sabbe va te ~-am
gatā J v 411-2.
indīvara : the blue lotus,
~am hatthakam adāsim Vv 42, ~am va jalitam Ap
20 135 267 290 413.
puttāni ~pupphasāme J vi 290.
vande indīvarisāmam rattim J v 92.
indriya : governing faculties, v *PED*,
vipassannāni (to) ~āni parisuddho chavivaṇṇo Vin i
8 D ii 190 A i 181 mukha- S ii 275 iii 2 236 ~āni

viparibhinnāni, ~āni vippasannāni M i 296 S iv 294 v 301 pīn~o pasannamukhavaṇṇo vippasannachavivaṇṇo Vin iii 110, (maraṇakāle) ~āni vippasīdīmsu + A iii 380-1 Bh-vato mukhavaṇṇo pasannattā ~ānam D ii 205 vippasannamukh~o J iv 70 ~āni ahaṭṭhāni vi 187 JA: vippasannāni. yassa ~āni samathaṃ gatāni Dh 94 Thag 205-6.

~ānam samataṃ paṭivijjha + Vin i 183 A iii 375-6.

~esu (a)guttadvāro + D i 63 70 171 181 250 M i 32 273-4 354 ff 461 470-1 iii 6 134 S ii 218-9 iv 103 112 175 178 A i 25 113 ii 39 iii 70 138 199 300-1 iv 25 166 v 134 Ps ii 19 Ndl 55 219 332 + Vbh 244 248 Pug 4 20; (a)-atā D iii 213 A i 94 iii 70-1 173 330 430 449-50 It 23 Ndl 14 144 362 365 398 468 480 Nd2 277 Dhs 7 230 Vbh 248-9 347 Pug 21 24.

channam ~ānam (a)gutti Dhs 231 Vbh 248 Pug 21 24.

āyasmā ~āni okkhipitvā + Vin iv 18 A iv 264.

ākāsam ~āni samkamanti D i 55 S iii 207.

~āni rakkhanti paṇḍitā D ii 254 S i 26, -im cakkhu-+~am M iii 35 -a man~am 2, -ati i 223 + Vbh 248 ~āni sārakkham ~āni gopayam Thag 729.

~ānam paripāko: jarā D ii 305 S ii 2 42 44 Nd2 146 Dhs 154 166 Vbh 99 137; ~ānam -am anvāya M i 266 A v 203.

(pañca) ~āni bhāvitāni, -enti +, -etabbā, -ehi, -ayitvāna, -iyanti, D iii 284 M ii-2 iii 296 S iv 366 v 232 235 A i 39 ff iii 277 iv 125 203 225 Sn 516 Thag 352 437 672 948 1114 Ps ii 2 53 199 223 Ndl 55 132 144 219 234 244 332 365 398 Kvu 85; (a)bhāvitattā ~ānam, ~assa, S iii 153-4 v 222-4 A iv 125; ~ānam bhāvanā Ps i 28-9 33 172 178 ii 2 93 95 232 -āya ~āni ii 49; ~ānam -āpāripūrim gacchanti + M iii 289 S v 232 *Ee two words.*

~am, cakkhu-+~am, ~ehi, ~o, ~esu: (a)samvutam, -ehi, su-o +, M i 221 223 273 346 355 461 iii 34 S ii 271 iv 104 A i 281 ii 40 iii 95 ff Dh 7 8 Sn 340 It 23-4 Thag 513 J vi 293 Ap 430 Ndl 387 Vbh 248 man~e na samvaram āpajjati + M i 221 iii 2 (-samvaram) 35.

~ānam nānāvisayānam M i 295 ~āni -āni S v 217.

~āni samannāyamaṇo M i 477-9 A iv 77-8.

na te citte tṭhassa ~āni M ii 106-7, tiṭṭhanti tattha ~āni S iii 47.

te ~ānam aññathattam, me nā-am M ii 106-7 dissati ~ānam -am S v 216.

vibbhantacitto pakat~o S iii 93, kupit~o J iii 344 iv 459, na ~ānam vipariṇāmam S iv 40-1.

~ānam assādam + S v 199, avañjhāni tv evāham pañc~āni vadāmi 201 203, yassa ~āni sabbena sabbam + 202, na catunnam ~ānam avatṭhiti 228, sekho pañc ~āni, asekho cha ~āni pajānāti S v 230, cha ~āni na kuhiñci + uppajjissanti 203.

pañc~āni: asamkhatagāmaggo S iv 361.

~ānam muduttā A ii 149 151 ~ā mudū iii 373.

~ānam adhimattattā A ii 150 ff, ~am adhimattam Pug 15, ~ānam avekallatā A iii 441.

~āni manussānam hitāya ahitāya Thag 728, ~ān' ~eh'eva nihanti k-o tathā 744.

yo ~ānam kāmēna vasam gacchati J iii 464, yo

~ānam vasam vaje J iii 466, natvā ~ānam phalāphalam Ap 28.

Bh-vā bhāgi ~ānam Ndl 142 212, + (a)suddhimaggena aññatra ~āni 85 87 138 322 324 + saṇhehi ~ehi 234 mahantāni ~āni 343.

tiṇ~āni: anaññatāññassamīti-~am + see aññatāv ~a for refs; sat-+~paññ~assa S v 224; (various:) Ps i 115 118 ii 30 Dhs 118 Vbh 125 409 533.

catunnam ~ānam: saddh-+~samādh~assa S v 228 A ii 141 (-āri ~āni) Ps i 29 (various:) 28 ii 50-1 54 Vbh 126 409.

pañc~āni: ratanāni + see cattāro iddhipādā for refs. Add Ndl 55 132 144; cakkhu-+~kāy~am D iii 239 M i 295, (various:) Ps i 33-4 122 ii 1; sukh-+~upekh~am D iii 239 S v 193 199 210 ff; dukkh-+~upekh~am S v 213; saddh-+~paññam D iii 239 278 S v 224-5 230.

cha-y-imāni ~āni: cakkhu-+~man~am S v 205 230.

bāvisat~āni Vbh 402 Pug 2 Dhtk 13 Kvu 138 -inam ~ānam upādāya 40.

imāni atṭh~āni sahaṇṭiparivārā + Ps i 116-7; Dhs 17 31 ff Vbh 131 (various).

Ps: ādhipateyyatṭhena ~ā abhiññeyyā + i 21 74 ii 145 ~ānam -o -o i 17 -ena ~āni samodhāneti 181 katham -ena ii 21 ff ~ānam -am bujjhanti 120 ~ā: vimutti 145, dh-o 161, adhimokkhabahulena + ~am ādhipateyyam ii 49 ~ānam pasādavaseṇa i 2 113 anaññatāññassamīti-~am + ekam + ṭhānam gacchati i 115-6 ~āni samodhāneti 180 katham? ii 29 ~āni mettāya cetovimuttiyā āsevanā + ii 132 ~ehi -ā -i āseviyati + 132 ~ānam sampamaṇsāna i 168 susamāradhā 173 assādo ii 4 5, samudayam + na pajānāti + 4 5, ~ehi ~āni nissatāni ~ānam nissaraṇam ii 10-3 katih'ākārehi ~āni datṭhabbāni 14 ff katham ādivisodhanaṭṭhena + ~āni 23 26-7 katam~am paṭilabhati 49 paṭivedhāya ~āni 50-1 katam~assa adhimattatā 51 mahantāni + ~āni parigaṇhāti 190 192 ~esu nāṇam pavattati 191 193.

Dhs: tasmim samaye ~āni 25, kammāni 26 anaññatāññissāmi + 63 rūpam (na) ~am 125 ajjhattikam bāhiram 127 na 156 178 sappatigham ap- 131 175, cakkhu~am + (na) 132-3 147 176.

Vbh: rūpam (na) 13-4, cha + ekādas- + 125 ff 126 ff 127-8 131, cha ~ā siyā saraṇā 134 k-ā + 125-33 430 kati ~āni 401.

Pug: ~ānam ~paññatti 2.

Tkp: k-ā, ak-ā ~ā ii 174 vipākavyākātā kiriyāvyākātā ~ā 175.

Dhtk: pañcahi ~ehi ye dh-ā 37.

Yam: ~a ii 22 61 ff, cakkhu ~am na -u na ~am + 62 ff, na ghānam 63 ff mano ~an ti, ~ā -am 67 ~ā upekkh~an ti sotam ~e ṭhapetvā manam + 68.

Kvu: dvinnam ~ānam upādāya 40 dh-ā ~ā 159 271, ~ā navakatā 604 ~ato 608 n'atthi lokiyāni pañc~āni 591.

(Note indriya ifc not listed here.)

kathavatthūni katheti: ~katham + Ndl 472.

k-ā: ~kusalā + Ndl 69 72 105 171 +.

dhīrā : iddhipādadhīrā ~dhīrā + Nd1 45.
 ~gutto nipako satimā S i 54, ~o santutṭhi Dh 375.
 ~paccayo Tkp i 1, dh-ānam, rūpānam, ~ena paccayo
 6, k-am dh-am paṭicca k-o dh-o uppajjati ~ā ii
 81 ~ā hetuyā nava 86 khandhānam ~ena
 paccayo 174.
 ~paññatti Pug 1 kittāvatā? yāvatā bāvisat ~āni 2,
 atthi sāvakkassa ~i? na Kvu 316.
 br-assa ~paripāko bhavissati Nd2 42.
 parap-ānam ~paropariyattam pajānāti + M i 70 S v
 305 Se so Ee ~im A v 38 34 Vbh 318 ~e
 nānam Ps i 3 katamam T-assa? 121 Vbh 340
 yāvatā ~e -am B-ānam Ps i 133-4, ~am nānam
 T-abalam sāvakkasādhāraṇam? āmantā Kvu 229.
 ~nānam T-assa T-abalam Nd2 80 Ee ~parapariyatti-
 but v Nd2A.
 atthi sāvakkassa ~i? na Kvu 315.
 tisso pucchā : ~pucchā + Nd1 341.
 ~baddham dukkham, aniccām Kvu 546-7.
 bhāveyya ~balāni Thag 595.
 ~bojjhaṅgamaggasaccappakāsanam Bv 19.
 me bhavissati ~bhāvanā bala- Vin i 294, deseti br-o
 ~am, aññathā ariyassa vinaye ~ā, anuttaram
 ~am -eyya M iii 298, vinaye ~ā : rūpam +
 disvā +, pajānāti 299-300, atṭhannam p-ānam
 ~ā Ps ii 3, n' atthi micchāpaṭipannassa ~ā 50.
 ~sutta M iii 298 ff.
 ~yamakam : bāvisat ~āni Yam ii 61-215.
 ~vibhaṅgo : bāvisat ~āni Vbh 122-34.
 ~vemattatā me p-e viditā M i 454, iti ~ā phala- hoti
 S v 201.
 bh-u ~samvarāya paṭipanno D ii 281, ariyena ~ena
 samannāgato M i 181 346 Pug 59, na aññatra ~ā
 sotthim passāmi S i 54, ~o bhāvito v 74-5, ~e
 samādapetabbā + paṭiṭṭhāpetabbā A iii 138, ~e
 (a)sati (hatupanisam) sīlam iii 360 iv 99 336,
 hatupaniso hoti ~o 99 336, ko āhāro sucaritānam
 ~o, ~am sāvakkam, ko -o ~assa v 115-6 ~am
 paripūreti ~o paripūro 116, caraṇa : sīlasamvaro
 ~o Nd2 140.
 cattāro pariyaṅtā : ~pariyaṅto + Nd1 483, katamo
 ~o? rūpam disvā na -ggāhī + 483.
 ~vipannassa hatupaniso sīlam A iii 360 iv 99 336,
 ~sampannassa upanisasampannam -am 99 336.
 vīse ~sate (Gosālo + avoca) D i 54 Ee vīse M i 518
 S iii 211.
 ~sampanno ~o ti kittāvatā? S iv 140 v 202, ~o
 santipade rato It 53.
 ~āsamvaro paripūro duccaritāni, ~am paripūreti A
 v 114.
 ~āpasame ratā S i 48.
 ibbha : a menial,
 muṇḍakā samaṇakā ~ā + tehi evam kathāsallāpo D i
 90 kā sūkacchā 103 jhāyino 'smā ti M i 334 tumhe
 setṭham vaṇṇam hitvā : -ā + ~ā D iii 81 -ā +
 ~ā sakkatā apacitā S iv 117, ~ā santā ~ā samānā
 na br-e sakkaronti D i 91-2, ~ā ete samakā
 bhavanti J vi 214.
 Sakkesu ~vādam nipātesī D i 91-2, māpavo -esu
 ~ena nimmādeti 92.

iriṇa : a desert, v iriṇa,
 aññam vyākaroṭi + : samanubhāsiyamāno ~am,
 vijīnam + āpajjati A v 156 158 160 cf D i 248
 br-ān-am tevijja-iriṇan ti.
 araṇṇe ~e vivane āhiṇḍāmi Ap 255, migaluddo āsim
 ~e 326.
 iriyati : to move about,
 jambudīpam abhibhuyya ~ati D iii 155 Ee irī-
 bh-um lobho + (nā)-uyya ~ati A v 41 ff Bh-vā
 kāme -uyya ~ati Sn 1097 Nd2 34.
 bhoge samharamānassa bhamarass'eva ~ato D iii 188.
 p-o paṭipanno tathā ~ati M i 74 ff Nd2 160, pāsādikam
 nu kulaputto ~ati M iii 238, dukkham aticca ~ati
 S i 53 ghāsesanam ~ati 141 sabbam panujja
 nekkhammasitam ~ati iv 71 Ee irī-, amatam
 sacchikatvā ~ati A iii 450-1.
 loke ~āno na pihetīdha Sn 947 Nd1 431, passāmi
 akiñcanam br-am ~amānam Sn 1063 Nd2 20;
 samāhitam ~amānam br-pathe Thag 689, yadā
 avijānantā ~anty amarā viya Thag 276, ~am
 āsi bh-ūnam aññathā dāni dissate Thag 921
 viharati +, vattati + : ~ati + Nd1 51 59 96 123 130
 159 167 175 208 377 434 Nd2 140 Vbh 104 202 252.
 tāya aham + iriyāya nājjhagamam + -nānadassana-
 visesam M i 81 172, tesam me nipako ~am puṭṭho
 brūhi S ii 47 49 50 Sn 1038 Nd2 9, imāyāham +
 ~āya na kiñci vyābādhemi + It 31-2, ~ā :
 cariyā vatti + Nd1 108.
 puriso oḷārikam -am ~patham abhinivajjetvā, sukhum-
 am ~am kappeyya M i 120, paṇā cattāro ~e
 kappenti S v 78, -eti ~am Thag 570, na kañci
 Vbh 307 321.
 kim assa ~o? sīt'assa ~o S i 44.
 ~am pabbajitānulomikam sevetha Sn 385, pāsādikena
 vattena kalyāṇa-~o Thag 432, teladhārā va
 ~o 927, dassaneyyam vihāraṇ ca ~am Bv 57.
 cattāro ~ā care Nd2 140, ~assa āthapanā Nd1 226
 Nd2 183 Vbh 352, katamo gottamado? ~am
 paṭicca Vbh 350.
 atṭha cariyāyo : ~cariyā + ~-ā : catusu ~esu,
 paṇidhisampannam Nd2 141 Ps ii 19 225.
 ~pucchā : gacchantam vā ṭhitam + Vin v 170.
 jāti-, gottamado : ~mado Vbh 345.
 katamam ~samkhātam kuhanavattthu Nd1 225 462
 Nd2 181.
 bh-u + ~sampanno + Vin ii 10 146 iii 181, bh-uniyo
 ~-ā iv 245, āyasmā + i 39, paccekasamb-o Nd2
 267.
 cārittam vārittam ~pathiyam pasādaniyam Thag 591.
 jīvitam ti āyu + iriyānā Nd1 42 117, jīvitindriyam :
 yo tesam (a)rūpīnam dh-ānam ~ā Dhs 12 20 78
 90 143 178 Vbh 123.
 illī & illiyā : a weapon,
 ārūjhā + gāmaṇīyehi illiyācāpadhārihi J v 259 vi 47
 49 579.
 sūre ~dhārine J vi 48.
 iva : like, as,
 (Not listed.)
 ivam Vv 78 VvA : gāthāsukhattham, sānunāsikam
 katvā.

isi : a sage,
 kaniṭṭho ~i ten' upasāmkami ~im parikkhipitvā,
 ~i kiso, jetṭho ~i + Vin iii 146, (br-ānam)
 pubbakā ~ayo D i 104 238-9 242 A iii 224 229
 Sn 284 -ānam ~īnam A iv 61.
 ulāro kaṇho ~i D i 96-7 ~im ulāram Vv 34.
 -lakkhaṇāni bāhirakā ~ayo dhārenti D iii 145; -ā
 ~ayo asuci na muccati Kvu 172, brāhmaṇ~ayo
 ~inā jātivāde samanuyūñjyamānā M ii 157.
 pabbato ime ~i gilati ti M iii 68, pātālam atari ~i S
 i 32.
 bhūtapubbāham ~i ahoṣim S i 61 A ii 47 49, bhūta-
 pubbam ~ayo sammanti + S i 226-7.
 yan tam ~ihi pattabbam S i 129 Thīg 60 ~ayo pattā
 S i 227.
 anīghā khīṇapunabbhavā ~i S i 191, (~ayo ajjhabhā-
 sīmsu :) gandho ~īnam 226 J v 138, asuci 138,
 ~īnam etad ahoṣi, antarahitā, ~īnam abhayam
 n'atthi S i 227, asurindo ~ihi abhisapito 228,
 ācāram ~īnam brūhi 236.
 paggaṇhe ~īnam dhajam, subhāsītadhajā ~ayo dh-o
 ~īnam -o S ii 280 A ii 51 J v 509.
 santo samayataṃ ~i A ii 24 It 123, ~ayo saññatattā
 Sn 284 Vv 58.
 ~ayo yaññaṃ akappayimsu Sn 458 1043-5, tidaṣaṅṅe
 ~i addasa Sn 679 jaṭi ~i sumano Sakyā ~im
 avocum, -e ~i -a 689 ff mahā ~i 1008 1125,
 kamkham vinaya ~e 1025 B-am sampannacaraṇ-
 am ~im 1126.
 ~i sampannacaraṇamuni Pv 32, ~im addakkhi,
 āsajja 64 ~i cuto 64.
 sutvāna corā ~ino subhāsītā Thag 724; ~i apucchi
 949 suṇohi ~i 951 uggatejam sattham ~īnam
 1095, khattiyā rāja-d-~i karosi 1127.
 tehanuciṇṇam ~iḥhi maggam Thīg 206.
 J ~ī, ~i: rato ii 269-70 pādāsi iv 372 asaṃsi 395
 yathā bhāsasi 399 disvā 471 āgañchi 471 avaca v
 265 yenāsi vi 532; ~e, ~i: tvaṃ iii 214 390
 iv 320 v 325 329 vi 222 251; ~im: ratam iii 500
 yājeyya + 515 518 pucchāmi iv 371 v 264
 paribhāsasi iv 383 dakkhissam 395 disvā 395 471
 passāma 476 gaccha v 153 āsādiyā 154 āsajja 267
 vakkhāmi 324 addasa vi 532; ~ino, ~issa,
 bhisāni iv 313 bhojanam 371 vaco 471; ~inā:
 satto iii 460 v 267 subhāsītā v 151 sammodi saha
 264 vi 532; ~ayo: bahussutā iv 77 nappasaṃ-
 santi + 321-3 anvāgatā 385 saṃyatattā v 6
 samāgatā 138 yācanti 140, vaṇṇayanti 141
 gacchantu 150 (voc pl) bahū 201 hīmsam + 243;
 ~īnam: antaram ii 172 dhajam v 49 āvāse 208
 saṃyatānam 156 ajjhupāgamum 323; ~īnam:
 suvositam iv 314 aham 434 dassanāya v 137
 viheṭhakā 143; ~iḥhi, ~ihi: sevitam iii 29
 kilasi iv 313 vaṇṇitam vi 18 25.
 ~i vissuto Ap 582 ~im uggatam 587 ~īnam setṭham
 136 -sahassāni ~ayo 363, ~ayo n'atthi me samā
 Bv 11 B-o vinesi ~im 45.
 Nd2: mahā ~i 4 47 kamkham vinaya ~e 6 kim
 nissitā ~ayo 11 sampannacaraṇam ~im 47
 Bh-vā devo ~i 174 ~i sila-+ esi 174.

bhavissasi ~i vā ~ttāya paṭipanno D i 104.
 disvā ~nisabham pasanno Sn 698 B-o ca me ~-o Vv
 13 ~-a vadehi 57.
 ~ayo: ~nāmakā; ~pabbajam: pabbajitā Nd2
 108; pabbajim ~-am Bv 49.
 na ~palobhiyam gacche J v 161.
 ~pūgasamaññāte lokyā viditā J v 7 JA: sutṭhu
 aññāte.
 ~ppayātamhi pathe vajantam Thag 1102.
 ārādhaye maggam ~ppaveditam Dh 281.
 dh-o: B-a-, + ~bhāsito Vin iv 15 22.
 ~majjhe nisīditvā Ap 349.
 athāgamā ~varo sabbalokagū J v 393.
 kāsāvapajjotāni ~vātapāṭivātāni (kulāni) Nd1 474
 Vbh 247 *Ee* -pari- v note.
 ~(a)vhayam gamitvāna Ap 501 ~-e vane Sn 684.
 idam hitam Jetavanam ~saṅghanisevitam M iii 262
 S i 33 55; satthā ~-o Thag 763.
 ~im pucchāmi ~saṅghapurakkhatam J v 264.
 ~sattamassa akuhassa Bh-vato sāvako M i 386,
 pasidāmi vaco te ~-a Sn 356, aṭṭhāsi ~-o Vv 18,
 'si Bh-vā ~īnam ~-o S i 192 Thag 1240, vīram
 ~-am Ap 498 disvāna ~-am 535 ~-a Thag
 1276.
 (mahāvīro sattamam ~-o TkpA 8.)
 satt' ~ayo J vi 99.
 isi : ? a plant cf Sk ṛishya,
 ālakā ~muggā ca Ap 16 346 ApA: gacchā; ~-āni
 pīṃsetvā 193 *Se so Ee* ~-ā nisandhetvā ~-ā
 ropitā 368; ~-dāyaka 193.
 isikā & isī- : a reed,
 puriso muñjamhā ~am pavāheyya, ayam -o ayam
 ~ā, añño -o +, -amhā tveva ~ā pavāḥhā D i 77
 M ii 17 (*Ee* pabbāheyya, -bāḥhā MA isikā) Ps ii
 211, -ā v' ~ā pavāḥhā ekā vihara J vi 67 *Ee so Se*
 pavāḥhā.
 issati : to envy,
 (na) ~ati upadussati issam bandhati M iii 204-5 A ii
 203-4 ~im ~issāmi 205, devā na ~anti purisa-
 parakkamassa J iii 7, ekacco ~ati upasuyyati
 issam bandhati Nd1 440.
 sā issitā dukkhitā c'asmi J v 44.
 issā pāpikā ~āya pahānāya M i 15 ~ā -ā katamā?
 A v 40 ff Pug 19 23, ~ā cittassa upakkilesā M i
 36-7, issukissa ~ā appahinā M i 281-3 Pug 19 23,
 (na) ~am bandhati M iii 203-4 +.
 dve dh-ā: ~ā macchariyam A i 95 Vv 12 Nd1 344
 351 Vbh 346.
 dukkham viharati ~āya, nikkhitto niraye + A i 96-7,
 ~āya abhiññāya samatho 100 samādhi 299
 pariññāya dh-ā bhāvetabbā iii 452 iv 148 349,
 ~am appahāya abhabbo sacchikatam 456.
 tassā ~ā na supati Sn 110.
 makkho + palāso + ~ā + Nd1 13 78 115, 159 488;
 arahato ~ā(ya) cittam vimuttam 115 Bh-vato
 461 niṭṭhuriyakammam ~ā 440 rāga + ~a Nd2
 237.
 (puthunānatta) ~ā + Ps i 102, ~am maddati paññā ti
 bhūripaṇṇā ii 197.
 katamā ~ā? yā + Vbh 357 v *infra* ~saṃyojanam Dhs,

(nava purisamalāni) kodho makkho ~ā + Vbh 389.

tassa kāmarasam nātvā ~dh-o ajāyatha J iv 470.

sā ~pakatā sapattim āṅgarakāṭhena okiri Vin iii 107 S ii 260.

mātugāmo ~pariyuṭṭhitena cetasā agāram ajjhāvasati S iv 240 A i 281.

~macchariyam kulesu na uppādetā D iii 47; ~sam-
yojanā devā manussā + ii 276; ~am kimni-
dānam + ? piyāppiyānidānam 277.

appesakkhasamvattanikā esā paṭipadā: ~manako M iii 204-5.

sā na dātā ~manikā A ii 203 *Se & AA so Ee* ~mān-
~malān ca assa appahīnam: niraye, pahīnam:
sagge A i 105.

~mānena vañcito Thag 375.

na (mātugāmo) bhattāram ~vādena rosaye A iii 38
iv 266-9.

satta samyojanāni: ~saññojanam A iv 8 Ps i 143.

dasa ~am Nd2 271 Vbh 391; ~am: yā paralobha-
+pūjanāsu ~ā Dhs 198 *cf* M iii 204-5.

na issukī hoti na ~ābhibhūto Vin v 197.

~āvatipṇā maraṇam upesi J v 98.

~ā issāyanā issāyitattam: niṭṭhuriyam Nd1 440 *Ee*
issayit-, Dhs 199: saññāyojanam, Vbh 357 Pug
19 23: ~ā.

na issukī na issābhibhūto Vin v 197.

(bh-u)~ī maccharī D iii 246 A iii 335 iv 2 J iii 259 Nd1
231 Pug 3.

pare ~ī bhavissanti an- -issāma M i 43, ~issa -p-assa
anissā parinibbānāya 45, yo p-o ~ī me an-
kinnu 'mhi ~ī an- 'mhi 98-9.

~issa issā (a)ppahīnā M i 281-3, ~ī issāmalaṃ
appahīna: niraya A i 105, katamo p-o ~ī? issā
appahīna Pug 19.

passāmi ~im na sāmāññam vadāmi M i 283.

mātugāmo anottāpī ~ī S iv 241 A ii 82, bh-unī ~inī
iii 140, na sādthurūpo naro ~ī Dh 262 āvāsiko
Pv 65, ~ī nānāvādā bhavissanti anāgate Thag 952.

issattha: *archery*,

kulaputto jīvikam kappeti ~ena M i 85; issāsānam
dissati: ~e iii 1, ~am yasmim vijjetha mānave
S i 100 *Ee -tt-*, ko dh-o? na ~ena bhikkhācariyāya
A iii 225 *ff*, ~am upajivati: yodhājivo Sn 617.
~e c'asmi k-o daḥhadh-o J vi 77 81.

kasiyā ~ena + evam taṇhāvinicchayam karoti Nd1
267.

āyasmā issāso hoti, kāke vijjhivā Vin iv 124, ~ānam
dissati anupubbāsikkhā M iii 1, uggaputtā mah~ā
sikkhitā Thag 1210.

~o ~antevāsī vā yoggam karivā A iv 423.

issāsino katahatthāpi dhīrā J iv 494.

issara: *a ruler*,

~o kattā D i 18 221 iii 29 M i 327, das'ettha ~ā
āgu D ii 261.

Tāvatisānam ~o D ii 267 Pv 26, Jambusaṅḍassa
A iv 90 Sn 552 Thag 822 914, mahādīpanam (~am)
Vv 18 catunnam 40 Ap 133, devānam Cp 77,
sabbabhūtānam ~a J iv 10 13 240 vi 98, sā
sabbassa kulassa ~ā J iii 426 no iv 19 sabbalo-

kassa ~o v 238 no sabbāsam 260 sabbesam 311,
kulassa ~ā Pv 39 agārassa 67, dhanadhaññassa
~o 44, sabbakulassa ~ā Vv 50 tesam 24 nara-
pamadānam ~o J iii 442 Magadhānam v 171
daṇḍānam ~o: dukkha Nd2 140 Nd1 403, ~o
kule J ii 267 sabbaloke vi 208 catuddīpamhi ~ā
Ap 57 lokasmim 214 vacane 497 catuddīpamhi ~o
dasasahassamhi Bv 39.

nigaṇṭhā pāpakena ~ena nimmitā, M ii 222 T-o
bhaddakena ~ena -o 227.

tathā tu kassāmi yathāpi ~o Thag 1138-9.

kosiyo ~o kato J ii 353, (na tāva) daṇḍam paṇayeyya
~o, (daṇḍadhāro ~o) iii 441 iv 451 -e 192, ~o'si
iv 214 434 v 323 vi 93 362 516 587 pi 85 mā
~o'mhi ti v 117 yo + 219 cavati 223 dāsassa vi
300 yo m' vi 318 321 rājā na 516 naya 543 mama
570 ~ānam adhipatinam iv 223 ~ena vitiṇṇo
447 dinno vi 288 katham mahantānam ~e-m-
idha-m-ajjhagā v 346 (JA: issera- pāṭho) amhe
~e bahukaṇṭake vi 61 ~am vissajāmi vo v 350
(JA: -jj-) 380 dadāmi ~a vi 270.

sabbattha ~ā Ap 518 sabba~ā 585 592 ~am anu-
bhotvāna 591.

sm-abr-ā ~kuttam aggaññam paññāpentī D iii 28.

ahetuvādo puriso yo ca ~kuttiko J v 241.

sace sattā ~nimmānāhetu sukhadukkham paṭisam-
vedenti M ii 222 227, evamvādino: -p-o -eti
sukham +: ~-u A i 173-4, vadāmi: paṇāti-
pātino + ~-u, ~nimmānam sārato paccāgac-
chantatam 174 *Se so (Ee ~ānam)*, (tīpi titthāya-
tanāni) sabbam tam ~-hetu Vbh 367.

nātvā ~madasambhavam pahāya ~madam Pv 63-4.
gaccham ~santike, labbhat'~e J vi 230-2.

(~ādhipaccam rajjam kāreyya A iv 252 256 260 *Ee*
so Se issariya-) mātā issariyam kāreti Vin iii 139,
kimsu ~am loke? vaso + S i 43, ~am kārema
tisu ṭhānesu A iv 263, iccheyya āvāsesu ~am
Dh 73, sabbam ~am sukham Ud 18, itthiṇḍim
~asmim ṭhāpeti: parābhavato mukham Sn 112,
tuyham idam ~am Vv 25 45, ~ena vāham
suppasayho Pv 24.

padesarajjam ~am labbhati J ii 414 sabbam te
dadāmi iii 109 iv 450 tvam no 's' ~am dātā 42
(s:āsi) ubho karoma 396 raṭṭhe sake ~o ṭhitena
v 479 481 488 dh-ena me ~am pasattham
492.

jātimadena matto'ham bhoga-~ena Thag 423, dhanam
~am bhogā sukhā Thig 464 483.

pānesu ~am vattemi Ap 213.

khantibalam + ~balam Ps ii 168, cittam vasam
vatteti ti: ~am 171 176, puriso mātugāmam
abhibhuyya vattati ~-ena, ~-ena abhibhūtam
S iv 246.

khattiyānam ~madamattānam aham ussukkam āpan-
no S i 100-1.

sāmikena bhariyā paccupaṭṭhātabbā ~vossaggena D
iii 190.

nanu atthi ~samvattanikam kammam Kvu 352;
~sukham 209.

~ādhipaccam rajjam kāreti + Vin i 179 M ii 130-1

S i 217-8 222 229 231 v 342 A i 212 ii 205 (*Ee* kar-) iv 252 256 260 v *supra*.
 mahāpaṭhaviyā mātāpitaro ~-e paṭiṭṭhāpeyya A i 62.
 isseram vattayām'aham Bv 19 (BvA issariyam) v *Childers*.
 ~am kārayissati Ap 329; v JA ad J v 346.
 issā : an antelope,
 ~singam ivāvattā J v 425.
 issāyanā & issāyitatta v issā.
 issāsa v issattha.
 issita v issati.
 issukin v issā.
 iha : here,
 (Not listed, mostly tasmāt iha, v itiha.)
 ~āpi hatthiyānam Ap 345.
 aññatra tenīha bhasmam bhavetha Vv 82 so VvA *Ee* te na hi.

I

(Igha) v anīgha.
 itī & iti : calamity,
 ~i ca gaṇḍo + m'etaṃ (kāma) Sn 51 Ap 10 Nd2 62,
 aniccato ~ito upaddavato Ndl 53 56 277 +;
 paccāmittesu ~im uppādeti 381.
 ~i : upaddava upasagga Nd2 108 ~ito -ato + 127,
 saṃkhāre ~ito manasikaroto Kvu 400.
 santāpajāte : ~jāte Nd2 266.
 ~nipātena avuṭṭhikāya J v 401 JA : sassupaddava.
 anītika : ~pahānam Nd2 87.
 itika only ifc.
 idisa : such like,
 ~o vaṇo Vin ii 107 nirayo M i 337 Thag 1188 vipāko
 Vv 77; ~am vācam S i 35 nagaram Pv 31 kamma-
 vipākam 48 sukham Bv 11.
 diṭṭho ~o ~o ca Ud 58.
 na manussesu ~ā yādisā Pv 37.
 ~āya silabbataparīsuddhiyā Ndl 477.
 iriṇa : a desert v iriṇa,
 araṇṇe ~e vane J v 70 vivane vi 560.
 br-ānam tevijjā-~am D i 248.
 isa & issa : lord,
 ~o vanāni carasi J iv 209 JA : kālasīha.
 issassa upakhandhamhā, jātānam ajātānam ~ānam
 dukkham āvahi, icc'eva phandano ~am ~o ca
 pana phandanam J iv 210-1.
 ko so parisam ogayha ~o khaggaṃ va muṇcati J vi
 218.
 mayūranaccam naccanti yathā ne ~phandanā J iv 211.
 (*Childers* : iso, isso : a sort of bear.)
 isā : a pole,
 ~āya ~am yugena yugam paṭivaṭṭesi Vin i 231-2.
 hirī ~ā mano yottam S i 172 v 6 Sn 77.
 nāgassa -ena ~dantassa hatthino Vin i 353 Ud 42,
 raṇṇo -o ~o M i 414-5 450 -ā ~ā Vv 39,
 aṭṭhasahassanāgā ~ā J v 43 48, -am ~am
 urūlhavam vi 488 490 591, kuṇjaram ~am -am
 515, hatthirājā ~o -o Ap 395 varanāgo ~o 63.
 arānam cakkānābhīnam ~nemirathassa J iv 209.
 ~mukhena parivajjayassu S i 224 J i 216.

asitā isakaggapavellitā J vi 456.
 isakāyatagīvo J ii 152 JA : rathisā viya āyatagīvo.
 isakam : a little,
 nāgo isādanto baddho ~am yeva kāyam sannāmetvā
 M i 450.
 ihati : to strive after,
 uñchācariyāya ~atha J vi 518, na ~āmi samihāmi
 Nd2 269 *Ee* ussāh-.

U

ukkamsati & -eti : to exalt,
 Bh-vā SāriputtaMoggallān'eva ~ati Vin ii 189,
 tapasā + attān~eti param vambheti D iii 42-3
 M i 192-5 200 402-7 ii 243 iii 37 (& na), ~enti + i
 524 n'ev'attānam ~issāma na + 272 ff ~eti A
 ii 27-8 Nd2 106 n'ev'~enti attānam Ap 426,
 nam pasamsanti bhayā ~ayanti J ii 390 nāri
 naro ~atī yattha karoti chandaṃ iv 108, ukkaṭṭho
 majjhimo omako patto Vin iii 243 iv 243, hinā jāti
 ~ā -i, ~am nāmam + ābādho ~o + 6 7, sotā-
 patti samāpatti ~ā 7, ~am vadeti ~ena ~am
 -eti, hīnena ~am, ~ena -am -eti 7 ff, ~o adaṇḍo
 200, akkosā : hīno ~o v 118, svājja dh-esu ~o
 Soṇo Thag 632, yam pītvā ~o āvilakkho J v 16.
 saṃkhārā hinā ~majjhimā Thig 208, hīna-m-~e Bv
 13-4 sattā ~ā Cp 94, hīnamajjhima ~e 87.
 samsāre n'atthi ukkamsāvakaṃse D i 54 M i 518
 S iii 212 (*Ee* ukkh-), dvinnam nibbānānam ~o?
 na Kvu 226 317 319; ukkamsaka & ukkamsanā
 ifc.
 ukkaṭṭhita : boiled up,
 udapatto (na) agginā santatto ~o S v 124 (*Ee* ~ito)
 A iii 231; telam ~am yathā J iv 118.
 (ukkaḍḍhati) : to suspend (?),
 v kaḍḍhati, v BD ii 137 iv 185,
 rājā vassam ukkaḍḍhitukāmo dūtam pāhesi Vin i 138
 VinA : paṭhamamāsam ~o; vassam ukkaḍḍhiy-
 yati Vin iii 254 (VinA : paṭhamamāsam ukkaḍ-
 dhitvā).
 ukkaṇṭhati : to fret,
 ~āmi sarirena Thag 718 muhuttakam Ap 467, bh-u
 ~ito anabhirato Vin ii 24-6 ~ito na vase pak-
 kame Thag 105 'smi bālham J v 185 'mhi kāyena
 Cp 94, te ~rūpā vassam vasimsu + Vin i 253-4,
 yā arati anabhirati yā ukkaṇṭhiyā Ndl 412,
 pantesu arati anabhirati ukkaṇṭhitā Vbh 352 369
 (*Ee*), ahud eva ukkaṇṭhanā ahu paritassanā D ii
 239, ekacco ukkaṇṭhanabahulo arati- Ps ii 201.
 ukkaṇṇa : with ears erect,
 te migā viya ~ā J vi 559 (JA : ~e ukkhipitvā).
 ukkaṇṇaka : mange (?),
 jarasiṅgālo ~ena rogajātena phutṭho S ii 230 271.
 ukkantati : to cut out,
 ūrumamsam ~itvā Vin i 217 piṭṭhimamsāni attano
 ukkantvā Pv 43 piṭṭhimamsiyo ukkacca J v 10.
 ukkapiṇḍaka : vermin,
 tāni ~api khādanti Vin i 211.
 ukkamati : to step aside,

Bh-vā maggā ukkamma A ii 38 57 (*Ee ok-*) iii 301; maññe ukkantasattam mam pāto dakkhisi no matam J vi 461 (*JA: apagatajīvitam*).
 (ukkarūpamo J i 146 *Ee, PED: ukkāra-, qv.*)
 ukkalavassabhañña : a talker in the rainy season from *Ukkali* (?),
 ~ā ahetukavādā M iii 78 (*Ee ok-*) S iii 73 (*Ee ukkalā-*) A ii 32 (*Ee as three words*) Kvu 141, v *PED*.
 ukkā : a torch, furnace,
 ~am padīpam kattaradaṇḍam Vin i 188 ~āsu dhāriyamānasu D i 49 108 ~am -ento + Ap 108 404 415 ~e -ayim 404, suvaṇṇakāro ~am bandheyya + M iii 243 A i 257 ~am paṭicca jātarūpassa pariyoḍapanā 210 kammārānam yathā ~ā anto jhāyati J vi 189 437 442 ~ā padittā -anti 436 ~ā padīpe ujjalenti Bv 34 ~ā milācā bandhanti dipe J iv 291 maṇiverocanā ~ā Ap 2 ~ā patimsu nabhasā 472.
 ~dānassa phalam Ap 404 cf ukkhā.
 ~dhāro manussānam Sn 335-6 bh-ū ~ā ti vuccanti It 108 ~assa phalam Ap 415.
 jīvikam kappenti : ~pāto bhavissati D i 10 68.
 suvaṇṇakāro ~mukham ālimpeyya +, jātarūpam ~e pakkhipeyya + M iii 243 A i 257 ~am āgamma jātarūpam parisuddham M i 38 ~e sukusalasampahattham M iii 102 Sn 686 pahattham J v 322 vi 217 ~e yathā kambu Bv 61 ~pahamsitā J vi 218 ~pahattham va Ap 281 318 (*Se so Ee pahatam*).
 ~sate gahetvāna Ap 414.
 (ukkāceti) : to enlighten,
 lapanā : yā paresam samunnahanā ukkācanā + Vbh 352 Ndl 388 (*Ee ukkāpanā NdA: ~ā*).
 ukkācitavintā parisā, katamā? A i 72-3 285.
 ukkāra : dung,
 mahā ~sambhavo (kāyo) Thag 567; kuṇapo ~ūpamo J i 146 (*Ee -kar- v PED*) khamā ~ūharapassa Ap 354.
 ukkārikā : a strip of cloth,
 anujānāmi ~am Vin ii 106 (*VinA: vatthavaṭṭi, v BD v 143*).
 ukkāsatī : to cough,
 ~itvā aggaḷam ākoṭehi + Vin i 248 D i 89 M ii 119 A iv 359 v 65 Bh-vā paccuṭṭhāya ~i āyasmā ~i Vin ii 160 163 iv 16 no ce ~eyya 151.
 sāvako ~i M ii 4 122, bahi ṭhitena ~itabham Vin ii 222 ~itañ ca khipitam Bv 4 Ap 320, bh-ūnam ~itasaddam Vin i 133 na khipitasaddo na ~o D i 50 (*Ee ukkh-*).
 ukkiṇṇa : dug,
 ~parikhāsu nagarūpakārikāsu rakkhāpentī D i 105, ~antaraparikhānam idam puram J iv 106.
 ukkujjati : to set upright,
 nikkujjitam ~eyya see andhakāre telappajjotam for refs, add : Vin ii 157 iv 19 D i 147 210 234 M i 290 368 378 501 ii 39 iii 7 S iv 306-7 A ii 101, saṅgho pattam (~atu, ~ati,) ~eyya Vin ii 126-7 A iv 345 ~ito -ena -o Vin ii 227 ~itvā pattam dassetum 269 upāsakassa -am ~itum, -o ~itabbo 126.
 kumbho ukkujjo udakam saṅghāti A i 131 Pug 32,

vicini saṅkhāre ~am avakujjakam Bv 33 (*Add to avakujjakam*) pañcupādānakkhandhānam ~āva-kujjam samparivattento S v 89, pattassa ukkujjanā Vin ii 127.

ukkuṭika : squatting,

~am nisidāpetvā, nisiditvā + Vin i 22 45 57 60 69 121 159-60 ii 6 15 20 iii 228 M ii 248, na ~āya antaraghare gantabbam Vin ii 213, bh-ū iv 189 nisidantassa + v 29 44.

~o hoti + ~ppadhānam anuyutto D i 167 M i 78 308 343 A i 296 ii 206 Pug 55 Ndl 417, atirekam satthuno ~am M i 515, rajo va jallam ~am Dh 141 rajojallam ~am J v 241.

vandim sirasā ukkuṭi aham Ap 129 (*Se so vl sirasukkuṭiko Ee ukkuṭim*).

ukkuṭṭhi : shouting,

manussā ~im akamsu Vin ii 135 269, sampavatayum + Ap 124 380, ~sampasādanam vattanti Bv 3, ~saddā -anti Bv 10 20 63.

ukkusa : an osprey,

~ā Nammadātire J iv 397 ~rāja, saraṇam tam upemi 291, ~o ās'aham Ap 232 'hāsi taruṇam 559 kalandakā ~ā ca 347.

ukkūla : sloping up,

imassā paṭhaviyā ~vikūlam pabbatavisamam M iii 105 Jambudipe bahutaram ~am -am A i 35 37.

ukkoṭeti : to disturb what is settled, to act crookedly, tañ ce katāya pavāraṇāya ~eti Vin i 175, adhikaraṇam kārako ~eti ii 96 100 102 paṭiggāhako 103 kati samathe v 150; bh-ū punakammāya ~eyyum, (~enti, ~essanti, ~essatha, ~eyya) ii 303 iv 126 jānanto ~eti 126, p-o adhikaram ~eti, ~entā v 150, kati ukkoṭā, adhikaraṇanam ~ā, dasa ~ā, dvādasa ~ā Vin v 150, dasākārehi ukkoṭanam pasavati Vin v 150-1, ~vañcananikatisāciyogā paṭivirato D i 5 64 iii 176 M i 180 268 346 iii 34 S v 473 (*Ee -sāvi-*) A ii 209 v 206 Pug 58.

ukkoṭakam randhayitvā Ap 372, ukkoṭanakam pācitiyam Vin i 175 ii 96.

ukkhali : a pot,

jiṇṇam potthakam ~parimaddanam karonti A i 246 Pug 33, ukkhalikā me deḍḍubham va Thig 23 (*Se so Ee daḍḍabhāvā ThigA*).

ukkhā : a pot (?),

yo pubbaṇhasamayam ~satam dānam dadeyya S ii 264 (*vl ukkā- Ee so, Se okkhā- vl ukkā- v PED cf ukkādana Ap 404*).

ukkhita ifc.

ukkipati : to throw up, out, suspend, lift up,

bh-um āpattiyā adassane ~imsu Vin i 313 337 āvāsikam bh-um ~āma, ~ittha, ~issatha 313-5 suddham ~imhā yo ~eyya āpatti 315 eko ekam + s-o s-am ~ati 315-6 tam s-o ~ati 323-5 bh-um ~issāma 338 s-o nam sannipatitvā ~ati ii 239, antaravāsikam ~itvā iii 36 bh-unim āpattiyā adassanena ~i, ~imsu iv 231 310, nam s-o ~ati v 116 A i 247 iii 270 Pug 33; puna ~itabbo Vin i 97-8 na (suddho) akāraṇe, adassane, ~itabbo 315 339 v 136.

tirokaraṇim ~itvā olokenti Vin ii 152 paṭilātam ~ati

iv 116 ekato vā ubhato (civaram) ~itvā 187 saṅghāṭiyo ~imsu 345 bhamukam, sīsam ~issāmi iii 53 78 na sīsam ~itabbam v 163; ~a laṅgim + maṁsapesim M i 142-5 khippam nam (p-a) ~ati A iv 201 Ud 55 champakam ~anti Bv 9 ~im ambare Ap 109 ākāse 124 127 132 142 155 275 (ambare) ~itvāna gagane 276, maṁ tadā ~antam pucchimsu patthitam Cp 95 na ~e no parikkhipa pare Thag 209 (ThagA attukkamsanam) khipati ~ati pari- + Ndl 103 161 301.

ukkhitto : amhi Vin i 313 adh-ikena kammena, na'si 314 n'amhi 357 356 dh-ikena -ena 338 nam s-o ~am osāreti 340 356-7 v 117 bh-u āpanno ca ~o ca i 357 s-ena ~o, ~am bh-um bh-unim iv 218 231 v 56 82 ~o: āpattiyā iv 218 ~ā: -iyā adassanena 232 p-o s-ena ~o A iii 270; vātamaṇḍalikāya ~am veṭhanam Vin iii 58 kulalena ~am maṁsapesim 63 nāvāya thalam ~āya S iii 155 v 51 A iv 127 (Ee thale) ~ā puññategena Vbh 426 khittā ~ā nuṇṇā Nd2 130.

(~cakkhu satimā guttadvāro Pv 60 Ee so for okkh- v PvA) (visaṇṇasaṇṇino: ~cittā Ndl 279 NdA khittacitto with vl).

bh-u ~paligho katham? avijjā pahīnā M i 139 A iii 84-5 ~am B-am M ii 196 Sn 622 Dh 398 ~o samkiṇṇaparikho Ndl 21 460 Nd2 161 (Ee -kkh-) ekadesam ~o Kvu 107-8 nanu arahā ~o 169.

mayā ~mattam hi ākāse pattharimsu Ap 124.

~ānuvattakā bh-ū Vin i 337-40 ~e 356-7 v 146 pārājikā asamvāsā ~ā iv 218 aṭṭha yāvatiyakā v 146; ~ānuvattikā bh-unī iv 219 v 72 153.

puriso āgaccheyya ~āsiko M i 377 vadhako ~o anubaddho -assa ~assa palāyetha S iv 173-4 puriso te ~o anubandhissati v 170 (Ee -khit-) ~e vadhake A iii 443 iv 52 Ps i 122 ii 34.

bh-u āpattiyā adassane ukkhittako vibbhamati Vin i 97 paṭijānāti + 121 307 na appaṭikamme + ~assa pātimokkham 135 na adassane + pavāre-tabbam 168 ~assa mānattadānam + na rūhati ii 61 appaṭikamme ~ā paṭijānanti 173 na ~āya antaraghare 213 v 44 ~o vambhito iv 113 ~e nipanne bh-u nipajjati, ~o -ati, ~e vematiko, ~ena saddhim -ati 138 ~o osārito ti jānāti 138 p-o -itabbo v 115, ~ā kati vuttā 212 na ~o 216, ~e ~saṇṇī sambhuṇṇati iv 138.

appaṭinissagge ukkhipiyati Vin ii 61; vātamaṇḍalikāya chattam ~ati 114 (Ee -i-) bhamukam, sise ~iyamāne iii 188 iv 69 96 macchā kākehi + ~iyamānā Ndl 50 408.

sisse samānetvā ākāse ukkhipāpayi Ap 166.

ukkhepakatavacchassa samkalitam Thag 65, ukkhittānuvattakā yena ukkhepakā bh-ū tena upasam-kamitvā ~e avocum Vin i 337 357 ~ehi -ūhi vuccamānā 338 Bh-vā ~ānam bhāsivā 339 bh-ū piṇḍ' ~ā iv 195, kammam tajjaniam vā ukkhepa-niam vā Vin i 49 53 143 ii 73 83 ~assa kamma-karaṇam 27 adassane ~kammam karoma + Vin i 326 330-3 ii 21 26-7 298 v 122, ~assa karaṇam asambhogam ii 21-2, ~am paṭippassambhetab-

bam 24 kattukāmā 298 ~-assa ko ādi v 142, ~-am s-asuṭṭhutāya A i 99.

āpattiyā adassane ~kato, ~-ena, ~-am Vin ii 22-3, ~-ārahassa parivāsam deti Vin i 326 v 220.

nippesikatā: garahanā ukkhepanā Vbh 353 (vācāya ukkhipanam Vism).

ukkheṭita : spat out,

rāgo doso + pahīno ~o samukkheṭito Vin iii 97 iv 27 29.

uklāpa : dirty,

sace deso ~o Vin i 46-7 51 koṭṭhako, upaṭṭhānasālā, aggisālā, vaccakuṭi ~ā 49 ii 210 219 vihāro ~o i 52 ii 208 218 uposathāgāram ~am i 118 pari-venam ii 154, jantāgharam, paribhaṇḍam 220.

ugga : mighty,

sippāyatanāni: ~ā rājaputtā + D i 51 (balakāyo:) ~ā -ā A iv 107 110 J vi 490 492-3, ~ehi rāja-niyehi manteyya D i 103 ~am dhitim akās'aham Bv 27 adhiṭṭhahim vatam ~am 34 40 akāsim ~am dhitim 35 (Ee maggam v BvA) dhanuggahā ~ā sabbe Ap 354, puṇṇam ~assa tejasā J vi 194-5.

yathā ~tapam santam isim J iii 518 ghorō ~o jino Ap 46 sissā ~ā mama 348 jaṭilam ~am Cp 93, suddiṭṭharūp' ~ānuvattinā J iii 530, jaṭilam, -o, ~tāpanam, ~o Bv 9 17 33 43 47 Cp 88 Ap 19 (~ā) 67 273 384 437.

verocano maṇḍalī ~tejo S i 51 cattāro āsivisā ~ā, bhīto -ānam ~ānam iv 172-4 ~am sattham isinam sahasādiyitvā Thag 1095 nikkhami urago ~o J iii 348 -o ~o iv 459 āsivisā kupitā ~ā 496 -am jalitam ~am v 493 aggr-iv' ~ā 92 ~o br-o 154, ~o duppasaho (tāpaso) Bv 47 Ap 19 durāsado muni Bv 37 Ap 24 26 bhavissati 84, ~a-uragam pi āside J v 452, pakkamantānam ~tejanatādinam Ap 348 (Se so Ee -tejana-).

~puttā mahissāsā S i 185 Thag 1210, ~-rājaputti-yānam J vi 353.

patvā parisam ~vādinam Vin ii 202 A iv 196 (Ee uggaha- v vl).

ugga : agga ifc, v aruṇagga.

uggacchati : to rise,

uṇham lohitaṁ mukhato ~i Vin i 42 M i 387 A iv 135 (-aṅchi) S i 125 (-eyya) M i 237-8 (-amissati); sappi natthuto dinnam mukhato ~i Vin i 271 Māro āyasmato -ato uggantvā M i 333; yāgu pitā bhattam ~ati Vin i 199; aruṇam ~antassa Vin v 218, candimasuriyā ~anti D i 240, ~ati suriyo ādicco, yassa ~amānassa iii 196 suriye ~ante S ii 103 v 218 A iii 408 iv 137 Ap 61 432 ~anto -o 52 ~antam -am 371; tiṇajāti nābhiyā ~antvā A iii 242, tato tvam ~anti Pv 31, gūthakū-pato ~antvā 64; vimuccamāno ~acchim Thag 181, vehāsam nabham ~ami Ap 185 250 265 ~acchantā -am 369.

uggata : mahā megho Vin i 169 239, ~e suriye D iii 196 S i 107 -amhi J iv 441 ~amhi vi 136 verocanamhi ~e Ud 73 ~asmim divamkare Vv 74; vaṭṭā sujātā anupubbam ~ā D iii 157, vanam uddham yojanam ~am M iii 185 ādittā -am -am ~ā J v

269 thūpo + ~o Ap 71 vyamham ~am 523 thūpo
 timsayojanam ~o Bv 23 catu- 25 34 48 tīni 42
 55, cetiyam yojan~am Ap 490, ~am rajojallam
 meghe vūpasāmeti S v 50 (Ee -sam-) tajjanāya
 ~ā Vv 46 (Ee ukk-) latthiva sobhañjanakassa ~ā
 J iii 161 -rājā ~o v 137 (JA cando viya) -assa
 ~assa 149 netā pitā ~o ratthapālo 223 chanda-
 rāgam purisesu ~am 410 nabhā vijju-r-iv' ~ā vi
 218 278 ~ā abbhakūtā va añjanapabbatā 528
 533, sataramsiva ~o Bv 2 28 30 Ap 71 191 360
 523 taruṇasuriyam ~am Bv 4 indaketu va ~o
 26 gāvutam 41 nabham 48 asīhattham + 46 55
 66, gāvutanabham 59 -ratanam 64, -ubbedham
 64; nabham Ap 1 indalatthī 34 diparājam 178,
 vehāsam ~o gato 260, -muni 471 481 484; kitti
 ~ā devamānuse Cp 78, ~e ravimaṇḍale 96.
 bahū mittā ~attassa honti Pv 45 (PvA so Ee bahū ca
 uggatassa) yo mittavā yasavā ~o J iv 296.
 ~savhayo (cakkavatti) Ap 109.
 candimasuriyanakkhattānam uggamanam D i 10 68
 yāva suriyass' ~ā supimsu + A iii 299 pati Pv
 26 43 (PvA suriy~am) Thag 517 628 J iv 122
 241 v 381 461 vi 411 502 568 572 (& suriy~am)
 dhuvam Bv 12, icchati suriyassa ~kāle passitum
 Vin i 342 suriy~e 343.
 uggajjati : to shout out,
 so gajjanto ~anto eti Ndl 172, mama uggajjanam
 sutvā Ap 79.
 ugganḥāti : to acquire,
 bh-u jātarūparajataṃ ~eyya Vin iii 237 ratanam
 ~antassa v 25, ~eyya : sayam ganḥāti iv 163
 parassa, attano bhāsapariyantam na ~āti v 130
 -138, tesam pasādāya ~ātu Bh-vā D iii 195
 dh-apariyāyam A iv 166 ~ātha Ātānātiyam
 rakkham D iii 206 dh-acetiyaṇi M ii 124 Tāyana-
 gāthā S i 50 ~āhi uddesam vibhaṅgam M iii 192
 dh-apariyāyam S ii 75, sūdo, so (bh-u) nimittam
 na ~āti S v 150-1, suṇoma ~āma Nd2 283, na
 ganḥeyya na ~eyya Ndl 382-3.
 sammutiyo uggahananta-m-aññe, anuggaho ~e Sn
 911-2 ~i-m-aññe Ndl 327-9 (ditthivasena gan-
 hanti), ditthim uggayha Sn 832 Ndl 172 na tāni ~a
 vadeyya Sn 845 Ndl 201 tīnisaraṇe Ap 74 anicca-
 saññam 274 385, anujānāmi pakkhagananam
 uggahetum Vin i 117 bh-u ratanam ~essati,
 ~esi iv 161-2 v 25-6, dummedho ~etum na
 sakkoti A i 131 nakkhattayogam na ~esum Pv
 40 tam aham ~im Ap 274 384 sāsanam sabbam
 607, na gahessasi na ~essasi Ndl 434.
 uggahetvā attha garudh-e Vin ii 255 A iv 277 uppala-
 vaṇṇam bh-unim Vin iii 35 attano bhāsapariyan-
 tam v 130 sādhuḥkam 164 D ii 73 119 124-5 M ii
 108 A ii 168-70 sakam ācariyakam D ii 104-5 112
 S v 261 A iv 310 Ud 63 pañhe Sn p 91 tato tam Ap
 563 tam sutvā 614, gahetvā ganhitvā Ndl 105
 173 202 + suṇitvā upadhārayitvā 150 Nd2 283
 (uggahitvā Ndl 140 150 397 NdA ~etvā), ~etvāna
 vyañjanam A i 131, vākyam J v 47.
 nakkhattapadāni uggahetabbāni Vin ii 217; dh-e ~am
 maññissanti + S ii 267 A i 72-3 iii 107.

te uggahāyanti nirassajanti kapīva Sn 791 Ndl 91.
 anujānāmi uggahitam (phalam) paṭiggahetum Vin i
 212 n'atthi param ~am Sn 795 833 (-i-) Ndl 99
 174 Nd2 35 ~am nirattam mā vijjittha Sn 1098
 ~a: taṇhā+-vasena gahitam Nd2 109, na
 ~paṭiggahitakam paribhuñjitabham Vin i 238.
 giyanti ganhiyanti ugganhiyanti Ndl 420.
 bh-u jātarūparajataṃ ugganḥāpeyya Vin iii 237 ~eyyā
 ti aññam ganḥāpeti iv 163.
 bh-u sotā sāvetā uggahetā + A iv 196 ~ā dh-ānam
 Ap 611.
 uggāhako paripucchako siyā J v 148.
 uggāhakā kumbhilā Ap 347.
 (patvā parisam uggahavādinam A iv 196 v supra ugga-).
 Add to anugganḥāti: vācam ~anto anikkujjanto D i
 53 55 (DA: sārato aganḥanto).
 uggatthana : an ornament, v PED,
 ~am giṅgamakam mekhalam J vi 590 (JA ābharaṇāni).
 uggirati : to lift up, raise,
 bh-ūnam, amhākam, talasattikam ~anti, ~issanti
 ~eyya ~ati Vin iv 147 v 24 42.
 (uggirati) : to 'swallow up',
 yannūnāham telassa pivitvā ~itvāna Ud 14.
 uggilati : to 'swallow up',
 sm-o na sakkhiti + ~itum na ogilitum (purisassa
 -siṅghātakam kaṇṭhe na +) M i 393-4 S iv 323;
 dānavo samuggam ~i J iii 529.
 uggīva : a 'neck-up' basket cf Sk udgrīva,
 khaṇitto me hatthā patito ~añ cāpi amsato J vi 562
 (vl -itti v Child JA: pacchilagganakam amsakūṭe
 i.e. an (Indian) basket hanging on the shoulders (?)
 but v PED).
 uggamseti : to rub,
 rukkhe, thambhe, kuḍḍe kāyam ~enti, ~essanti, na
 ~etabbo Vin ii 105; na sakkoti attano kāyo
 ~etum 106, ugghatpādo tasito (br-o) Sn 980
 Nd2 1 J iv 20 (Ee -tth- Se -tt-) v 69.
 ugghāṭita : condensed (?), v PED, cf. ghaṭa,
 cattāro p-ā : ~aññū vipa(ñ)citaññū + A ii 135 Pug
 41 katamo? udāhaṭavelāya 41.
 uggharati : to ooze,
 uggharantam paggharantam (gūtham) D ii 347 meda-
 kathālikam, kāyam, ~am -am A iv 377 (itthim
 ujjhitam) Thag 394 Ap 549 609 sarīram Ndl 181,
 sarīram uggharim maggharim Ndl 181 (NdA
 ~antam).
 ugghāṭeti : to remove,
 ye pi te (tālāni) ~etvā pavissanti Vin ii 148 vihāram
 ghaṭikam 207-8 iii 119; ~etvā sabbabhavam
 Bv 58 bhavam ~ayim sabbam Ap 41.
 tam na ~etukāmo kathetukāmo Vin iv 37 (cf. BD ii
 232), bhavā ugghāṭitā mayā Ap 29 376, anujānāmi
 samsaraṇakīṭikam ugghāṭanakīṭikam Vin ii 153.
 (ugghāṭeti) : to strike,
 itthi ugghāṭitā cittam pariyādāya, na jano svāsisaddo
 api ~o A iii 68-9 cittam ~am Ndl 168, sm-esu
 ugghāṭinighāti hoti Sn 828 Ndl 168 307 ~im
 vitivatto 114 ~vltivatto 459, (Ee -niggh-).
 ucca : high,
 ~e āsane nisīditabham + Vin ii 33 desenti iv 203

pariyāpuṇāti 204 v 32 (katham mādiso) ~e -e D iii 122 Ndl 228 + 391, ~e mañce sayanti + Vin ii 149 iv 168 v 26, mañcapaṭipādake -ā dhārenti + ii 150, te ~e ṭhāne ṭhapesi Vin ii 191, ~ā kulā pabbajito D i 115 132 (*Ee so*) asappuriso, bh-ū na -ā, no ce pi -o M iii 37, ~e kule paccājāto S i 94-5 A ii 86 iii 386, aham jātā Thīg 151 -o Ap 430, pajāyāmi Ap 314 322 399 602, ~o vā nīco vā majjhimo vā D i 194, ~ā nisevitam ~ā dantehi ārañjitāni ~ā sākhahaṅgam M i 178, devā ~esu vimānesu ciraṭṭhitikā S iii 85 A ii 33 ~am idam -am Vv 54 64-5 71 83 ~3 -amhi 72, anupariyāyapatho, pākāro, ~o A iv 107 109-11, ~e maṅḍalipākāre Thag 863, ~e camkame camkamati Ndl 228 +, abbhakūṭasamā ~ā J vi 249.

pattam uccam paggayha Pv 64 tiriyaṃ soḷasapabbhedho ~am āhu saḥassadhā J ii 334 param, attānam, ~am ṭhapento Ndl 388 Nd2 191; ~e viṭabhim āruyha J ii 107, ~e sakuna omāna pattayāna vihaṅgama 443, ~ato camkamam māpitaṃ Ap 99. uccako āsandiko uppanno, anujānāmi ~am sattaṅgam Vin ii 149.

rājā uccaṭṭhāniyaṃ nice ṭhāne ṭhapeti A v 82, samake vā āsane nisīditum uccatare Vin ii 169, pāsādassa tiporisam uccattanena vatthum citam D ii 181 (*vl & Se uccatarena*) ~ena so B-o + Bv 24 26 40 49 55 61 64 (BvA so *Ee -tarena*; cf J iii 318 udayenā ti uccattena *vl -tarena*).

atthi dvinnam nibbānam ~nicatā? Kvu 226 317 319 catunnam +? 322 (*Ee catt-*).

anujānāmi ~vatthukam camkamam Vin ii 120-1, katum 141 152-3.

uccāvaca: sabr-cāriṇam ~āni karaṇiyāni Vin i 70 kimkaraṇiyāni D iii 267 M i 324 A iii 113 v 24 90 338 341; bh-ū ~ā añjaniyo dhārenti na -etabbā añjanisalakā, natthukaraṇi, dhūmanettāni ~āni Vin i 203-4 patte, pattamaṅḍalāni ii 112 satthakadaṇḍe, -ā, 115 paṭiggāhe, -ā, 116, kaṇṇamalaharaṇiyo 135, kāyabandhanāni, vidhe, gaṇṭhikāyo, 136; s-assa ~āni cīvarāni Vin i 281 vaṇṇanibhā upadamseti S i 64-5 104 -am vikubbati J v 390 vaṇṇehi urago S i 69 -ānam kiṅjakka-parivāritā Vv 19 manussānam -am bahum J vi 102 purisānam adhippāyā S i 124 paṭipadā pakāsītā Sn 714 Kvu 89 bhaṇati bahum J iv 470 iddhivikubbamānā Vv 9 26 J vi 117 ~esu sayanesu bheravā Sn 959 Ndl 466 ti hīnapaṇitesu chekapāpakesu 467, yajim ~e yañṇe Thag 341, ~ehi upāyehi abhijigīsati 743 ~āni paṇiyāni vipaṇenti J iv 363 ~ā vividhā upakkamā vi 115 dinnā ābharaṇā vi 153 cetanakā 304 dadāmi dhanam 473 ~am caritam idam purānam v 56, anekapariyāyenā ti ~ehi ākārehi Vin iii 74, puriso ~am āpajjati D ii 283 savanāya + gacchati A iii 325-6 lābham labhati + anussarati 327 gacchati saññasatto, na bhūripaṇṇo Sn 792 Ndl 92 na paṇḍitā dassayanti Dh 83 ~ā niccharanti dāye aggisikhūpamā Sn 703.

uccā: nāgavane ~kaṇerukā hatthiniyo M i 178;

~kalārikā 178 (*Ee -kāl-* v *PED*), ~kulāni khattiya- br-a- gahapati- A v 290 ~esu jāyanti sabhogesu Pv 34, ~ā pabbajito Ndl 68 218 349 389 na 230 393 (*v supra ucca*), ~parikammaṃ kat'amhehi Ap 597, bhavayonisu ~kulī bhavissati Ap 96, aggam mama sāvakanam ~kulikanam pajāyāmi ~ā Ap 526, ~kulino ekacco paṇātipāto, -ā paṭivirato M ii 179 dissanti ~ā, ~o iii 202 205, ~samvattanikā pūjetabham pūjeti M iii 205 ~ā paṭipadā ~kulīnattam upaneti 206, ~am kulam paṭipannam A iii 244, nāham ~kulīnatā seyyam, pāpiyam, vadāmi M ii 179 na ~āya lobhadh-ā parikkhayaṃ gacchanti iii 37 n'ev'at-tān'ukkamseti 38, ~am patthayānena S i 87 (*Ee -yantena*) A iii 48, ~nicam ayam kammaṃ patthitam Ap 597, puttam avaca jānam ~papātinam J iii 484, ~saddā mahāsaddā viharanti + Vin i 44-5 camkamanti 188 sajjhāyam karontā ii 194 anubadhimsu 111; manussā māṇavakā, br-ā, paribbājakā, āgantukā bh-ū, br-agahapatikā, ahesum Vin ii 111 D i 95 143 iii 40 52 54 M i 456 S iv 117 A iii 30-1 341-2 iv 91 341 (ke te) v 185 189 133 (Licchavī) Ud 24-5 M ii 37 A v 230 (parisā); so, Bh-vā, ~o -o Vin i 239 ii 194 iv 82; assosi Bh-vā ~am -am ii 111 iv 82 akaṃsu + ii 140 iv 187 v 44; paribbājako -parisāya ~āya -āya M i 513 ii 1 23 29 ~mahāsaddāya + D iii 36, ~sayanamahāsayanā veramaṇi Vin i 84 Khp 1, paṭivirato D i 5 64-5 M i 180 268 iii 34 S v 471 A i 212 (-ā) ii 209 iv 251 389 Pug 58, ~āni dhārenti Vin i 192 manussā pañṇāpentī ii 163 ~ānam nikāmalābhī A i 181, tiṇi ~āni 182 ~am pahāya A i 212 iv 251 389, bh-u ~sonḍam paggaḥetvā kulāni upasamkamati A iv 87.

uccaya v uccināti.

uccāra: excrement,

~am pi passāvam pi nikkhāmenti + Vin i 187-8 203 ~o -o na paguṇo 275-6 jegucchi ~am -am nihātum 303 A iii 144 (-haritum) abhinisīditum iv 188 bh-ū ṭhitā karonti, na -ena agilānena, yo -oti āpatti, na harito -issāmi Vin iv 205 na uduke + 206 349 bh-unī chaḍḍeyya + 265-6 v 74 karontassa dukkaṭam 32, ~o -o: pākātaparissayā Ndl 13 468 dukkham anveti 17 (pariphandamāna) ~ena -ena dukkhena 47 253 370 408 +; sarīraṭṭhā ~o -o + A v 88 pāṭikamkham na ~o -o 121, gopālako ~am agamāsi Vin iii 63 bh-uno ~am karontassa 116 bh-unī chaḍḍessanti iv 265; ~o: gūtho vuccati 266.

yathā ~ṭṭhānamhi karisam chaḍḍayitvāna Bv 7, samkhāya ~passāvam sandhāreti A ii 143 asitapīta- + -sāyitassa ~o: nissando iii 32 ~am abhiṅha gacchati J v 435 ~o: dukkha Nd2 167 arahato ~o? Kvu 167 B-assa? ~am nahāyanti? 563, ~kamme sampajānakārī D i 70 ii 95 292 M i 57 181 269 346 iii 3 35 90 135 S iv 211 v 142 A ii 210 v 206 Ndl 491 Pug 59 Vbh 244 250; aññatra ~ā M i 83 S i 62 A ii 48 50 iv 429; phāsu me antamaso ~āya iii 344 iv 344.

uccāreti: to lift up,

āyasmā (bh-um) pādato ~etvā Vin i 302 hatthena saṅghāṭim ~etvā ii 216 koṭiyam gahetvā ~eti iii 48 silam, iṭṭhakam, vāsim ~esi 81, pādam 127 kāyam uppalapattam pi ~eti iv 147 Bh-vato sariram ~essāmā ti na sakkonti ~etum D ii 160 khandhe ~etvā pakkameyyam M i 135 atthi keci B-assa uccārapassāvam ~enti? Kvu 563, girim uccārito yathā Ap 29 paṃsukulikam bhiyyo ~am mayā 259, atirittam: ~katam Vin iv 82 v an~am *supra*, ummasanā, ullāghanā: uddham uccāraṇā Vin iii 121.

uccāliṅga: (?) a leech v PED & Child, bahuppadam: vicchikā ~pāṇakā + Vin iii 52 aṅgajātam kammaniyam: rāgena + ~-daṭṭhena 38 ~-upatthambhe moceti 112.

uccināti: to gather,

gacchatha bhaṇe paccantam ~atha Vin i 73 anujānāmi paṭhamam ~itvā tulayitvā ṭhapetum 285, tena thero bh-ū ~atu, āyasmā ekenūnapaṇca-arahan-tasatāni ~i, Ānandam ~atu ~i ii 285 bh-ū ~i 305 nantakāni ~itvā M ii 7 Ndl 224 461 Nd2 182 ~itvāna -e Pv 36 *Ee* tantake.

dukkho pāpassa uccayo sukho puññassa ~o Dh 117-8 -ānam ~o Vv 44, nivesanesu ~ggāho samuccaya- Ndl 76 110 183 322.

ucchaṅga: lap, hip,

piṭakāni pi ~e pi pūresum Vin i 225 khādeyyam + ~āñ ca -eyyam + M i 366 ~am -ayitvāna Ap 374 purisassa ~e nānākhajjakāni ākiṇṇāni A i 130 Pug 31 dhaññam āhareyya ~ehi A iv 163 ~e sisam katvā Vin i 346 bhaṇḍe ~e upavesayum J vi 577 pāṭalipuppham katvā Ap 122 -āni ṭhapitāni 290 ~ena gahetvāna mahesino 259 puppham paggayha ~ā 375, ~ā pulinam gayha 418 (*Se so Ee* ~pulinam) kumārassa ~e pātura-hosi Vin ii 185 ~e mam nisiditvā J vi 17 me vicinanti, vivattanti 559 subhage ~e mam nives-aya Ap 575.

aḥi va ~gato ḍaseyya J vi 437, ~pañño p-o katamo? (dh-a) na manasikaroti A i 130-1 Pug 4 31, ~hatthā pacināsi J iii 22 (JA hatthena ~e pakkhipanavasena ~-ā hutvā).

(uccādeti) to cover up,

bahunābhi(c)channo ti channo ucchanno āvuto Ndl 24, Add to abhicchanna.

uccādeti: to rub,

~aye nahāpaye dhove pāde adhosiram J vi 298, sm-abr-ā anuyuttā viharanti uccādanam pari-maddanam + D i 7 66 (mātāpitaro) sakkareyyātha ~ena nahāpanena A i 132 ii 70 It 111 J v 331, vibhūsā? ~am -am -am + Ndl 380 gihivyañ-janam Nd2 132, (mātāpitunnam) ~parimaddana-nahāpanasambāhanena paṭijaggeyya A i 62 (na) mātugāmassa ~am sādiyati iv 54-5, v anicc~ *supra*, Add S v 370.

ucchiṭṭha: left over,

tañ ca appaṇ ca ~am tañ ca kicchena no adā J ii 84 ~en'eva yāpentā iii 311 api 'ssā hoti appatto ~am api bhujitum vi 508, ~bhattajātaka ii 167 ff, ~bhujino tumhe iii 311, bh-ū ~odakam pi

pattena niharati na ~-am -ena -itabbam Vin ii 115 266.

ucchindati: to break up, cut off,

~a sineham attano Dh 285 J i 183.

ime Vajji ucchecchāmi D ii 72 A iv 17 (*Ee* D: ucchej-jāmi A: -ejjissāmi AA -ecch-: ucchindissāmi), yo udacchidā rāgam asesam Sn 2, taṇham ~ā 3, jātam ucchijja na ropeyya Sn 208; chetvā ucchetvā Nd2 145.

ucchinnam mūlam dukkhassa Vin i 231 S v 432 D ii 91, ~ā bhavataṇhā D ii 90 123 S v 432 A ii 1 Kvu 115, nevasaññānāsaññāyatanaśamyojane ~e M ii 256 sabbe asesā ~ā Thag 337 439 rājā ti me sutam ~o J ii 172 sapārisajjo ~o iv 389 v 267 sahassa-bāhu v 267, saṃsayo B-assa chinno ~o Nd2 145 Bh-vato parinibbute ~o p-o ? na Kvu 59 61, kodhahetussa ~attā akkodhano Ndl 217 422.

~dāyajjakatān'imāya J v 16, ~bhavataṇhassa santacittassa bh-uno Ud 46 Sn 746, ~bhavanettiko T-assa kāyo tiṭṭhati D i 46.

~mūlā, ~-o ~-āni, ~-e, ~-am: ak-ā dh-ā Vin i 235-6 A i 204-5 iv 175 rūpa-+-rasā + Vin iii 2 ff A iv 173-4 rāgo + D iii 270-1 M i 298 370 S iv 292 A i 137 184 218-9 ii 214 Ndl 100 441 Kvu 175 182 189 jātisamsāro M i 139 A iii 84 86 taṇhā M i 139 S iv 83 A ii 249 iii 85-6 Ndl 430 saṃjo-janāni M i 139 A iii 85-6 gihi- Kvu 267 asmimāno M i 139 A ii 41 216 iii 85-6 āsavā saṃkilesikā M i 250 331 464 A ii 38 rūpam + viññānam M i 487 S iii 27 161 193 iv 376 Ndl 278 nevasaññā-+-saṃyojane M ii 256 upadhī iii 245 chando + 245 sabbānissitāni S ii 62-3 rūpa-+-vinibandhā iii 10 cakkhu-+-viññeyyā iv 85 nīvaraṇā v 327 kammam A i 135-6 bijāni 136 māluvālatā 205 chāyā ii 199 pemam 214 avijjā iii 84-5 kāmarāgānusayo iv 9 punabbhavābhiniḍḍatti 175 184 sajano saratṭho J v 143 phasso Ndl 53 saññā 56 puññā-+-saṃkhāro 90 kaṇhapakkhikā dh-ā 189 (*various*) Nd2 205, ~-am me vanam visukam S i 180 mahā-rukko ~-o assa ii 88-9.

ditṭhi: attā (kāyassa bheda) ucchijjati vinassati D i 34-5 iii 140 It 44 (*Ee* attho v vl) Vbh 383-4 (T-o) Ps i 154, bāle paṇḍite + ~anti D i 55 M i 515 ubho -assa -ā ~issāma 515 khīṇāsavo bh-u ~ati -ati ti S iii 109-12 n'atthi dinnam yitṭham + ~anti -anti 207-8, ~issati attā ca loko cā ti Dhs 227 Vbh 358 rūpam + ~issāmi -issāmi na bhavissāmi ti 395 398, ~issāmi nāma su vinassis-sāmi nāma su na bhavissāmi nāma su M i 137, sattā ~antu -antu mā ahesum iti vā ti 287 iii 50, ~ati ayam loko ~amāne -asmim J v 239 ~eyya -o 242 ~am enam puriso ahāsi vi 327.

(sm-o ucchedāya sāvake vineti) ~am vadāmi ak-ānam dh-ānam Vin i 235 rāgassa iii 2 A iv 174 sm-abr-ā sattassa ~am paññāpentī + D i 34-5 41 M i 140 ii 228 232 Vbh 378 iti vadam ~am etam pareti S ii 20 ~āya kulānam Bh-vā paṭipanno ti iv 323 yo mam evam vadeyya 325 sm-o ~am āha lokassa (ti) A ii 232 na saṃsāravatṭassa ~o Ndl 324, sassatañ ca ~am pucchati Nd2 276.

sakkāyavatthukā ~diṭṭhi Ps i 139 151 158 sassata-ditṭhi ~i Dhs 7 katamā? ~ijjissati attā + 227 Vbh 346 358 ~i uppajjeyya Kvu 578 maggena pahinā 588 nirattā ti ~i Nd1 82 352 vibhavāyā ti ~iyā 245, ~niyatassa p-assa sassatadiṭṭhi na? Kvu 588, upanissitā: ~nissitā ti natvā Nd1 283, vibhavataṇhā: ~sahagato rāgo cittassa Vbh 365.

~vādo sm-o, bhavam, Vin i 234-5 iii 2 A iv 174 183 sm-abr-ā ~ā D i 34 55 S iv 401 satta Ps i 155 cattāro Vbh 400 ~o satthā tena datṭhabbo Pug 38 ayam vuccati satthā ~o Kvu 68 ~vādī ca tadā ahosi Vv 80.

ucchedanī vittavataṁ kulānaṁ J v 16, pubbekatī ca ucchedī yo ca khattavidho naro 241.

(ucchepaka: *leavings*, v *PED*,

me sāvakaṁ ~e va te ratā M ii 7 8 *Ee vate v PED Se uñchepake vate MA: uñchācariyasamkhāte pakativate, v infra uñchā.*)

ucchu: *sugar-cane*,

saṅghassa ~umhi bhāgiyamāne Vin iii 59 ~um paribhuñjimsu 65 ~um tvaṁ khādamāno Pv 62 (*Ee ~ū v PvA*) phāṇitaṁ: ~umhā nibbattaṁ Vin iii 251 iv 88 348 phalubijam: ~u veḷu + 35 pahinākāni pahiyanti ~ū A iii 76 tato ~u'ssa adāsīm kahan nu ~um vadhu te avākiri Vv 25 45 (*VvA so*) dehi ~un ti adāsi gahetvā Pv 62 adadim Ap 393 ~unā maṇḍapaṁ katvā 88 ~u tattha anappako J vi 539.

~khaṇḍikam ādāya, ~ass'idam phalaṁ Ap 393, ~am adāsīm bh-uno Vv 30, sampanne ~khetto rogajātī ~am na ciraṭṭhitikaṁ Vin ii 256 (*Ee -kkh-*) A iv 279, ~corikā agamaṁsu, palāyimsu Vin iii 61, ~dānassa idam phalaṁ Ap 88, mahāvipākā, mahājutikā, mama ~dakkhiṇā Vv 25 45, kathan nu ~paribhogam labheyyam Pv 62, rājāyatanam ~puṭam J iv 363, ~bijam paṭhaviyā nikkhittam A i 32 v 213, ~yantam va pīṭam Bv 15 (*JA i 25*), anujānāmi ~rasam Vin i 246, idam mama ~vanam mahantam Pv 61, ~āgāram tiṇāgāram yo dade Vv 57.

uju & ujju: *straight, upright*,

~um kāyam paṇidhāya Vin i 24 iii 70 D i 71 ii 291 iii 49 M i 56 181 219 269 421 ii 139 iii 3 35 82 89 135 238 S i 170 189-90 v 311 315 336 A i 182-4 ii 210 38 iii 320-1 iv 437 v 111 207 Ud 21 27-8 42-3 46 60-1 71 77 Ps i 175 Vbh 244 252 Pug 59 68, esa maggo ~u -o esa -o anuttaro D ii 246 -o sivo ~u Vv 16 ~um bhāveti -am amatassa Thag 35 yoggācariyo va ~unā -am paṭipajjitum 1140 ariyatṭhaṅgikam ~um (-am) Thig 361, -pekkhitā ~u tathā pasatam D iii 167-8 passeyya kadalikhandham ~um navam M i 233 S iii 141 iv 167 A ii 200 (sālalatṭhim) pasannanetto ~u patāpavā M ii 146 Sn 550 Thag 820 Ap 323, usukāro ~um karoti tejanam M ii 225 ditṭhim ~um -oti A iii 248 cittam + medhāvī Dh 33 J i 400 karitvāna Thag 29 -issāmi J vi 51, ~um gacchati puṅgavo sabbā ~um -anti A ii 76 J iii 111 v 222 242 ~um -ati assamam vi 532 539 555 ito -a ~u vi 518 ~u

gati ~upapatti, ~um kāya-+-manokammaṁ A v 290-1, padam abhisamecca: sakko ~ū ca Sn 143 Khp 8 tasaram va ~um Sn 215 464 ~u 497 ~um janapado nicketino 422 (*Ee so SnA ~ū*) ~u avamko Vv 82 brahā ~ū cārumukho kuto 'si J v 30 ito ~um uttarāyam disāyam 42 199 akuṭilam ~um Bv 23 (*BvA so*).

cittam attano ujukam akamsu D ii 254 S i 26 sālalatṭhiyo ~ā sujātā M i 124 etad eva ~am: na jānāmi 427-8 ~o nāma so maggo S i 33 idam passatu yāva ~o gahapati asaṭho iv 298 silā ca suvisuddham ditṭhi ca ~ā v 143 165 ~o'si vihaṅgama J v 379 sati me ~ā hoti Ap 313 abhantam ~am cittam 379 (*Se so Ee asattam*) ~o kāyo ṭhito Ps i 176 Vbh 252.

kāyujjukatā? vedanā-+-kkhandhassa ujutā ujukatā; citt'-? viññāna-assa ~ā ~ā Dhs 15-6 67.

kasmā brahmā n'ujjukaroti lokam J vi 208.

~gatā 'ssa ditṭhi M i 46-7 55 nette ~e sati A ii 76 J iii 111 v 222 242 (*Ee ujuñ-*) dakkhiṇā ~esu dinnā A ii 63 dadam ~esu Vv 64 ~am assa cittam A iii 285-8 312-7 v 330, abhivādanā ~esu seyyo Dh 108 sabbe va ~ā suṇoma Sn 350 Thag 1270 samāhito ~o ṭhitatto Sn 477 sammaggatān' ~āna', deva, J iii 305 ~am naram namassissam vi 100, ~citto -sāvako labhati atthavedam + A iii 285-8 v 330-1, ~gatkassa dvinnam gatīnam A v 290, kumāro, mahāpuriso, G-o, brahm ~gatto D ii 18 iii 144 150 M ii 136, thambho: ~cittatā amudutā Vbh 350, amaddavo: ~ā amuducittatā 359, cittam ~jātam sammujjātam samādhīyati S iv 196, etu viññu puriso asaṭho amāyāvī ~jātiko D iii 55 M ii 44, ~ditṭhi ahos'aham Ap 108, ~paṭipanno Bh-vato sāvaka-o D ii 93 217 222 228 iii 5 227 M i 37 S i 220 ii 69 iv 272 304 v 343 A i 208 ii 56 iii 212 286 v 183 eso s-o ~o A iv 292 v 330 suppaṭipann'attha mārisā ~'attha D i 192, brahmā ~patāpavā Ap 357, (*Ee & Se cf Sn 550 vl*) brahā 489 (*Se separates*) Bv 37.

liṅgam n'~bhāvāya kappati J vi 66, annam dadeyya ~bhūtesu Vin ii 148 164 S i 100 kāle dinnam A iii 41 dadāti chandasā 50 adāsīm Vv 17 19 ff 35 -i J vi 118 -im ~asmim Vv 39 ~assa Pv 9 Ap 97 248 dadāhi ~esu Pv 56 dinnam ~assa Ap 224, ~añ ca dassanam S i 232 v 384 405 A iii 54 ii 57 Thag 509, eso s-o ~o S i 233 A iv 292 Vv 32 Pv 61 Ap 386 Kvu 554, sobhati ~ena cetasā S ii 279 ~ā khetam mahapphalam A i 63 na ~ā vitatham bhaṇanti J iii 7 silūpapanno asaṭho ~o 262 samāhito Ap 107 s-am abhojesi ~am 66 nimantetvā s-aratanam ~am 88.

ayam eva ~maggo D i 235-7 239 244 gacchanto ~ena -ati tatrāyam ~o A iv 190 ~ambi akkhāte Thag 637 icchā kummaggo ~o ca samāmo J vi 252 (*Se sañnamo*) sekhassa sikkhamānassa ~ānu-sārino Vin v 149 A i 231 It 53 104.

ācariyantevāsī aññamaññassa ~vipaccanīkavādā D i 1 2 sm-abr-ā -assa ~ā M i 402 405 408, rukkho ~vamso brahā Bv 40 ~ā mahāsālā J v 251,

uju gati ~upapatti, ~ikassa dvinnam gatīnam A v 290.

ujjagghati & ujjhagghati : *to laugh at,*

bh-um araṇṇagatam mātugāmo ujjhaggeti -ena ~iyamāno hīnāvattati A iii 91 Pug 67 akāsim māyam ujjagghanti janam Thig 74.

na ujjhaggikāya antaraghare gantabbam + nisiditabbam Vin ii 213 iv 187 v 29 44.

ujjaṅgala : *barren soil,*

~am tattam ivam kapālam Vv 78 ~e khetto bijam ropitam Pv 28 (Ee ujjh-) mā Bh-vā ~nagarake parinibbāyatu mā h'evam avaca ~am D ii 146 169.

ujjalati : *to blaze up,*

sakideva pañca aggisatāni ~imsu Vin i 31 aggī na ~imsu, ~imsu 34.

~iyantu aggī ti ~iyantu mahāsm-ā ti yatra aggī pi ~iyissanti Vin i 31.

na sakkonti + aggī ujjāletum Vin i 31 (Ee -jal- Se -ā-) kaṭṭhaggi ~etabbo A iv 45 ukkā padīpe ~enti Bv 34 (Ee -a-) aggidārum āharitvā ~esim Ap 339 aggim ~ayi jino 339 dipam ~ayim 373 579 (Ee 'nujja- v PED) ~ehi mahā-aggim Cp 90 (CpA -ā-) puriso aggini ujjāletukāmo, bhabbo nu ~etum S v 112-3.

ujjavati : *to hasten up,*

nāvāya Sahajātim ~imsu Vin ii 301 kanteyyā ti sayam kantati ujjavujjave āpatti Vin iv 300 (v BD iii 328) nāvāya ujjavanikāya Kosambiyā paccorohitvā Vin ii 290 uddhamgāminin ti (nāvāya): ~āya iv 65.

ujjahati : *to give up,*

mānānusayam ~a S i 188 Sn 342 Thag 1226 ~am 60. uju + v uju.

ujjoteti : *to light up,*

rukkha ~enti divāratim Ap 333 (Se so Ee ~anti) attharatanam ~essati khattiyō 84 tesam ~amānānam obhāso 34, ālokam ujjotakaro pabhamkaro J i 183 pabhamkaro: ~o Nd2 195, ekatte ujjotanaṭṭho abhiññeyyo Ps i 18.

ujjhāti : *to leave,*

api nigalabandhakāpi assa-+chakanāni ~ema J vi 138 140 149, cīvaram paṭiggahetvā ~itvā pakkamanti Vin i 283 sibbetvā ii 117 santhatāni ~itvā iii 231 tam kāmam aham ~itvā Thag 298, na dittham + dhiro ~itum arahati Thag 500, addasa santhatāni ujjhitāni Vin iii 232 kāyo ~o avakkhitto seti M i 296 samkārādhānasmim ~asmim mahāpathe Dh 58 addasam itthim ~am Thag 298 (rāgo) inghālakuyā va ~o Thig 386 chinnā vane ~ā khattiyehi J v 302 pamsukūlanam ~ānam mahāpathe vi 51 bodhipattam ~am cetiyaṅgaṇo Ap 457.

ujjhāyati : *to be vexed,*

~anti khīyanti vipācenti, ~amānam +, ~ati, ~antiyā, ~antassa, + manussā Vin i 43 74-5 + iii 72, bh-ū i 53 58 + 102 79, Jivako 73, Visākhā 73 153, rājā 73 153, mahāmattā, -o 74 79 222, upāsako 139 ii 174, br-o iii 120, itthiyā ii 129 iii 132, daliddo ii 159-60, pajāpatī iii 72, brahmā

ca brahmapārisajjā S i 156, devā tāvatimsā 232 237-8, Sakkā v 375; devatā ~anti (dūrā vata'mhā āgatā) D ii 139 158, -āyo bhīyosomattāya ~antiyo S i 24, mā mārisā devaputtassa ~ittha 232 bh-ave bh-uno ii 278 (Ee vjjh-) Ud 28 kavyacitto ti ~anti ha bh-avo Ap 498 (Se so Ee ~anti) gahapatikā A iii 251.

(Not listed in full in Vin).

na nam ujjhātum arahasi J ii 355 (JA kujjhītum).

ujjhātibālā bālā A iv 223 (AA: ujjhāna-) na ujjhāna-saṇṇinā, ~issa, ~ino, paresam patto oloketabbo + Vin ii 214 iv 194 v 30 45 ~ino bālā Thag 958, ~ino āsavā vaḍḍhanti Dh 253.

itthiyō bh-ū ujjhāpenti Vin iii 128 puriso ~eti iv 94 bh-ū āyasmantam ~enti, ~etha, ~essatha, ~essanti 38 v 15, yā param ~eyya, ~essati, ~eti, iv 275-6 v 75 yakkhānam ~etabbam viravitabbam D iii 204 dāsī paṭivissakānam ~esi M i 126 paribbājakā manusse ~esum Ud 44 ~etvāna bhūtāni J vi 183 kassa ~ayāmase S i 209, dve bheda ujjhāpanena Vin v 144, ujjhāpanake pācittiyam, ~am: upasampannam ujjhāpeti Vin iv 38.

uñcha & -ā : *gleaning,*

(na) sukarā ~ena paggahena yāpetum Vin i 238 iii 6 15 87 145 iv 23 A iii 66-7 104 bahutarā ~ena kapālābhatena -enti A i 36 kacci ~ena -etha + J v 323 vi 532 542 569 578, br-o vasi ~ena phalena Sn 977 Nd2 1 ~e pattāgate ratam Pv 64 araṇṇe ~āya gatā J iv 434 pāto gatāsi vi 562 vanam pāvīsi + iv 471 v 90 patīta -e bhare 96 sāyam ~āto chiti vi 543 āgatam 555 āgamā 556, kasī vaṇijjā inādānam ~cariyāya luddaka J iv 422 ~āya ihatha vi 518 ~ena jīvitam 584 ~āya jīvikam kappeyya Nd1 225 461 Nd2 182, ~pattāgate ratā + Thag 155 1146-9 844, ~laddho anappako J vi 555.

me sāvakā uñchepake vato ratā M ii 7 8 (Se so v supra ucch-).

uñṇā, uñṇāsi, uñṇātabba, uñṇāta, v avajānāti.

uṭṭaṇḍa & uṭṭaṇḍa : *a kind of hut, (PED to uddaṇḍa: with sticks upright, cf Sk uṭa & uṭaja: a leaf-hut),* ~ato ~am gacchati Nd1 374 evarūpe ~e vasati 463 ~ā nikkhamissāmi 476 Nd2 97, no comment NdA.

uṭṭitvā v uḍḍeti.

uṭṭepeti & uṭṭepaka v uḍḍeti.

uṭṭhahati, uṭṭhāti & (uttitṭhāti): *to rise, to rouse oneself, v vuṭṭhahati,*

uṭṭhahitvā punappunam nippajjanti Vin iv 20 mātu-gāmo ~itvā puna nisīdati 23 sarīram ~itvā iii 58 apāpuritvā olokeyya M i 30-1 kulaputto balam gahetvā ii 60 br-o ~itvā sake āsane nisīdi ii 145 acci ~itvā iii 183 Bh-vā āmantesi S iv 187 āyasmā parinibbāyi Ud 92 (vu-) kālena samupagamim Thig 410 pakko ~itvā okkamim 436 so siggam J iv 433 kulaputtassa ~ato + vāyamato M i 86 A iv 293 ff 326 Nd2 121 Pug 51 appamajjato J v 113; ~ath'āvuso gaṇhātha M i 459, ~a bho nisīda bho M iii 133 ~atha -atha Sn 331-2; ~eyyātha + vāyameyyātha pattiyā S i 217-8

~ati + -lābhāya na ~issāma + A ii 143, na āsanā ~issāmi Nd2 97; ath'~i satthavāho J iv 352 apphothetvāna ~im Ap 181 (*vl Se up~im*), utt̄hehi vira vicara loke Vin i 6 D ii 39 M i 169 S i 137 233-4 ~ehi ārogo'si Vin i 275 tāta, samma, M ii 58-9 br-a S i 178 bh-u 198 āvuso Vin ii 200 237 A iv 205-6 Ud 52 Revate Vv 49, Kaṇhe Pv 18 Kātiyāna Thag 411 puttaka Thig 462 cora J iii 34 iv 18 Kaṇha 84 amma 94 samma 433 luddo v 52 dhāti 184 Jāli vi 541 katte 492 577 Sīvaka Cp 78; Kambalassatarā ~entu J vi 165 ~ātu poso ācamāmi iii 297; ~ethāvuso Vin ii 166 ~etāvuso iv 44 etha ~etha J vi 176. utt̄hāyāsanā Vin D M S A Sn Ud *passim*, kālass'eva utt̄hāya Vin i 46 51 61 ii 154 217 S v 361 abhivādeti S i 96 tad ~āya tam eva khādati ~āya pātum Vv 5 6 gacchasi Pv 31 pakkāmiṃ Thag 34 vandimsu Thig 121 yāci 514 sayam gaṇhavho J iv 434 gahetvā v 53 yaṃ pītva pavedhamāno v 16 nariyo 393 janā vi 176 yakkho 268 palissajitvā 325 bhogasampadā Ap 63 āsanā 98 266 tato 563 amhākaṃ ~āsanam tassā paññāpayim Thig 428. (sāyapātāṃ utt̄hahitvā Ap 194 *Ee, Se*: sāyam pātāṃ upat̄thitvā *qv.*) tikkhattum utt̄hāsi Vin ii 155 dāsi divā + ~āsi M i 125-6 vimuttacittā ~āsim Thig 96, asakkhim attānaṃ ~ātum udakā thalam J iii 133. dh-ā jātā uppannā utt̄hitā Dhs 186-7 yaṃ rūpaṃ + viññānaṃ ~am Vbh 1-10 gambhīre ~ā ūmi Ap 27. utt̄hātā vindate dhanam S i 214 Sn 187 ~ā kamma-dheyyesu appamatto A iv 285 289 322 325 J vi 297 hinajacco ce ~ā dhitimā naro iv 429. ācariyā paccupat̄thātabbā: utt̄hānena + D iii 189 mogham vata me ~am M i 86 Nd2 121 ~ena + dīpaṃ kayirātha Dh 25 ~e kurute mano J v 113 ~am patipiṇḍiya Bv 39 (*Ee -iyam*; BvA: āyam). ~ko analaso āpadāsu na vedhati D iii 192 posam viditvā ~am silavantam J vi 246. ~kālamhi anutt̄hāhāno Dh 280, yo rattin ~dassinā D iii 185, nāgo -damakassa ~nisajjāya vacanakaro M iii 133, ~pāricariyāya tayā kataṃ J v 325 hiṇḍissanti vi 80, kuto ~purisam Pv 59 ~porisam J vi 225, p-ā: ~phalūpajivī na kamma-, na ~i kamma- + A ii 135 Pug 7 51, ~vato satimato yaso'bhivaḍḍhati Dh 24, ~viriyassa vaṇṇvādī bhavissati S i 217-8 ~e pose ramāham J v 112, yo dadāti dānam ~ādhiḡatassa S i 21 J iii 472 ~-ehi attānaṃ sukheti + A ii 67-9 iii 45 76-7 iv 95, ~saññam manasikarivā D ii 134 iii 209 M i 355 iii 3 135 S i 107 iv 177 184 A i 114 ii 40 iv 87 168 Ud 84 Nd1 378 484 500, cattāro dh-ā: ~sampadā + katamā? A iv 281 286 322, dakkho puriso ~sampanno A v 84 .e ~e ādhipaccasmi thāpaye J vi 297, dh-aladdhehi bhogeḡi ~ādhi-gataṃ dh-am A i 129 dh-ena ~am dhanam It 66. utt̄hāyakānaṃ abhibhuyya vattati A iv 92, utt̄hāyin *ifc.*, utt̄hāyikaṃ analasam silavatim Thig 413

~ā + 415, utt̄hāhikā analasā (itthi) A iii 38 iv 266-9.

kuḍḍam utt̄hāpenti Vin iii 81 tam bh-ū ~esum 83 chandam janeti ~eti Vbh 208 211 213 atthi keci asamkhataṃ ~enti Kvu 317 327.

saññāya utt̄hapitā kappitā saṅghapitā Nd1 111.

utt̄it̄the nappamajjeyya Dh 168, utt̄it̄thapattam upanā-menti Vin i 44, utt̄it̄thapiṇḍo āhāro Thag 1057 ~o uñcho ca Thig 329 349 ~am labhatam sapāko J iv 380 *Se so Ee ~a*, piṇḍam + (JA upat̄it̄hitvā labhitabam) idaṃ ca mayham ~am iv 386 (JA ucchit̄thakam piṇḍam *vl*), v *PED*.

tassā mātā udat̄thāsi khattiyā J v 303 (JA: vutthāya at̄thāsi).

uḍḍayhati: *to be burnt up*,

~ate na ramati J iii 22 (*Se so Ee uday-*) ~ate janapado raṭṭhaṃ cāpi vinassati v 194 n'eva tāva kappo ~eyya Pug 13 pabbatarājā ~ati vinassati S i 149-50 *vl*, p-o paṭipanno assa kappassa ca uḍḍayhanavelā Pug 13.

uḍḍeti: *to tie up*, v *PED*,

sikkāya pattam ~etvā danḍe ālaggetvā Vin ii 131 (*Se so Ee utt̄it̄vā*), nadimukhe khipam ~eyya A i 33 287 mutto pi na icchi ~etum J v 368 (JA ~itum) kena ssu uḍḍito loko? taṇhāya S i 40 -āya ~o lokasannivāso Ps i 128.

(uḍḍeti): *to fly up*, cf *ḍeti*, v *PED*,

gijjho kaṃko maṃsapesim ādāya uḍḍayeyya M i 364 (MA uppatitvā) dārakā kake uḍḍāpetum, anujā-nāmi kakuḍḍekapaṃ pabbājetum Vin i 79 (*Se & VinA so Ee utt̄-*).

uṇṇa & ~ā: *hair, wool*,

kumārassa, mahāpurisassa, G-assa, ~ā bhamukan-tare (jātā) D ii 18 iii 144 170 M ii 137 Sn 1022 (assa) Nd2 5, abhantarā kammantā ~ā ti kappāsā ti A iii 37 iv 265 269 *ff.*

(kass'etaṃ ~jam mukham J vi 218 JA kañcanādāso viya paripuṇṇam, v *PED*; ? *read*: uṇḡajam: uṇḡa- cf SnA 453 *ad* sumukho: paripuṇṇacanda- + -sadisa-.)

pamāṇavantāni ~nābhi (*spider*) Vin ii 110 A ii 73. Bh-vato ~lomaṃ ca Kosale Bv 68, anujānāmi pañca bhisiyo: ~bhisim + Vin ii 150 iv 40 ~i + kārayim Ap 303.

uṇṇim dhārenti (bh-ū) na ~i -etabbā Vin ii 108; ~ike bimbohane uppādemī Ap 315 (*Se upadhemi*).

uṇṇamati: *to raise up, to be elated*,

vandati me na ~eyya Sn 366 kāyena yo maññe ~etave 206 so hassati ~ati ca 829 Nd1 169 na ~eyya pasamsito Sn 928 Nd1 384, nāyam pure ~ati toraṇagge kakaṇṭako J vi 346, esikānaṃ uṇṇatasmim nagare Vv 42 ~am mukhaphullaṃ J vi 590 tena jayatthēna ~o Nd1 169 sattahi mānehi ~o lokasannivāso Ps i 130, cattāro p-o: ~opato ~uṇṇato + A ii 86 Pug 52 (katham).

uṇṇati assa vighātabhūmi Sn 830 Nd1 170 māno: cittassa ~i Nd1 79 426 Nd2 226, ~i uṇṇamo dhajo + (mānosaññojanam) Nd1 80 170 233 413 + Dhs 198 215 Vbh 353-5 jātim paṭicca mado ~i ~o Vbh 350 ~im ~am na kareyya

Ndl 158 350 384 ~iyā cittam ugghātitaṃ 168, (unpattim na kareyya Ndl 384).

upha & ~am : hot, heat,

mā Bh-vantam ~am Vin i 3 Ud 10 D ii 19 (nam) A i 145 (phussi), ~am lohitaṃ mukhato uggacchi + Vin i 42 M i 237 387 S i 125 A iv 135, muhuttaṃ ~e otāpetabbaṃ + Vin i 46 51 ii 228 (civara) 113 (patta) na ~e civaram nidahitabbaṃ + i 46 + pattam -anti na ii 113, sītena ~ena kilamanti Vin ii 117 120 141 153 pīlito iv 43 -am ~am paṭihanti ii 147 164, (vīsativasso p-o) khamo -assa ~assa + Vin iv 130 M i 10 iii 136 A ii 117 143 153 iii 163 389 (& akkhama) Ndl 487, alam (civaram) ~assa paṭighātāya D iii 130 M i 10 A iii 388, ~e kāle (vihārā) ~ā Vin ii 148 ~e majjhantike kāle Pv 57, itthiratanassa sīte ~āni gattāni ~e -āni -āni D ii 175 M iii 175 kesakambalo -e -o ~e ~o A i 286, yo sītam ~am tiṇā bhiiyo maññati D iii 185 Thag 232, dve udakassa dhārā ekā -assa ekā ~assa M iii 123 Kvu 284 ~e suriyasantāpe sare udakam Cp 99, -ena ruppati ~ena -ati S iii 86 -añ ca ~añ ca abhisambhavitvā Sn 52 Nd2 63 J iii 262 -am ~am + ābādhā A iv 138 v 88 110 -ena ~ena + -ena Ndl 47 253 370 408 + na jānāmi Ap 308 443 vihanantam 405 (Se so) pākātaparissayā Ndl 13 361 raso 240 368 Nd2 236, ~āpi vātā vāyanti sītā ~ā S iv 218 v 49 ~o ca vāto J iv 330 vi 248 ~e ~ā -ā vātātape Ap 458 ~ā -ā Nd2 243 Vbh 84, ~am kumbham uddharitvā S ii 83 cetopanidhim anvāya ~am iii 256 ~am kuṭṭhitam iv 289 aññatra tattāhi ~āhi ca Vv 78 ~esu ātapo parivattati Pv 41 65, yathā ~e vijjante Bv 7 ~añ ca upasammati 11 ~am v'ajjhohitam mukhe J ii 7 rudam assūni vattayi vi 227 233 passasantam muhum ~am vi 249 ~am pi passasi 576 ~am vā pariḷāho vā me na Ap 521 na mam ~am 387 ~assa purakkhato Ndl 154 415 Nd2 121.

sace ~kālo joti Vin i 49 ii 209, santi ~valāhakā devā S iii 254, bh-ū ~samaye na nhāyanti Vin iv 117 ~o pariḷāhasamayo 119, bh-ū ~ābhitattā papatanti Vin ii 220, ~odakam paṭiyādetha + Vin i 279-80 bh-uno ~ena nhāyantassa iii 116 sace ~am atthi, ~assa kājam gāhāpetvā, ~ena nahāpetvā ~ena phānitam āloḷetvā S i 175 sace ~am munino dehi Thag 185 ko nahāpayissati sīten'~ena J vi 90 ~asmim pakiledayitvā 109 (JA khipitvā) ~am apucchisum Ap 577, nigaṇṭho sītodakapaṭikkhito ~paṭisevi M i 376.

uphisa : a turban,

sm-abr-ā anuyuttā : ~am maṇim + D i 7 66 katamā āgāriyassa vibhūsā : ~am -im Ndl 380 gihivyañjana Nd2 132 setam chattam -am ~am S v 4, sobhati lohit'~o suriyo va J iv 432 vālavijanim ~am chattam vi 22 aññe lohita-t-~ā suddhā vi 579.

thambhā (rūpimayā) sūoiyo ca uphisañ ca D ii 179 181 ("figure-head" Dials).

kumāro, mahāpuriso, G-o, ~siso D ii 19 iii 145 169 M ii 137 veditvā ~attam idh'ajjh'agamā D iii 170.

utu : season,

pittam semhañ ca vāto ca sannipātā ~ūni ca S iv 231 iti mayā ~ū pi samkhātā A iv 139 sukhā ~u addhaniyā Thag 529 kilesānañ ca yo ~u 930 paṭhamavasanto sukho ~u Thig 371 rattim viharemi imam ~um J vi 221 ~u kāyikassa sukhasa + phalassamāpattiyā Tkp ii 169 bhojanam senāsanam 170.

bh-u ~kalam eko vasi + Vin i 299 anujānāmi ~am na paṭibāhitum ii 167, anujānāmi ~uddhaṭānam dussānam catugūnam saṅghātim (BD iv 413 'thin from use'), ~pamānam ācikkhitabbaṃ Vin i 95.

~pariṇāmajāni ekaccāni vedayitāni uppajjanti S iv 230 -āni ~āni na -anti A iii 131 kāye -anti ~ā ābādhā v 110 ~ā -ā, ~ena, ~ehi, Ndl 17 47 253 361 370 407 468 + Nd2 167, hoti samayo dhaññāni ~pariṇāmini jāyanti A i 240, nakkhatte ~pubbesu yadā mam dakkhasi J vi 524, mayā senāsanam anuññātam yāvadeva ~parissayavino-dakam D iii 130 -am paṭisevati -a ~am M i 10 A iii 388 Ndl 496, sā Sambulā ~mattakkhā vane nātham apassanti J v 92 (JA uphautunā mattalocanā), bahiddhā ~vasena vā upham Ndl 486 Nd2 276, samaye ~vasse na vokkamati vithito Bv 14, aññatra tamhā samayā ~veramaṇim pati Sn 291, (na) ~samvaccharā paññāyanti D iii 85-6 91 S v 442-3, ~ā parivattanti ~esu -antesu A ii 75 pakkhe ~āni Pv 27 nakkhattāni pucchati ~āni J v 330, ~sataṃ hemantānam gimhānam vassānam A iv 138, tīpi ~āni jivanto 138, ~samuṭṭhānam ekam mahābhūtam paṭicca Tkp ii 78 86 88 90-1 109 ~e -e -a ii 89, dijā ~sammupphite dume J vi 518 581 kokilā abhinādentī ~e -e 500, tassā ~sinātāya hoti gabbhass'avak-kamo J v 330 (JA ~umhi nahātāya) na yañña-m-~ūpasevanā sodhenti Sn 249.

utunī 'dāni devo na cirass'eva devo vijāyissati ti Vin i 272 ~iyo bh-uniyo abhinisidanti : senāsanam lohiteṇa makkhiyati ii 270 anujānāmi ~iyā kaṭisuttakam 271 na cirass'eva ~i ahosi ~i 'mhi iii 18 aññā ~iyo (āvasathacivaram) na, -civaram : ~iyo bh-uniyo paribhuñjantu iv 303 dissanti br-iyo ~iyo pi gabbhiniyo + D iii 81 mātā (na) ~i gandhabbo (na) M i 265-6 ii 157 mātugāmo ~i āveṇikam dukkham S iv 239 br-ā br-im ~im gacchanti sunakhā -im ~im -anti A iii 221 ff.

utta : spoken, v vutta,

vyāhaṭam puna-r-~añ ca Ap 503.

uttatta : heated,

jambonad~am idam Vv 79 vaṇṇo ~rūpo Pv 38 (Ee uggata-) ~kanakasannibho Bv 5.

uttapati : to feel a sense of guilt,

pāpam katvā n'~o paresam J v 219 (JA na ottapati).

uttali : a tree, cf uddāla,

~ī bandhujivakā Ap 16 (ApA gacchā) ~mālam paggayha, ~pupphiyatthera 398 (Se so & ApA Ee utulhi in all cases).

uttama : highest,

aggam seṭṭham + am +, o +, dussānam Vin i 278 280 sattānam D iii 154 jhāyīnam S iii 264-78 p-ānam A ii 95 āraññakānam + pattapiṇḍikānam A iii 219-21 kāmabhogīnam v 182 (various) Nd1 65 84 100 103 158 + Nd2 224 piṇḍapātīkānam Pug 69 dipadānam Kvu 555; āsanam M i 383, mahāyasaṃ Bv 49, patvā, patto + sambodhim am D ii 267 Thag 335 Ap 5 6 499 Bv 23 54 Vv 74 Cp 102-3, phutṭham A ii 14 It 27 72 117-8 bodhim phusa Bv 16, (patvā +) bodhim Ap 21 Bv 37 39 ropayim (& various) Ap 110 149 176 263 415 378 Cp 76 Bv 6 63 (bodhipallaṃkam) devo bhavissāmi devalokasmim o D ii 286 gandho vāti -esu o Dh 56 tidasānam am Vv 63, devattam ena visujjhati J vi 98, khajjabhojjarasālābhī- am D iii 152 labhati am dhanaggaṃ 164 pītvāna rasaggaṃ am Thag 103 labhati phītam dharāṇim am J v 121, e jave haye sākhalye M i 446 turagānam ā Vv 60.

etam + am: brāhmaṇam M ii 196 Sn 655 Thag 631 āṇaṇyam A iii 354 maṅgalam Khp 3 Sn 259-68 J iii 369 saraṇam Dh 189 (na) 192 sivaṃ J iii 530 khantim v 141; silam jīvitam am M iii 262 S i 34 55 āvudham, pātheyyam Thag 614-6 eva kir' J iii 194, subhāsitam am āhu S i 189 Sn 450, sā ve vācānam ā S i 189 Sn 454 Thag 1230, kim su, itthi, bhaṇḍānam am S i 43, sabbapa- jānam o vattessati cakkam Sn 684 dipadānam o 690 Thag 1111 (dvi) ariyānam am Sn 822 naram Sn 848 Nd1 210 paññavā o Thag 70 619 paññāya thero 998 sabbasattānam am 427 481 624 a Thig 157 am Ap 128 o Bv 23 migānam am J iv 257 hamsānam o 425 v 360 balānam balam am v 120 nātinam o vi 14 dātāram dhīram am 298 nātinam o Ap 443 itthigumbassa ā 581 pāpānam o siyam Cp 94; moneyyam am padaṃ Sn 700 accutam -am Thag 212 Ap 206 santim Sn 1067 Thig 212 (aphusim) Ap 298 -i ā: amataṃ Nd2 266 dh-am Sn 1054 Nd2 16-7 22 (abhinandāmi) Dh 115 (seyyo passato) Thag 287 (desentam) Ap 25 (passitvā) J vi 100 (caritvā).

bhāvento maggaṃ am Sn 1130 Nd2 48-9 222 -ehi Ap 260 desesi Thag 767 am dhammataṃ patto Thag 712 sā ve ā ratī 742 kāmabhogīnam J iv 107 tittham addakkhim am Thag 766.

upaṭṭhahāma am viya nātakaṃ J iii 120 yo o adhamajanūpasevī pass'am -itam iii 323-4 rajjam phītam dharāṇim am 411 ena visuj- jhati 472 āsu veṇisu ajjhāpatto v 158 tvaṃ no o vābhisamekkha 394 surakaññaṃ am 407 pariggayha vālavijanim am vi 218 o ussavo ajja 222 Ānando te o paṭidissati 463 adā + dānam am 547 567 575, Sivis' o 579.

am: viriyam Ap 6 B-am 93 vimānam 266 vattham 248 puppham 85 109 192 264 thūpam 89 thānam 471 493 selam 472 sukham 409 arahattam 477 munim 288-9 300 vajiraññaṃ 323 vyamham 333 442 (e) sāmāññaphalaṃ 502, dānam 582; o so bhavissati 58 etesaṃ o 424 akāsim am 171,

dantehi + e dame Bv 4 Ap 322 damathe 24 26, o jino Bv 25 e phale 25 ratane e 39 Yasava- tiyam e 49 sannāham am 64, dadeyyam dānam am Cp 73 saccakiriyam am 98, phala-m-e Bv 17 dharāṇi-m-e Ap 198 bodhiyā pāda-m- 219 thūpa-m-221 pāda-v- 404 ghara-m- 256 vyamham- 375 442, uyyānam-e Bv 28 32 34 36 38 40.

ange (head) sirasmim patitṭhāpeyya Vin ii 256 M i 32 A iv 278 Nd1 503 putto pitu abhidā -am J i 247 ekappahārena -am visāṭitam ii 163 ten' -am na phālayāmi iii 146 mama sisam mama -am 394 āveṭhitam piṭṭhito -am iv 383 385 bimbohane upadhemi -am Ap 314 āsivissassa -am parāmasi Cp 100 suduccajam yācasi -am (eye) J iv 403; kose nu te -am pavitṭham (male- organ) J v 197 (accha) panujja mam abhahi -am 198, pupphapūram mama -bhu (hair) Thig 253 (Se -jo vl -bhūto); -ruhā (hair) tuyham kesā candanagandhikā J v 156 -ā mayham jātā vayo harā pātubhūtā devadūtā vi 96.

attham anuppattam: br-am M ii 196 Dh 386 403 Sn 627 -am pāpuṇe 324 -assa pattiya It 10 Thag 561 639 Thig 171 Ap 218 234 243 247 -am labhitvāna J iii 279 kasirena laddham iv 205, Sāriputto sotāpattiphale vineti Moggallāno e M iii 248, ye -āni tayī lapimha J vi 417 mayi -ittha 438, -o na sijjhati Cp 86 kareyyun te vyasane -am J i 443 -am parivārenti Ap 26 jotayissanti sāsanaṃ 58 gavesakam + 68 325 337 339 361 363 420 anubhomi 208 patthayanto 354 etādisam -kicchapattam Pv 46 varakā āgacchum -kulīnā Thig 406 (Se & ThigA so Ee -o -i -o) -javamattāya nātisaṅgham upāgamum J v 353 danto -damathe upasanto 'si Ap 25 santamā- nasam -samatham anuppattam Vin i 195 A ii 38 Ud 7 58 (Ee 2 words), sītibhūto -ditṭhipatto Pv 49 pālita-br-cariyo -o Nd1 20 459 Nd2 161, kāmam gharam, -pañña, gacche J vi 311 icchasi, -a, gantum 312, aggapañña seṭṭha-+pañña -ā Nd1 289 299, -p-am paññāpemi -pattipattam (kumāro bhavissati -o) M ii 24-5 29 Nd1 89 309, yakkhassa -puggalassa Bh-vato sāvako M i 386 pāpamitte vivajjetvā bhajeyy' -e Thag 264 yasassino -assa J iii 114 ayam daharo bh-u ayam -puriso S ii 278 dh-avinaye kevali vusitavā -o ti iii 61 A v 16 It 96-7 T-o -o paramapuriso S iii 116-7 iv 380 br-o Nd1 21 460 assa sāvako S iv 398 ff mahāpuriso Nd2 224 tiṇṇa 161 sa ve -poriso (vantāso) Dh 97 Nd1 237 -o dhāreti antimam deham Thag 1166 te tādisā -bhaṇḍa- thenā J vi 115, mā tvaṃ agā -bhūripañña 299, ye paṇḍitā -bhūripattā 415, aham sumānā patta-m- -mānasā Ap 554, yā dissati -rūpavaṇ- ñinī J v 403, kin te sm-abhāvena evam -vappino M ii 146 Sn 551 Thag 821, tassa m'evam viharato pattass' -vedanam Sn 435, yo seṭṭho tvaṃ ca, evam, -sattavo J v 351 (JA -satto) sace na jānātha idh' -ādhamam 394-5 ghatāsano dhuma- ketu -āhevanandaho 63 (JA: -vanasaṇḍadaho

v CPD ahe-vana), Add : sambodhim anuttaram phuse It 28 42.

uttara : higher, upper, northern,

sace ~ā sarajā vātā vāyanti ~ā vātapānā thaketabbā Vin i 48 ii 219 ~āya vātapānā S ii 103 ~o, dakkhiṇo, vāto -ena, ~ena, samhareyya M iii 169 S v 444 456 ~ā vātā vāyanti, -ā ~ā atha dakkhiṇā S iv 218 v 49 pacchimā + ~ā vātā Nd2 243 Vbh 84 āgaccheyya vātavuṭṭhi ~āya disāya Vin i 184 S v 444 A iii 378 397 puriso -eyya ~āya -āya M ii 72 S i 101 ~āya -āya āgantvā S v 51 iv 219; ~āya disāya : ekamsabhāvito samādhi D i 153 nissenim karosi 194 paṭirājāno ii 173 iii 63 M iii 173 mahārājā (nisinno) D ii 207 A iv 63 āloko sañjāyi D ii 209 225 upasamkameyya S iv 185 na udakass'āyamukham M ii 15 A iii 26 pānā tesu daṇḍam nikkhipāhi A i 206 viharati aratiṃ sahati ii 28 ṭhito puriso iv 430 yakkhā kenacid eva karaṇiyena Ud 39 (cātuddiso) mettāya + Nd2 142 sattā averā + Ps ii 131 averino hontu 138 saddānam saddanimittam manasikaroti i 112 piḷanam vajjetvā ii 136 (Ee -l-) samkhārā Nd1 410 ~āya anudisāya Nd1 Nd2 & Ps; B-o tiṭṭhati? na Kvu 609, ~am disam : (sakuṇa) gacchati D i 222 A iii 368 cakkaratanam pavatti + D ii 173 iii 68 M iii 173 (Ee uttarim) rājā pasāsati D ii 257 Kuvero 258 dhāvati M iii 222 dhumāyitattam gacchati S i 122 iii 124 nissāya i 145 (the four) Nd2 166 pharivā Vbh 273 276 namassati D iii 180-1, ~ā disā mittāmaccā (veditabbā) D iii 189 190 192 J i 401 sā D iii 202 obhāsāyam ~assam -āyam S i 148 Nd1 411 (Ee ~iyam) ito ujum ~āyam -āyam J v 42 199 (42 ~iyam), ~aṇ ce -tiram gaccheyya D i 52 M i 404 S iii 209 iv 349 353 gāvo patāresi M i 225, ~ena tīre D i 235, ~āya bhittiyā (acci utthahitvā) M iii 184 Nd1 405 Nd2 170 ~ena dhāvati Nd1 405 Nd2 170 J v 266 -anti, okāsa-, padesapucchā : puratthime + ~e okāse, padese Vin i 171, sariram ~ena ~am nagarassa haritvā ~ena dvārena pavesetvā D ii 160-1 Kusāvati ~ena -yojanāni vitthārena 170 pāsādo 181 184 mahāpaṭhavim āyatam 234-5 viharati Setavyā, vane 316 318 Vesāliyam iii 10 Kapivanto 201 viharati Opasādam M ii 164 167 nadi Sidā J vi 100.

~ena mukhā gacchanti + D ii 317 M ii 164 167 (Ee -e) ~enābhimukhā abhiyimsu A iv 432 (vl as D) ~ena -o gacchati Kvu 285.

~esu janapadesu nagaram M iii 238 Ud 7, pabbato mahā ~o S i 185 It 17, tass'ato -e -guhāyam D ii 263 na ~o vedi bhayābhayassa, mogham paṭikkosati ~'āyam, sace ~o saccam āha J iv 163 (Se ~o ayam) vihaṅgamo na pacchato n' ~am v 255 tassa ~e passe jātā 405, ~āyam vasanti ye Ap 541 (Ee va santi), sisam ~ato kuru 585 593 viro ~am samavoca me Ap 497 (Se vl ~im) kim ~am te vakkhāmi 533 pacchato kaṇṭako ~ato -o S iv 189.

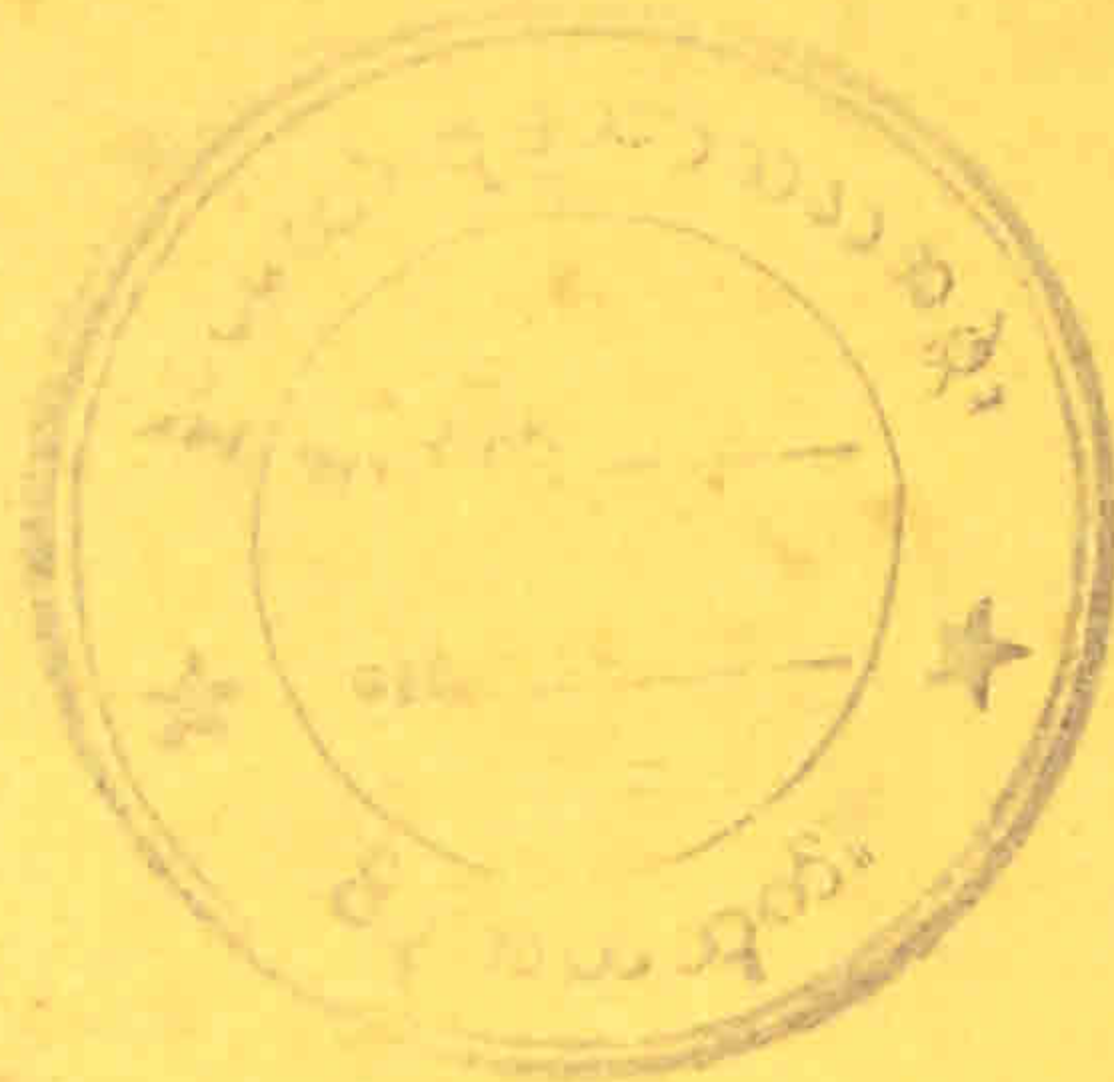
~attharaṇam karissāma, porāṇakāni ~āni tāni katham -issatha Vin ii 291 mahaggham ~am passivā

iii 56 sace tattha ~am 212 cimilikam ~am iv 40 seyyam : -ā ~am 41 pallamkam sa ~cchadam Vin ii 163 D i 7 65 A i 181 iv 231 394 -e ~e 94 manāpo me ~o iii 50, -o sa ~pappāso J v 161 -pallamkasahassāni sa ~cchadanāni D ii 187 S iii 145 ~disam dhāvati Nd1 419 ~dvāram apāpuriyati M iii 184 anujānāmi ~pāsakam Vin ii 121 148 153 tassa ~pubbena Mucalindo nāmaso saro, tassā ~ena paṇṇasālam amāpaya J vi 518 ~sisakam mañcakam paññāpehi D ii 137 na cāssa nāvā santāraṇi ~setu vā M i 134-5 (MA : upari baddho setu) S iv 174, pajjo + nāvā ~u samkamo Nd2 222 kassakassa dhaññāni ~sve paccantu bh-uno cittam vimuccatu ~e A i 240 (AA so Ee ~ass'eva AA : tatiyadivase) bodhisatto ~ābhimukho gacchati D ii 15 M iii 123 mahārājā ~o nisinno D ii 207 220, (br-ā) pakkāmur + ~āmukhā Sn 1010 Nd2 4 Ap 103 107 116 120 135 149 160 165 249 255 267-8 280 283 291 454 ito gaccha ujju yen' ~o J vi 518 ~āraṇim ādāya M i 240-1 ii 153 183 iii 95 142-4, anujānāmi ~ājūpam bandhitum Vin i 286 (vl ~āluvam v BD iv 405) ekamsam ~āsangam karitvā Vin i 5 36 46 60 69 120 159 161 343 ii 6 + D ii 37 46 172 iii 62 M i 168 177 385 ii 140 144 209 S i 78 81 137 189-91 238 iii 92 100 v 167 185 233 A i 67-8 145 ii 21 146 iii 238-9 iv 204 Sn p 100 Ud 65, kārapetvā Vin i 22 69 82, ayan te ~o Vin i 94 ii 272 navo ~o adhiṭṭhātabbo v 176 ~ena ūrum veṭhetvā i 217 na aññatra ~ena attham kaṭhinam 255 bhaṇḍikam bandhitvā iii 208 iv 162 tam pamajjitvā M i 383 anujānāmi ~am ekacciyam Vin i 289-90 ~am pattharivā D ii 347 paññāpetvā, papphotvā na jhāpeti S iv 290, pañca paccayā ~assa nikkhepāya Vin i 298 tehi -ahi ~ehi acchādesum + S i 81 ~satehi + A iii 239 āyasmato ~āni pādāsi Vin ii 291, ~saṅghāṭim Ap 303.

tato ca ~itaram pajānāti + D i 16 22 29 38 iii 28 52 sabbehi + i 45, aññam + ~am + vā pañita-

taram + vā n'atthi : sāmāññaphalam D i 85 vijjāsampadā 100 yañña- 147 pañña- 174 -vimutti ii 71 T-o A ii 25 phāsuvihāro iii 134 vaṇṇo M ii 32-3 40 ff dh-o ~o ca pañitataro ca D i 156 aññe dh-ā ~ā + (ayam dh-o ṇāpadassanena ~o +) M i 200-4 ii 37 39 aññam rūpam, phoṭṭhabbam, ~am + na pattheti S i 80-1 rūpa- + samkhārasokhummam + A ii 17-8 vaṇṇena ~ā Vv 38 n'atth'añño tav' ~o Ap 423 eso ~o bhāravāho J iii 38, ~o na vijjati D iii 155.

uttarikaraṇyam (Ees sometimes ~im karaṇiyam) : atthi c'ev'ettha : silakkhandho D i 206-7 n'atthi (kiñci) me, tassa, Vin ii 74 iii 158 M i 271 ff S ii 99 100 A iv 356 Ud 35 arahato S iii 168 (parihāyi) sati ~e M i 271 ff ii 195 It 85 mutṭhassati A v 164 (vl sati) kim (assa) ~am? M i 271 ff A ii 14 It 118 bh-u mātugāmassa ~chappañcavācāhi dh-am deseyya + Vin iv 21-2 v 37 132 A iii 259 (Ee ~im) assa ~ñāpam uppādetabbam Nd2 189, anupasampannena ~dvirattatirattam sahaseyyam kappento Vin v 37, : atireka- iv 16 Bh-vā



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